The

Divine Liturgy

of

St. John Chrysostom

St. Stephen the First Martyr
Orthodox Church

802 Whitlock Ave.
Crawfordsville, IN 47933

2021

The text of the Divine Liturgy of Sts. John Chrysostom is adapted from Hieratikon Volume Two edited by Hieromonk Herman and Vitaly Permiakov, published by St. Tikhon's Monastery Press South Canaan, Pennsylvania 2017

Music sources include oca.org, the Antiochian Orthodox Christian Archdiocese (prof. M. Hilko), podoben.org, St. Stephen's Orthodox Church Crawfordsville IN, and A Common Book of Church Hymns Divine Liturgy edited by Benedict Sheehan, published by St. Tikhon's Monastery Press South Canaan, Pennsylvania 2016. Music included in this book was notated by hand using MuseScore 3.5/3.6.

Following the example set forth for us by St. Tikhon's Monastery, this Liturgy Service Book was typset in Arno Pro 12/14.4.

Compiled in 2020 & 2021 by Christopher McCulloh under the direction of Fr. Joel Weir and Dn. Michael Wilson.

Published by St. Stephen the First Martyr Orthodox Christian Church in Crawfordsville IN. For use only within that parish and not for resale. License to republish outside of our parish the fine works of those listed above was neither sought nor granted.

Glory be to the Father and to the Son and to the Holy Spirit, now and forever amen.

Using This Book
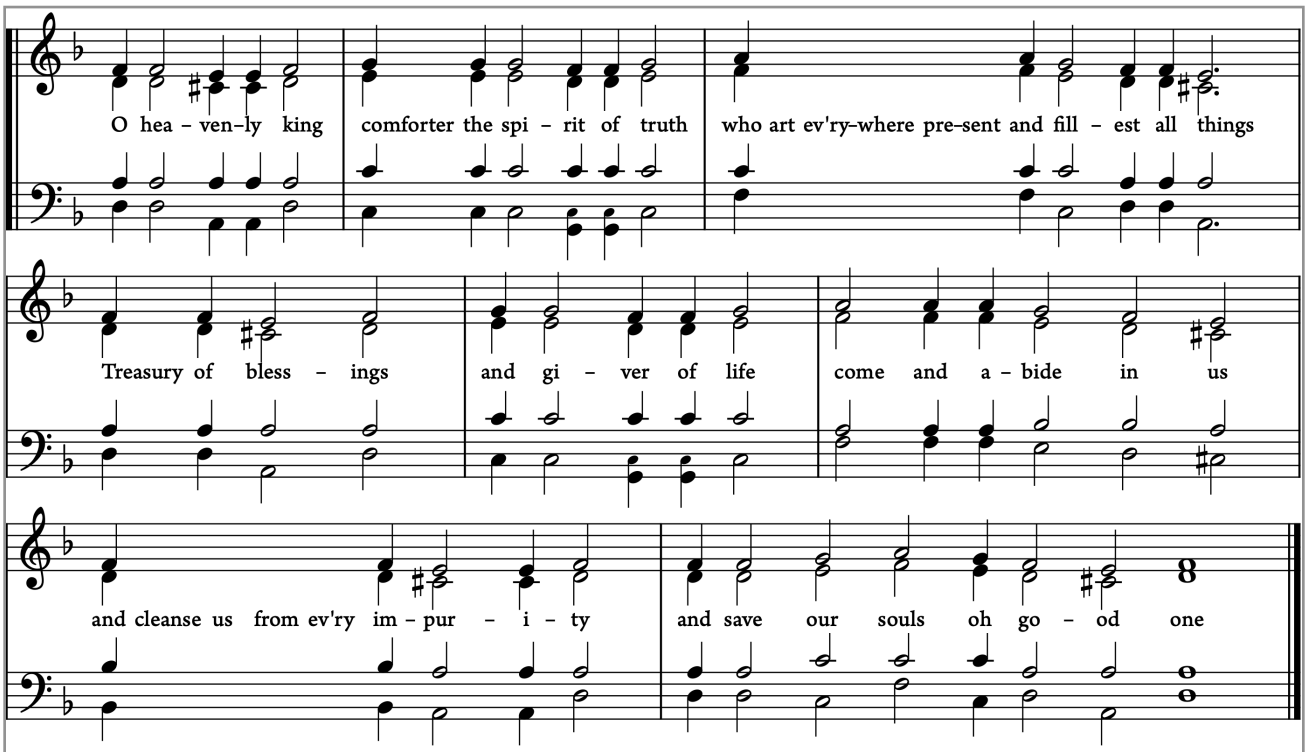
Welcome! Any place in this book where you find the word “PEOPLE”, that is you. We invite you to join us in worshiping God, and entering into this joyous and sacred celebration with Him and us today. Sing, chant, and/or speak the responses and hymns along with us as you are able.

The purpose of this book is to function as a guide for the “Singers”. It is based on the Hieratikon Volume Two - Revised Version Liturgy Book for Priest & Deacon published by St. Tikhon’s Monastery Press 2020. Whereas that book focuses on the Priest & Deacon, and functions as a guide for their participation in the service, this book focuses on the “Singers”, and functions as a guide for their participation in the service.

THE DIVINE LITURGY

of our fathers among the Saints, St. John Chrysostom

Except for between Pascha and Ascension:
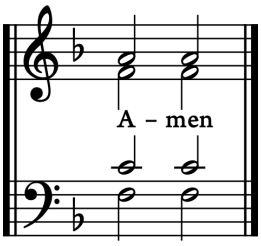


PRIEST: Glory to God in the highest and on earth peace good will among men. x2

Oh Lord, open my lips, and my mouth shall show forth your praise.

DEACON: Bless, master.

PRIEST: Blessed is the Kingdom of the Father and of the Son and of the Holy Spirit, now and ever and unto ages of ages.

PEOPLE:



Between Pascha and Ascension:

PRIEST: Christ is Risen from the dead, trampling down death by death, and upon those in the tombs bestowing life (x 2 1/2)
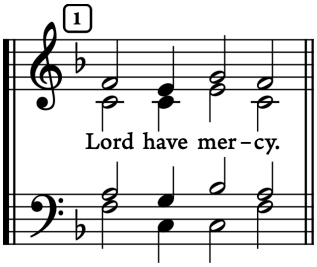
PEOPLE: and upon those in the tombs bestowing life!

During Bright Week and on the Leavetaking of Pascha, Let God Arise (page 94) is sung here.

The Great Litany

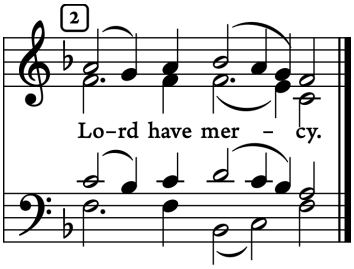
DEACON: In peace let us pray to the Lord.

PEOPLE:



DEACON: For the peace from above and the salvation of our souls, let us pray to the Lord.

PEOPLE:



DEACON: For the peace of the whole world, for the welfare of the holy churches of God, and for the union of all, let us pray to the Lord.

PEOPLE: Lord, have mercy.[1]

DEACON: For this holy house and for those who enter it with faith, reverence, and the fear of God, let us pray to the Lord.

PEOPLE: Lord, have mercy.[2]

DEACON: For our metropolitan _____, for our bishop [or archbishop] _____, for the honorable priesthood, the diaconate in Christ, and for all the clergy and the people, let us pray to the Lord.

PEOPLE: Lord, have mercy.[1]

DEACON: For this country, its president, for all civil authorities, and for the armed forces, let us pray to the Lord.

PEOPLE: Lord, have mercy.[2]

DEACON: For this city, for every city and countryside, and for the faithful dwelling in them, let us pray to the Lord.

PEOPLE: Lord, have mercy.[1]

DEACON: For seasonable weather, for abundance of the fruits of the earth, and for peaceful times, let us pray to the Lord.

PEOPLE: **Lord, have mercy.[2]**

DEACON: For travelers by land, by sea, and by air; for the sick and the suffering; for captives and their salvation, let us pray to the Lord.

PEOPLE: **Lord, have mercy.[1]**

DEACON: That we may be delivered from all affliction, wrath, danger, and necessity, let us pray to the Lord.

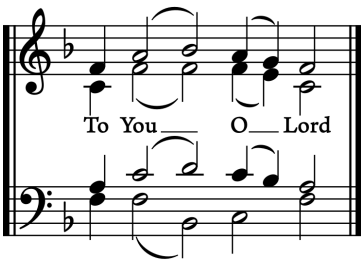
PEOPLE: **Lord, have mercy.[2]**

DEACON: Help us, save us, have mercy on us, and keep us, O God, by your grace.

PEOPLE: **Lord, have mercy.[1]**
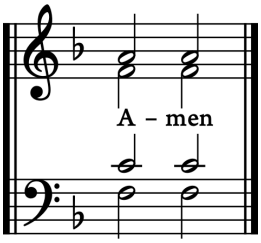
DEACON: Commemorating our most holy, most pure, most blessed and glorious Lady Theotokos and Ever-virgin Mary with all the saints, let us commend ourselves and each other and all our life unto Christ our God.

PEOPLE:



PRIEST: For to you belong all glory, honor, and worship, to the Father and to the Son and to the Holy Spirit, now and ever and unto the ages of ages.

PEOPLE:
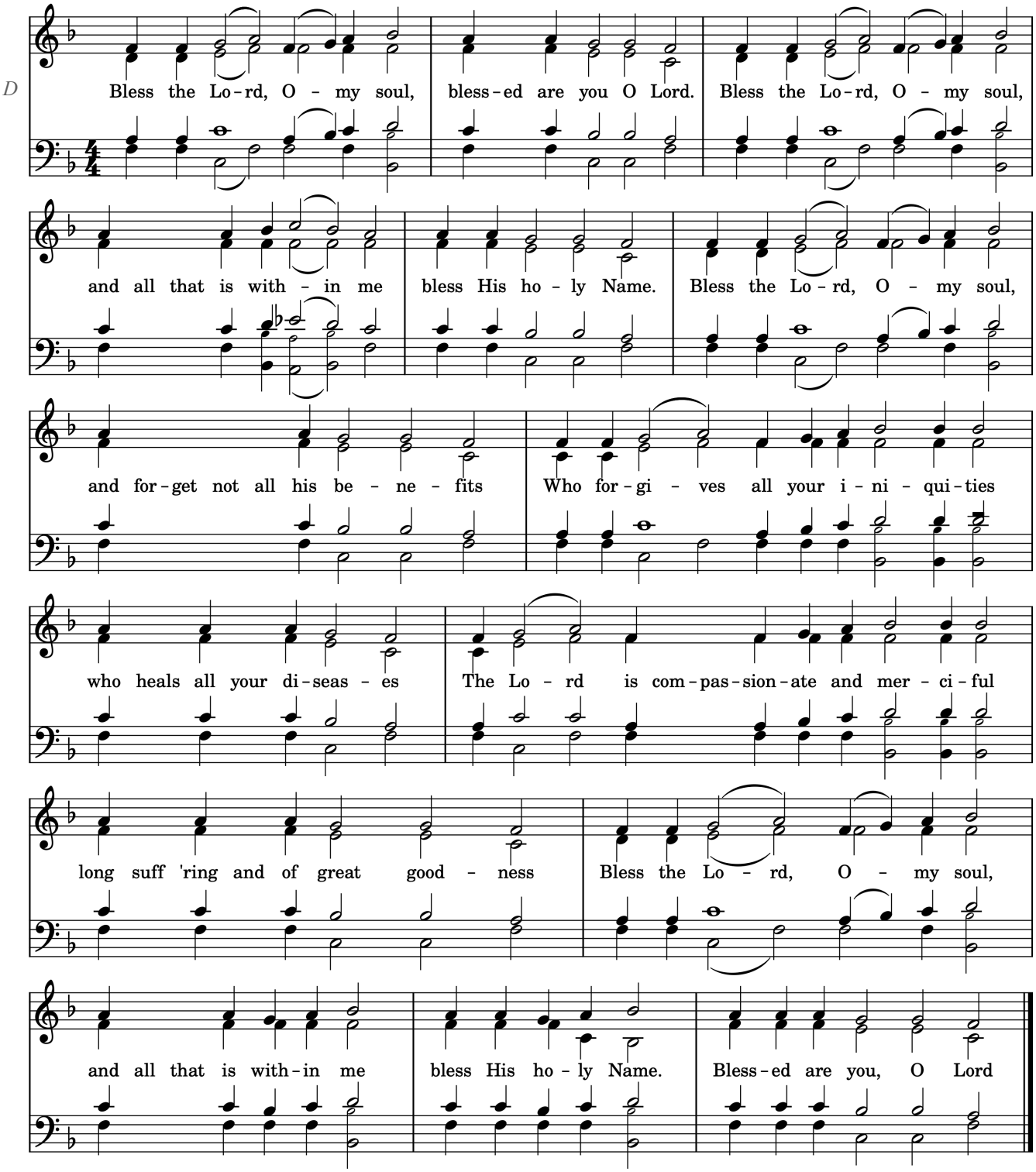


Weekdays, go to page 8 ➤

The First Antiphon

(Sunday)

*Feast Days, **handout** may contain special antiphon.*

PEOPLE:

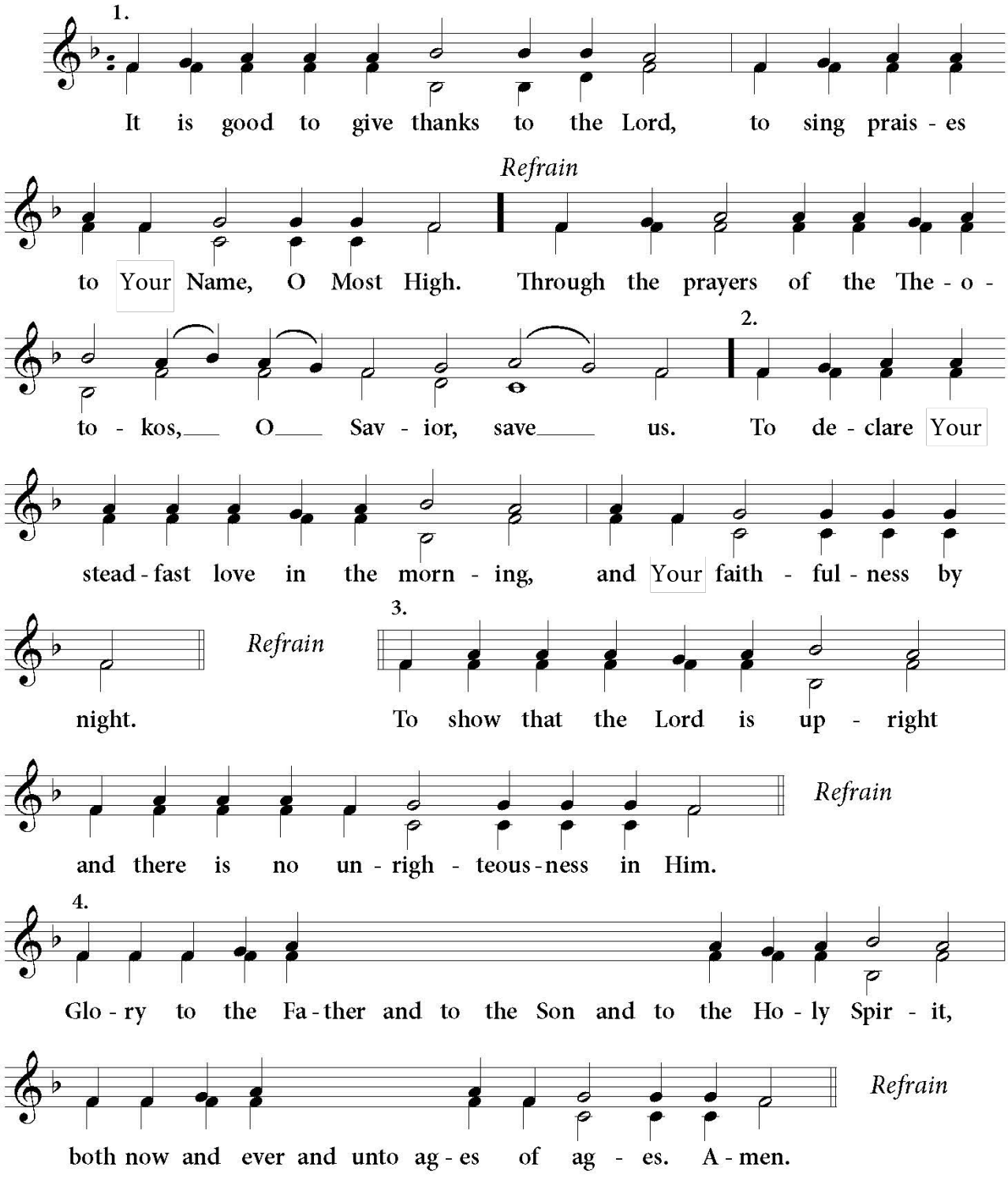


go to page 9 ➔

The First Antiphon

(Weekdays)
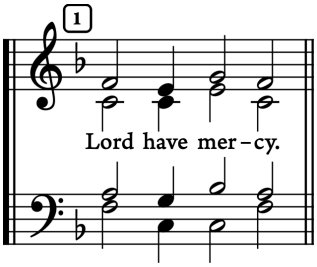
READER sings verses, PEOPLE singe Refrain:



Little Litany and Prayer of the First Antiphon

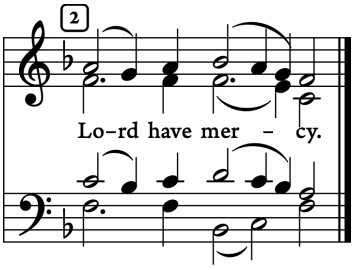
DEACON: Again and again in peace let us pray to the Lord.

PEOPLE:
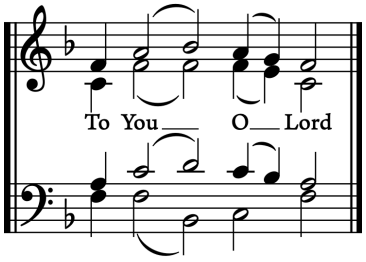


DEACON: Help us, save us, have mercy on us, and keep us, O God, by your grace.

PEOPLE:



DEACON: Commemorating our most holy, most pure, most blessed and glorious Lady Theotokos and Ever-virgin Mary with all the saints, let us commend ourselves and each other and all our life unto Christ our God.

PEOPLE:
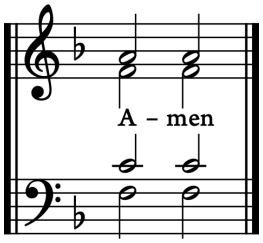


Meanwhile, the priest (silently or aloud):

PRIEST: *O Lord our God save your people and bless your inheritance. Preserve the fullness of your Church, sanctify those who love the beauty of your house, glorify them in return by your divine power, and forsake us not who put our hope in you.*

PRIEST: For yours is the might, and yours is the kingdom and the power and the glory, of the Father and of the Son and of the Holy Spirit, now and ever and unto ages of ages.

PEOPLE:
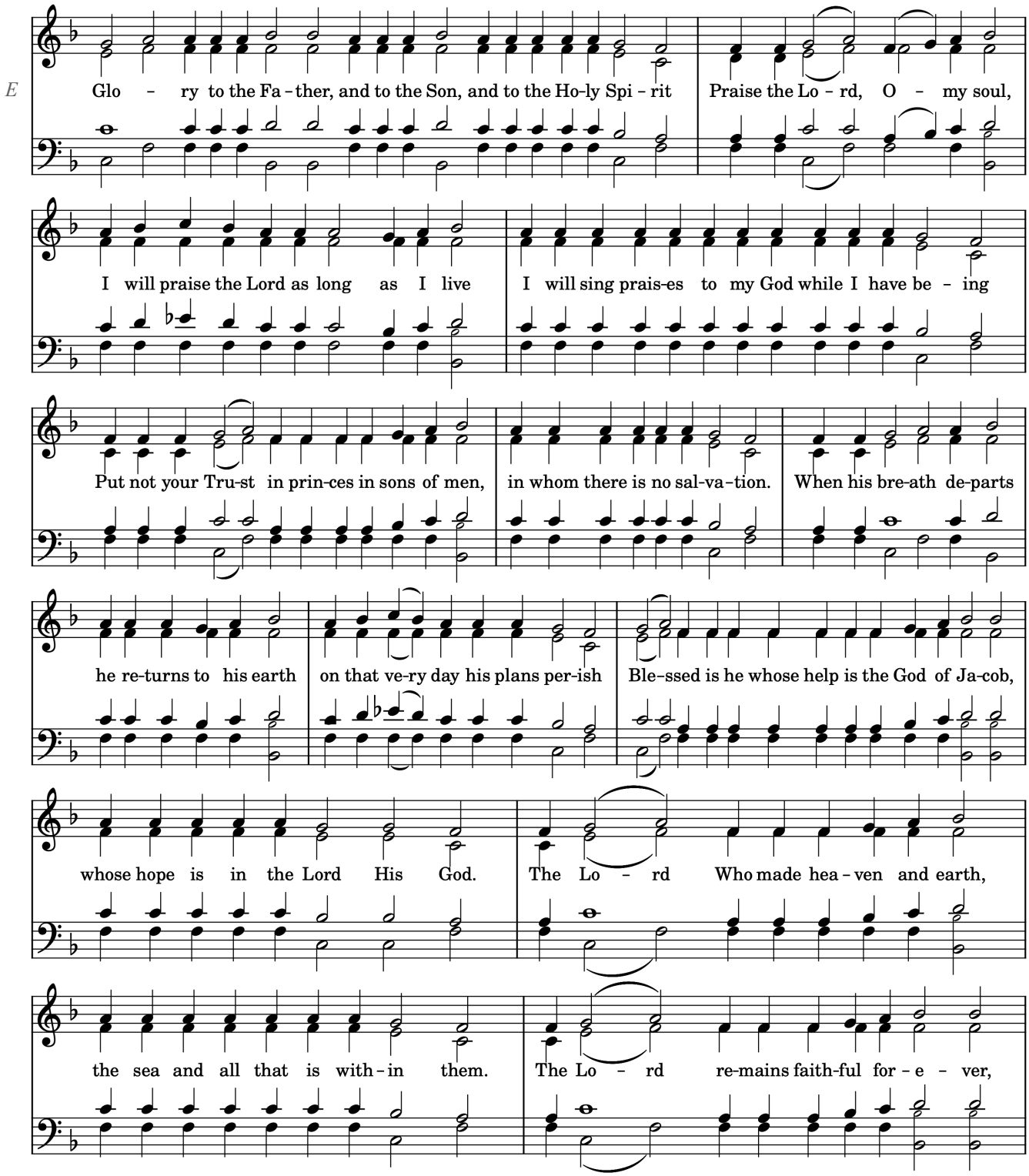


Weekdays, go to page 12. ➳
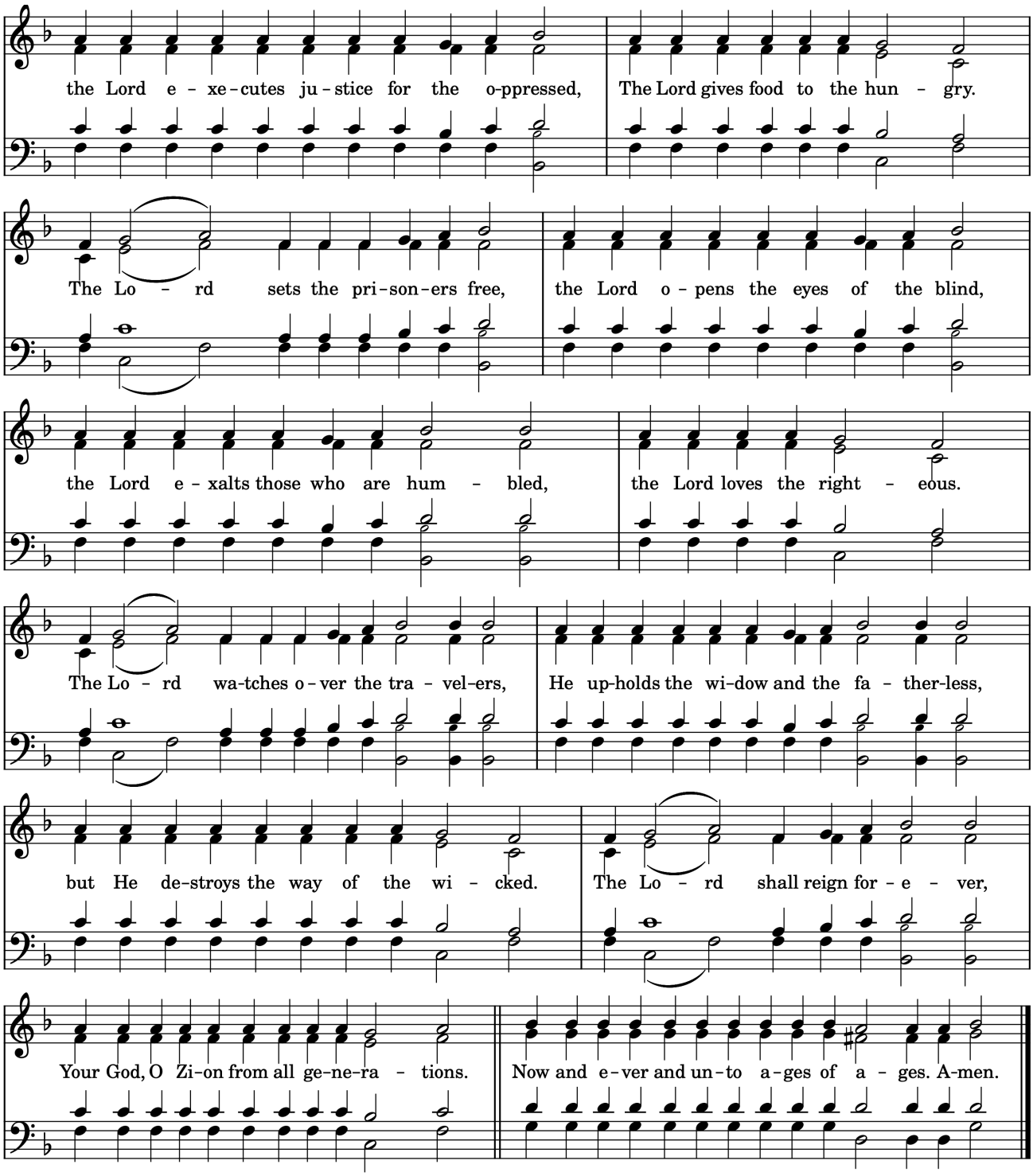
The Second Antiphon

(Sunday)

*Feast Days, **handout** may contain special antiphon.*

PEOPLE:
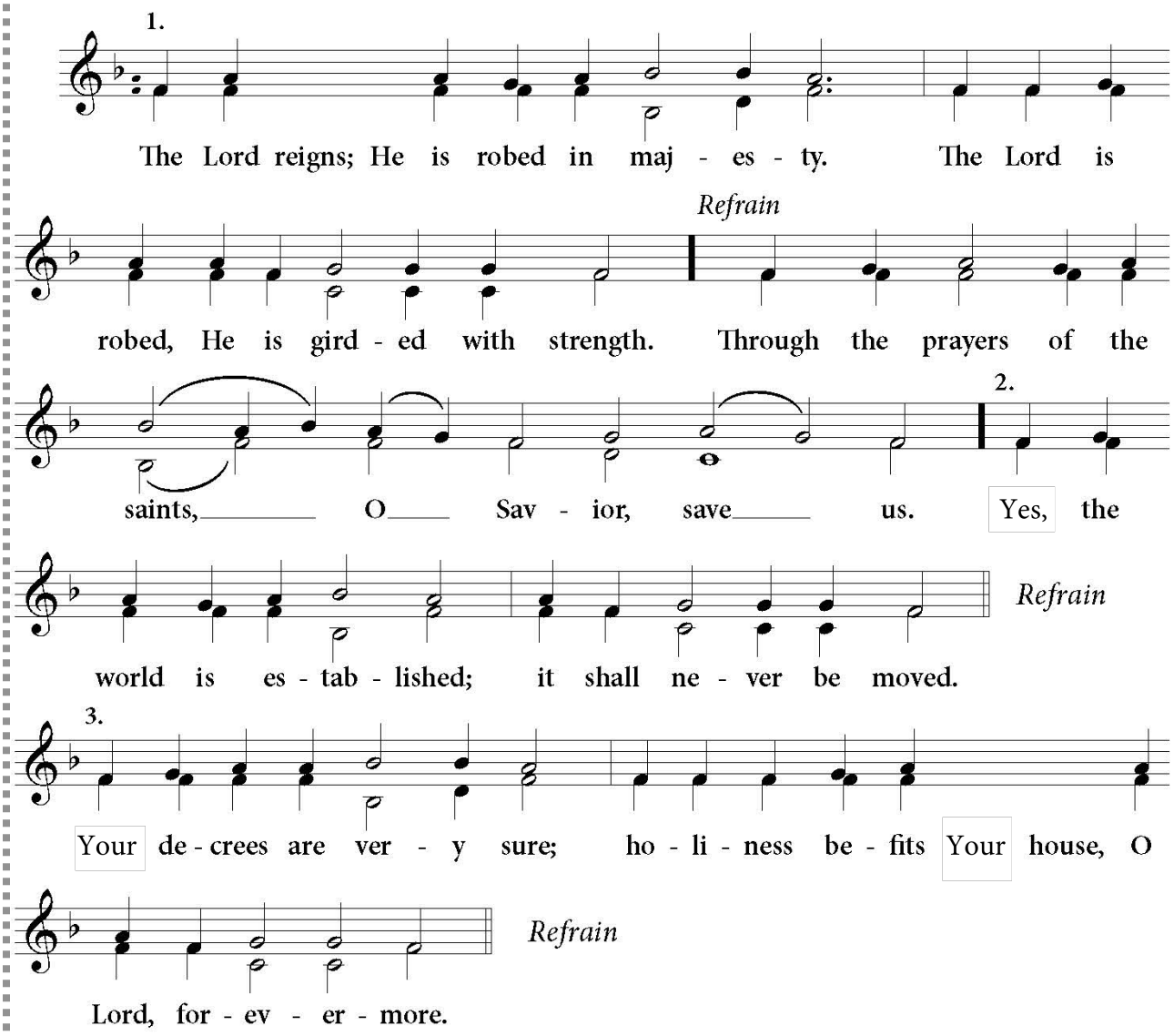



the Lord e - xe-cutes ju-stice for the o-ppressed, The Lord gives food to the hun - gry.
The Lo - rd sets the pri-son-ers free, the Lord o - pens the eyes of the blind,
the Lord e - xalts those who are hum - bled, the Lord loves the right - eous.
The Lo - rd wa-tches o-ver the tra - vel-ers, He up-holds the wi-dow and the fa - ther-less,
but He de-stroys the way of the wi - cked. The Lo - rd shall reign for - e - ver,
Your God, O Zi-on from all ge-ne-ra - tions. Now and e-ver and un-to a-ges of a - ges. A-men.

go to page 13 ➔

The Second Antiphon
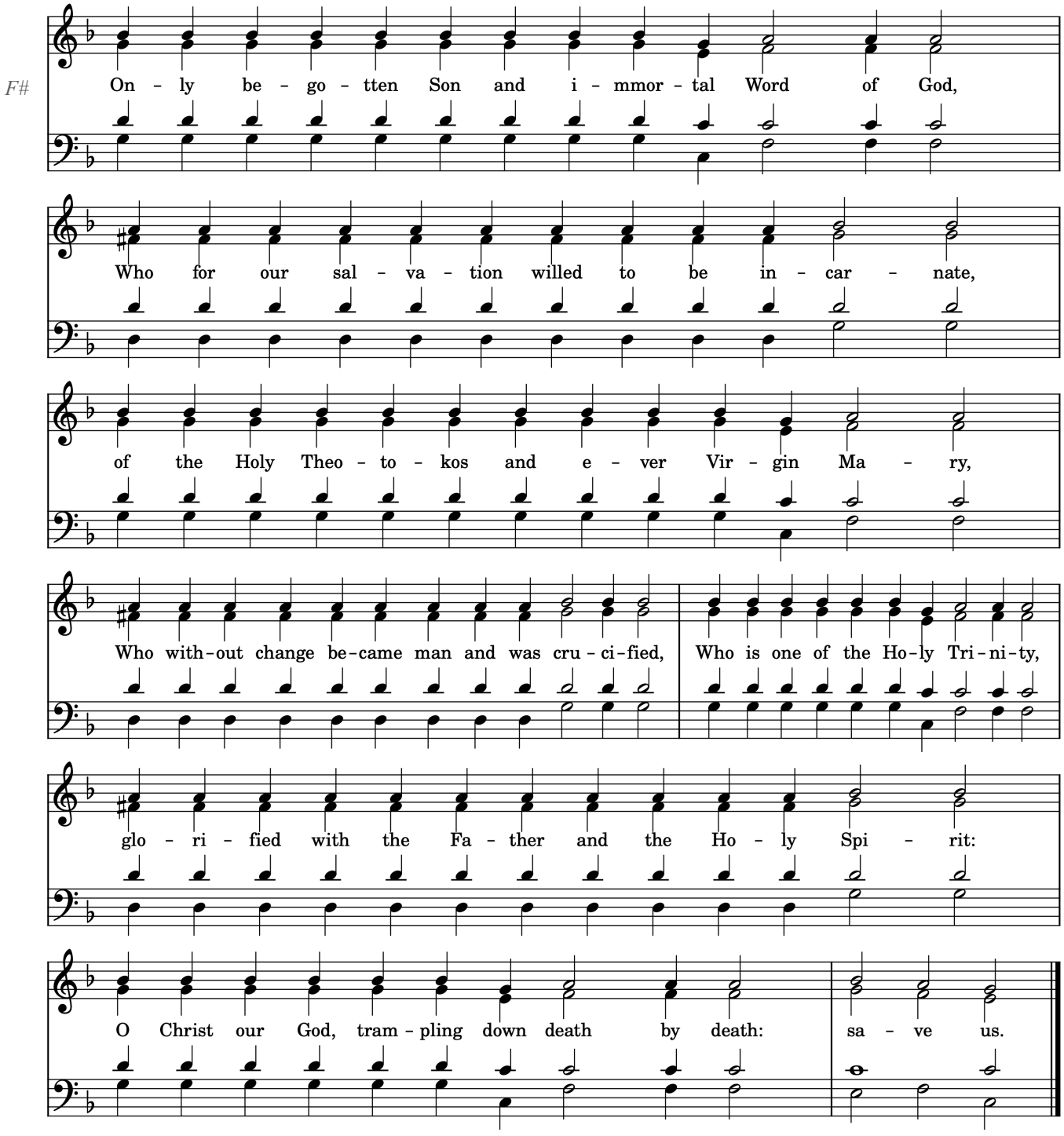
(Weekdays)

READER sings verses, PEOPLE singe Refrain:



Only Begotten Son
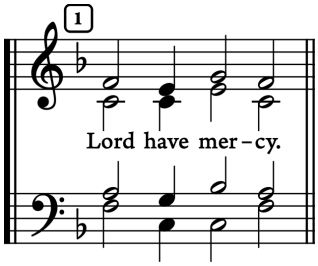
PEOPLE:



Little Litany and Prayer of the Second Antiphon

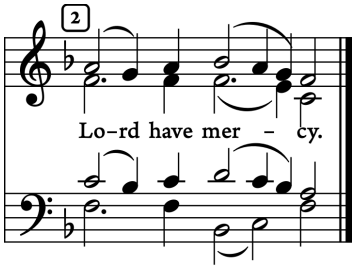
DEACON: Again and again in peace let us pray to the Lord.

PEOPLE:
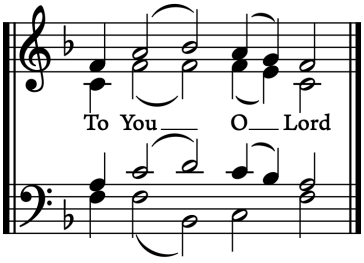


DEACON: Help us, save us, have mercy on us, and keep us, O God, by your grace.

PEOPLE:



DEACON: Commemorating our most holy, most pure, most blessed and glorious Lady Theotokos and Ever-virgin Mary with all the saints, let us commend ourselves and each other and all our life unto Christ our God.

PEOPLE:

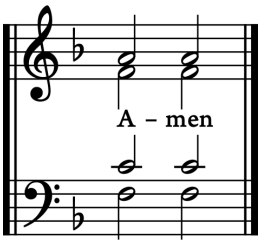


Meanwhile, the priest (silently or aloud):

PRIEST: *O Lord, who have given us grace with one accord to make our common supplications unto you, and have promised that when two or three are gathered together in your Name you would grant their requests: fulfill now the petitions of your servants as may be expedient for them, granting us in this world the knowledge of your truth, and in the world to come life everlasting.*

PRIEST: For You are a good God and love mankind, and unto you do we send up glory, to the Father and to the Son and to the Holy Spirit, now and ever and unto ages of ages.

PEOPLE:



Weekdays, go to page 20 ➳
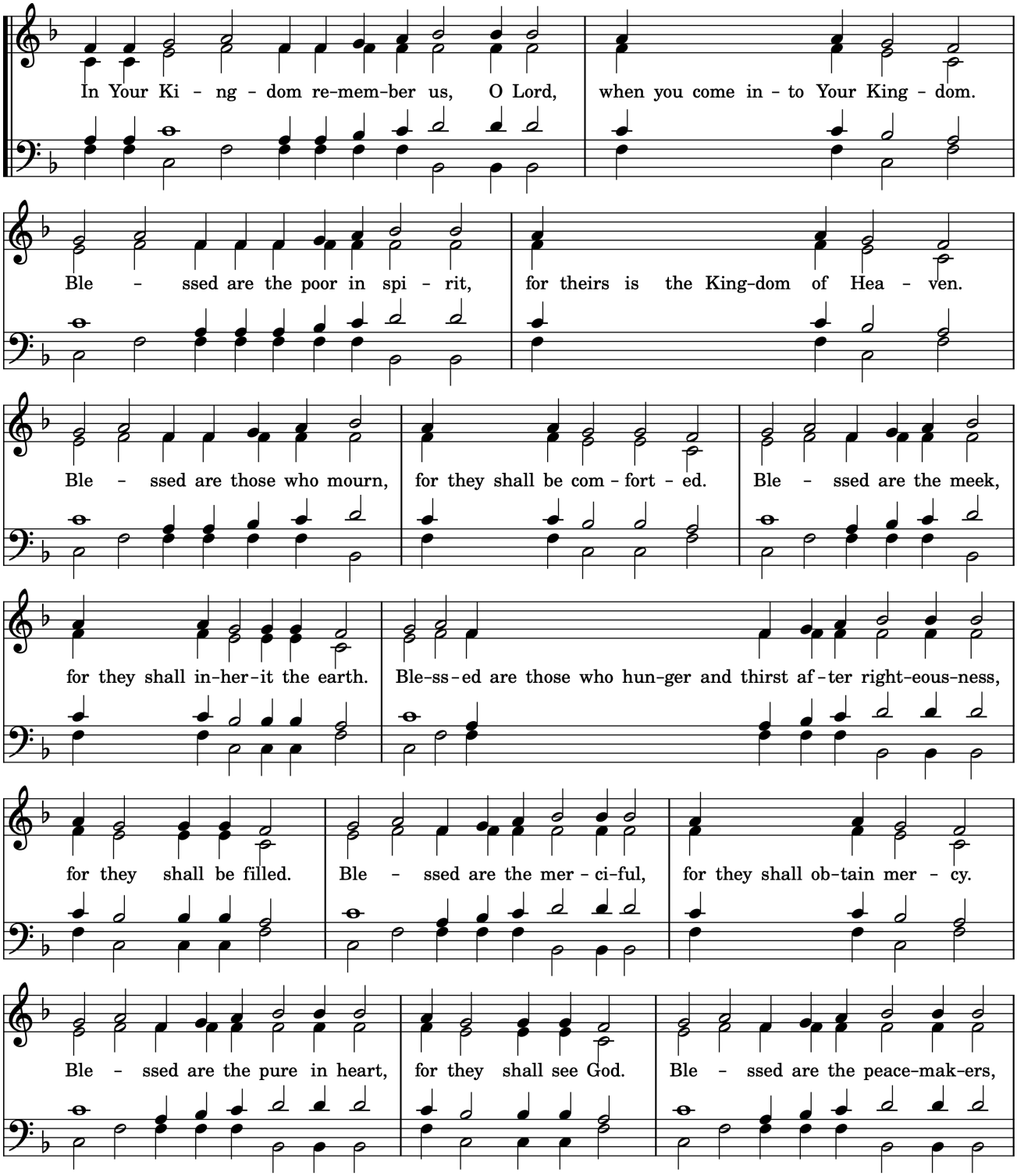
go to next page ➳

The Third Antiphon
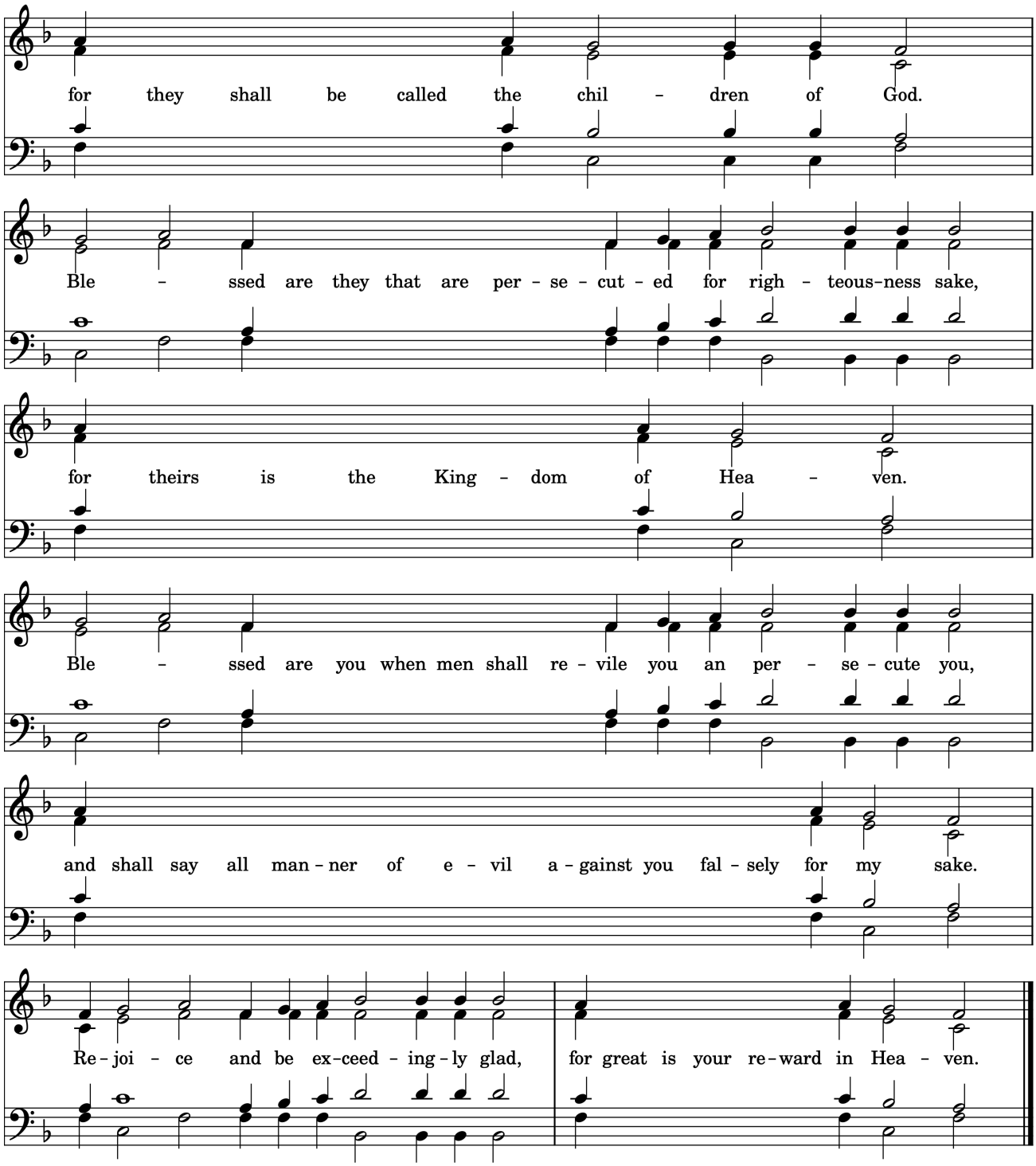
(Sunday - 1st Setting)

*Feast Days, **handout** may contain special antiphon.*

PEOPLE:



Setting 1


for they shall be called the chil - dren of God.
Ble - ssed are they that are per - se - cut - ed for righ - teous-ness sake,
for theirs is the King - dom of Hea - ven.
Ble - ssed are you when men shall re - vile you an per - se - cute you,
and shall say all man - ner of e - vil a - gainst you fal - sely for my sake.
Re - joi - ce and be ex-ceed - ing - ly glad, for great is your re - ward in Hea - ven.
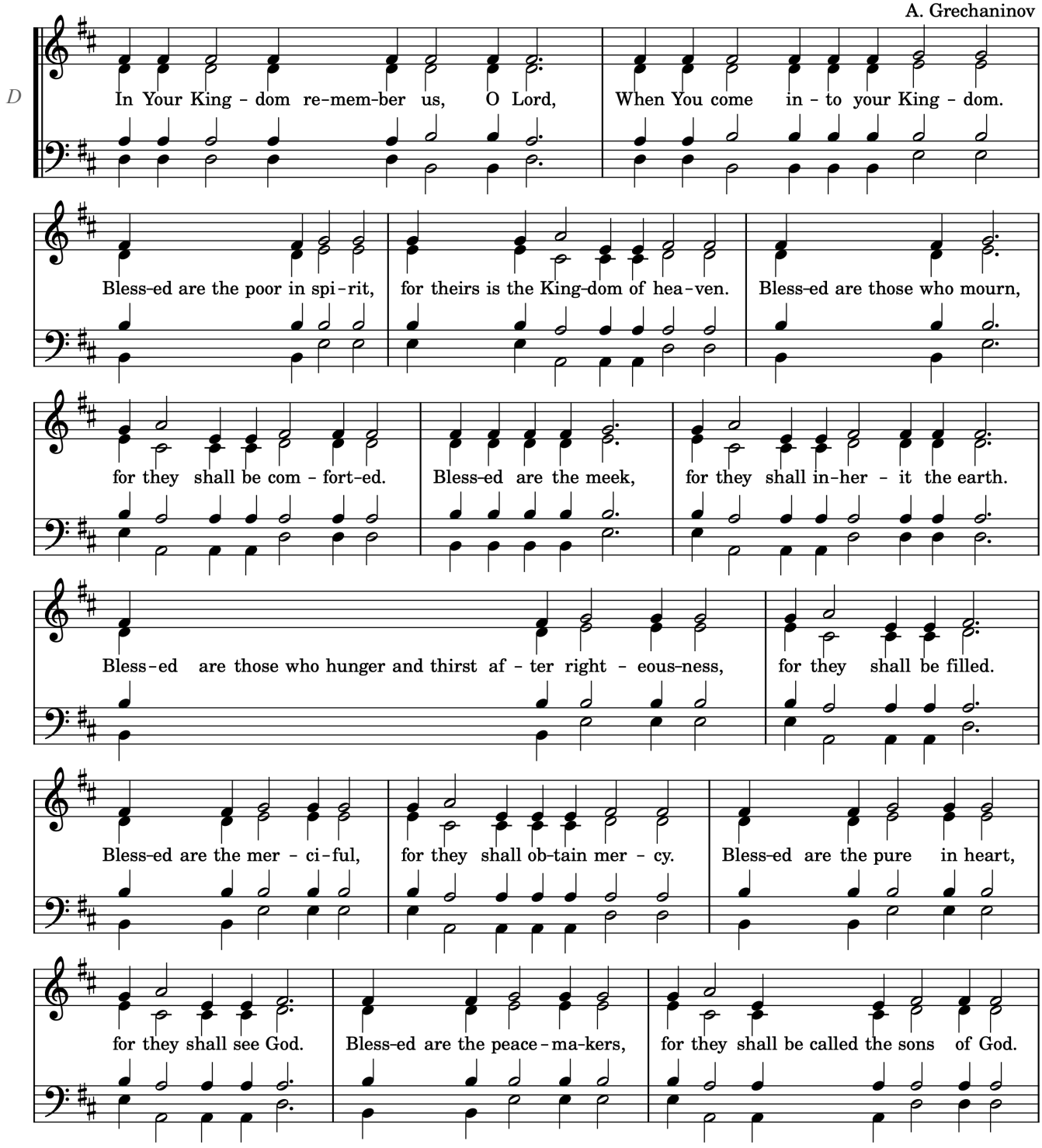
go to page 21 ➳

The Third Antiphon

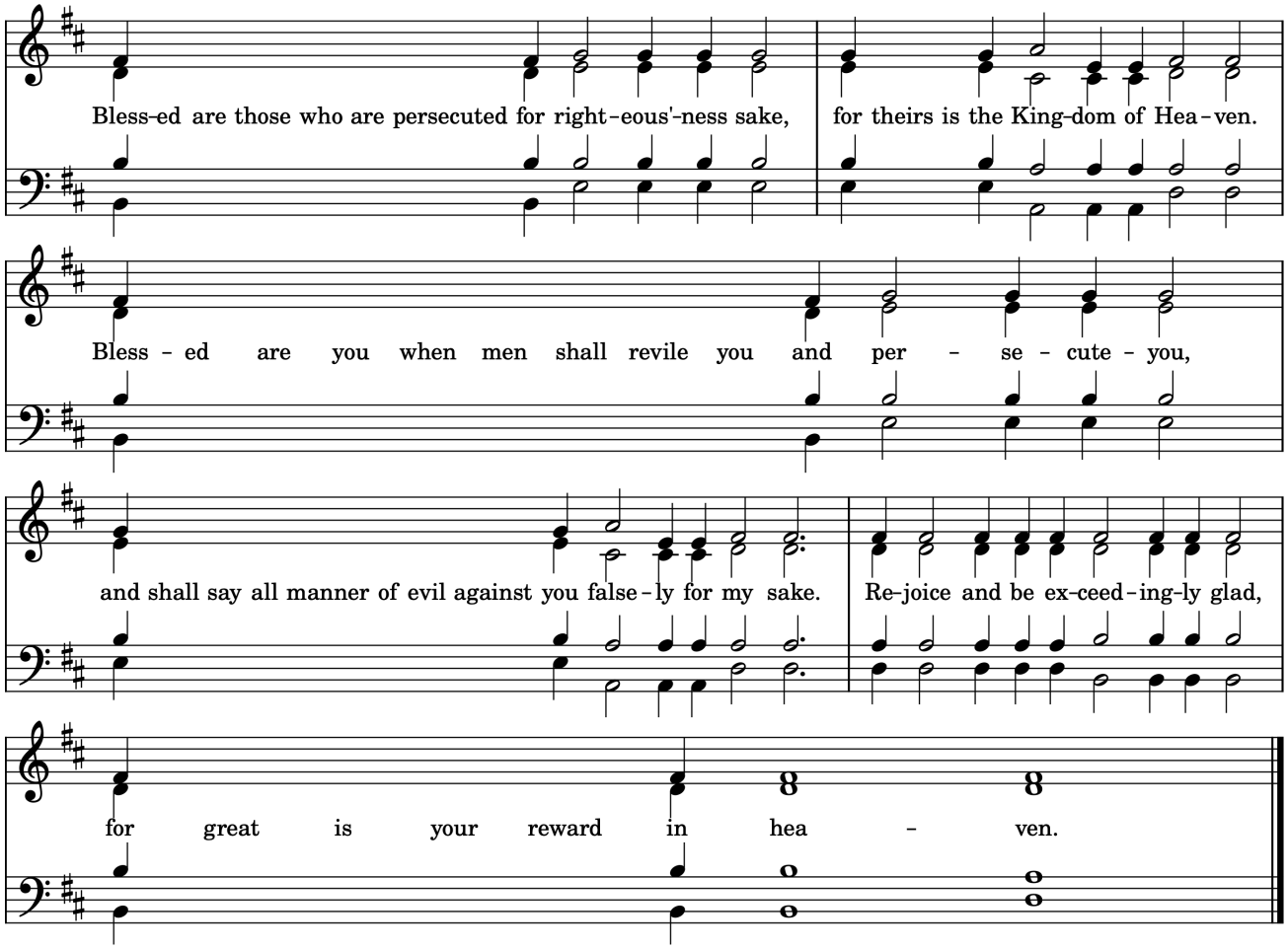
(Sunday - 2nd Setting)

PEOPLE:

A. Grechaninov



Setting 2
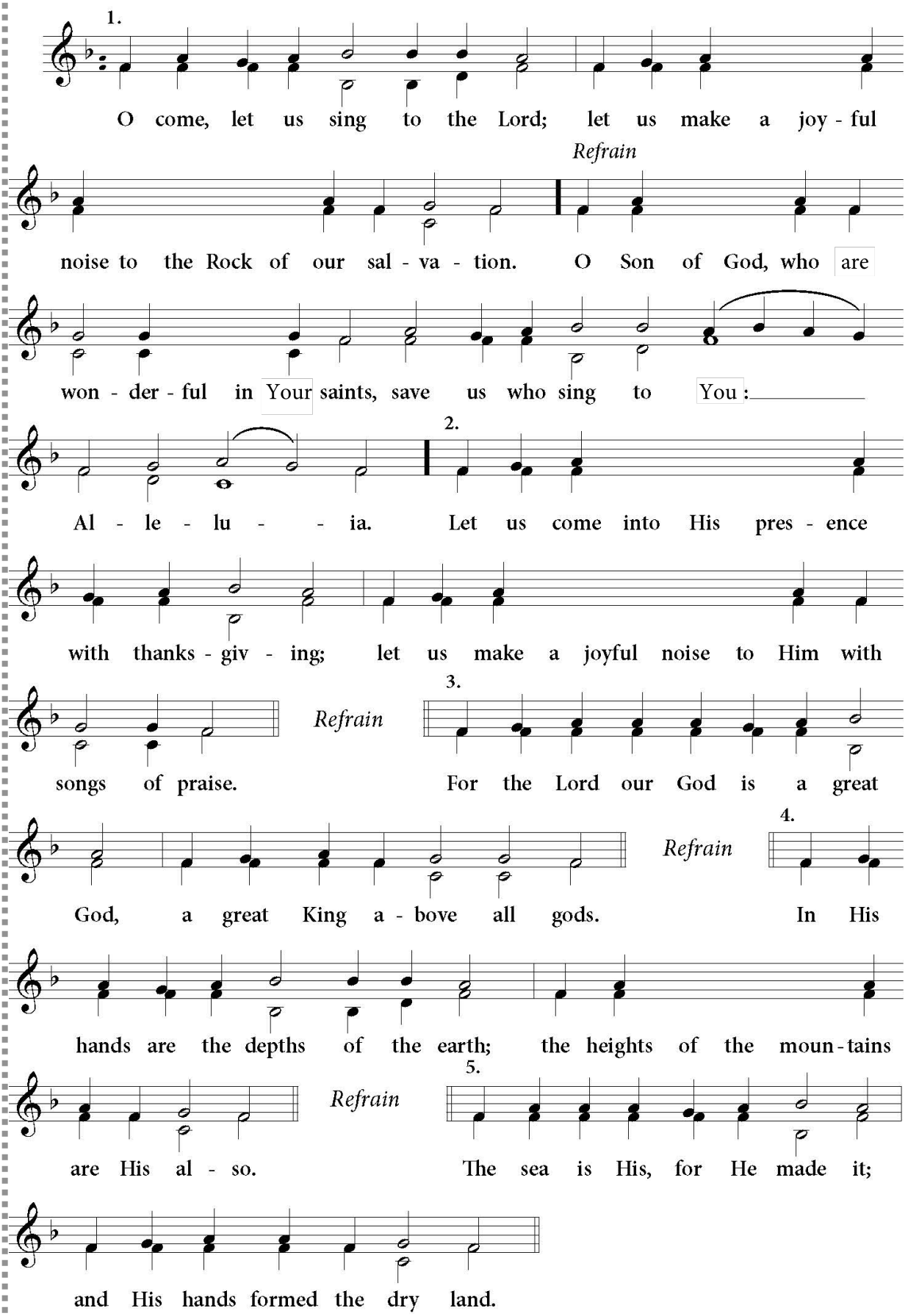

Bless-ed are those who are persecuted for right-eous'-ness sake, for theirs is the King-dom of Hea-ven.
Bless - ed are you when men shall revile you and per - se - cute - you,
and shall say all manner of evil against you false-ly for my sake. Re-joice and be ex-ceed-ing-ly glad,
for great is your reward in hea - ven.

go to page 21 ➳

The Third Antiphon

(Weekdays)

CHANTER sings verses, PEOPLE sing refrain:



The Small Entrance

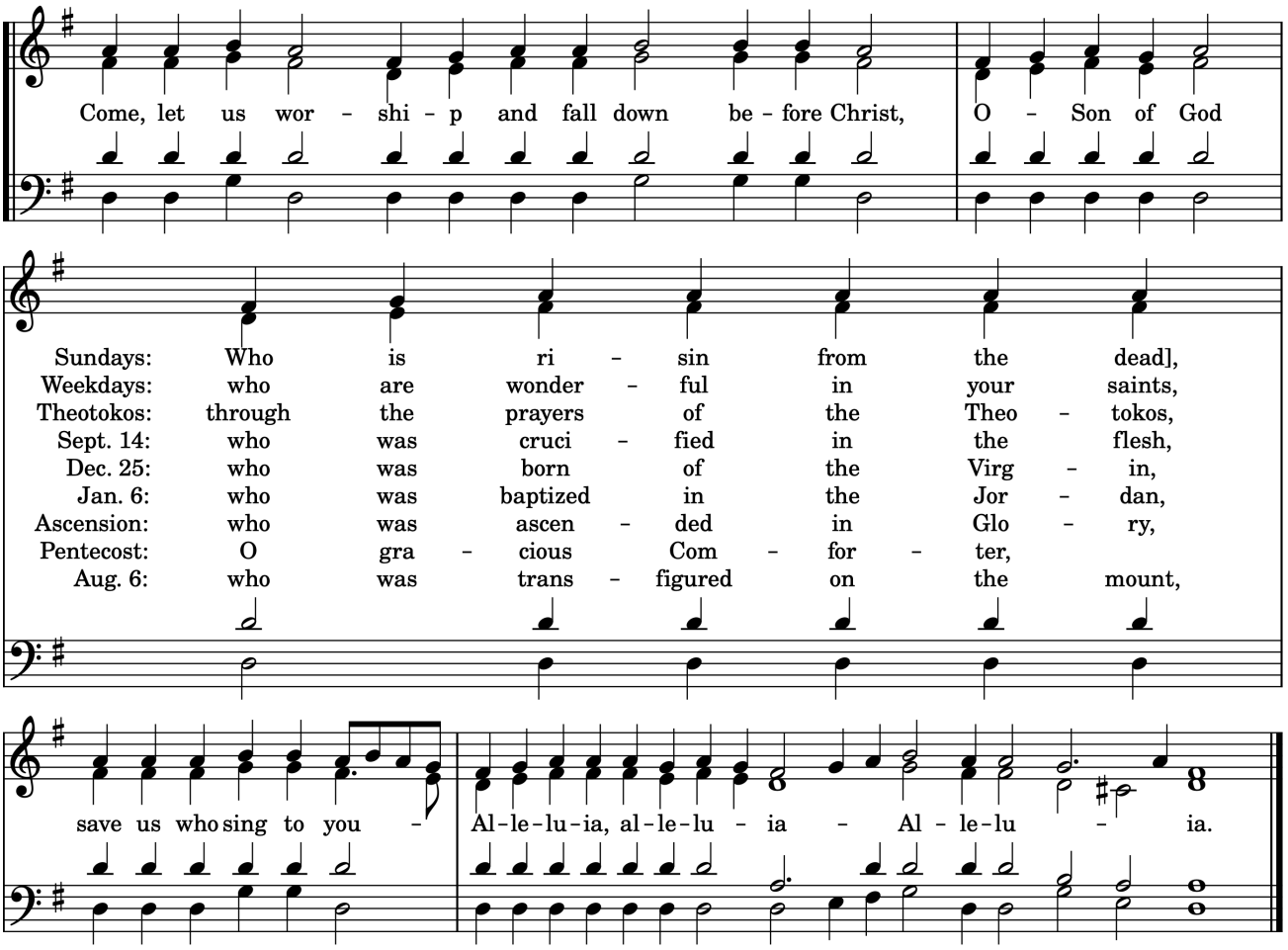
Meanwhile, the priest and the deacon, during the singing of the Third Antiphon:

DEACON:	*Let us pray to the Lord.*
PRIEST:	*O Master, Lord our God, who have appointed in heaven orders and hosts of angels and archangels for the service of your glory: grant that with our entrance there may be an entrance of holy angels, serving with us and glorifying your goodness. For to you belong all glory, honor, and worship, to the Father and to the Son and to the Holy Spirit, now and ever and unto ages of ages. Amen.*
DEACON:	*Bless, master, the holy entrance.*
PRIEST:	*Blessed is the entrance of your saints, always, now and ever and unto ages of ages. Amen.*

DEACON: Wisdom! Stand upright!

PEOPLE:

F



Weekdays, go to page 27

Resurrectional Troparia

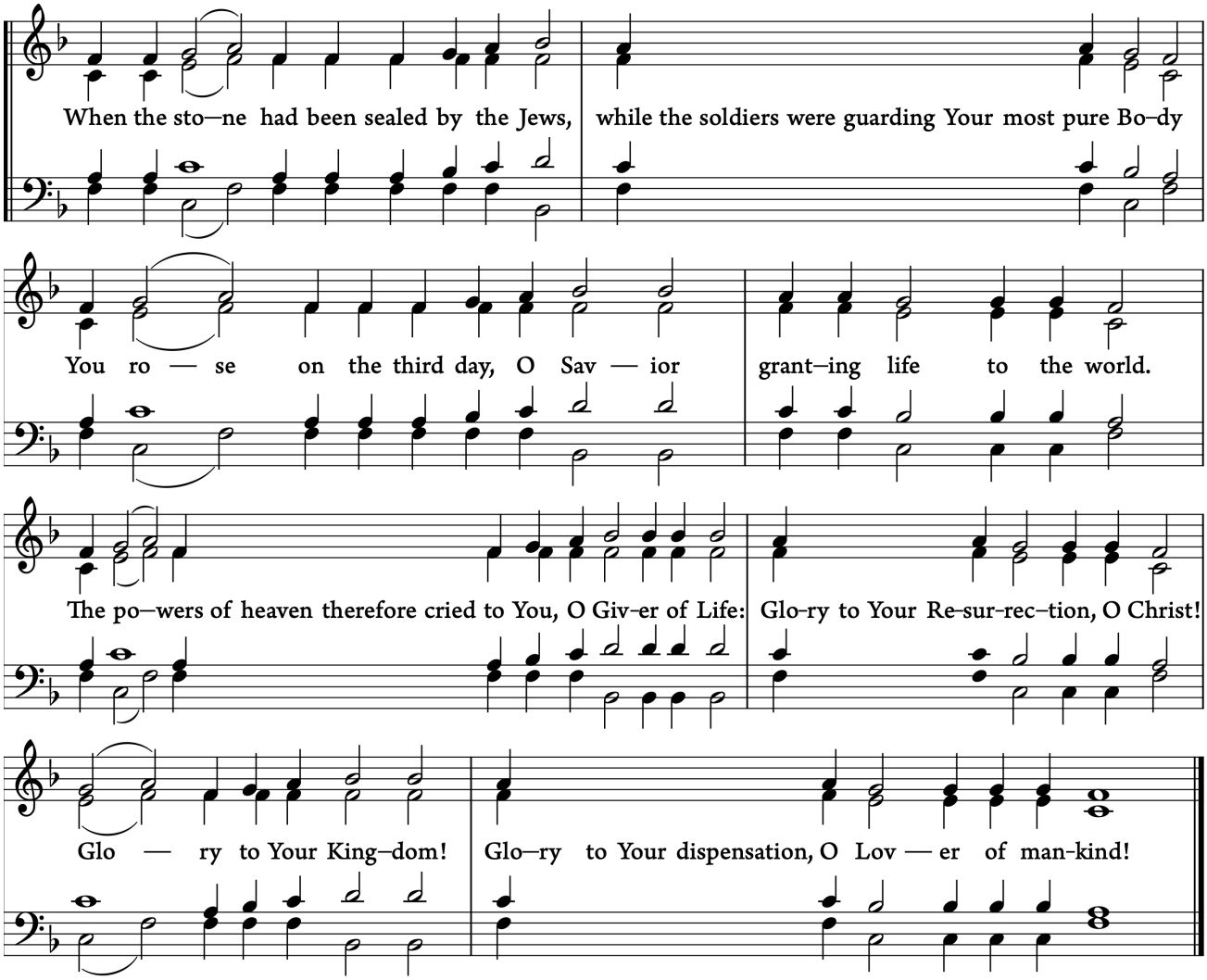
(Sunday)

Handout may specify one of the following to sing (otherwise, go to page 27 ➳):

PEOPLE: **Resurrectional Troparion Tone 1**

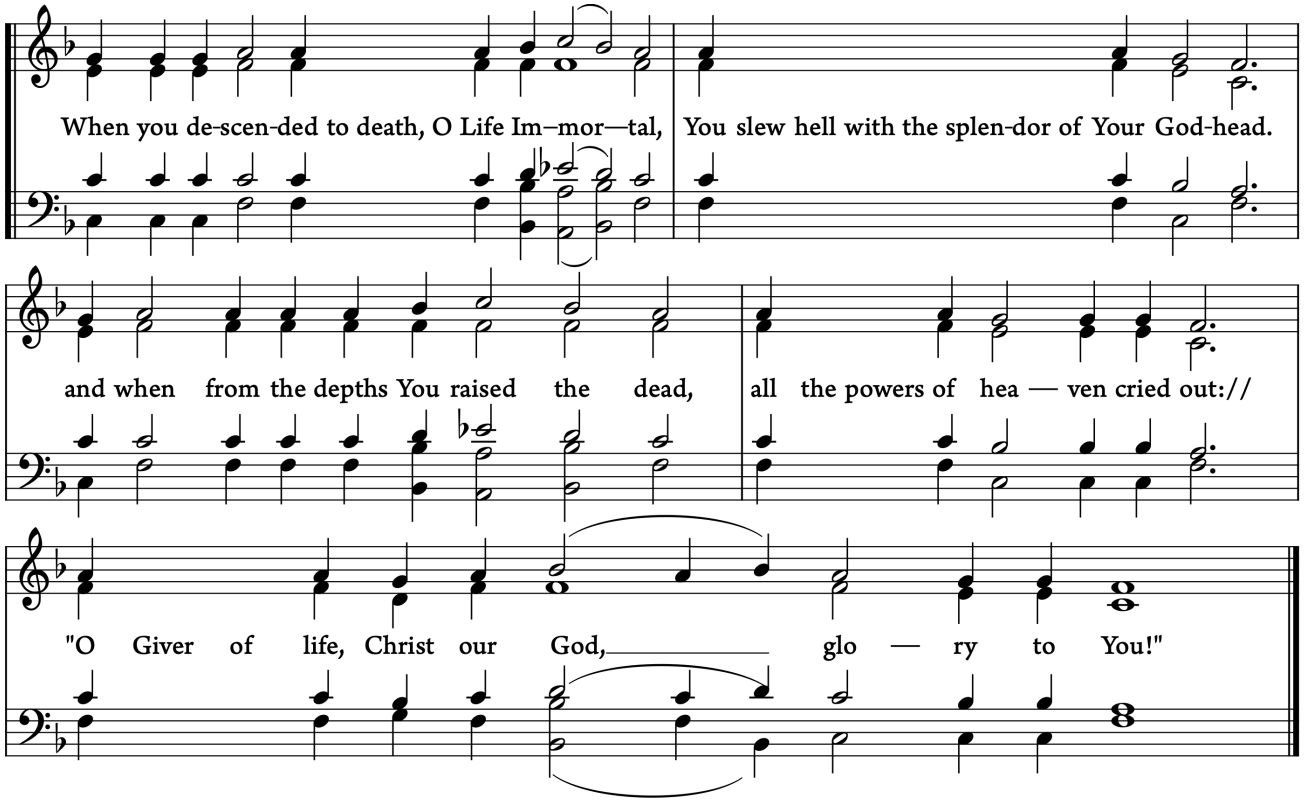
D

Tone 1



go to page 27 ➳

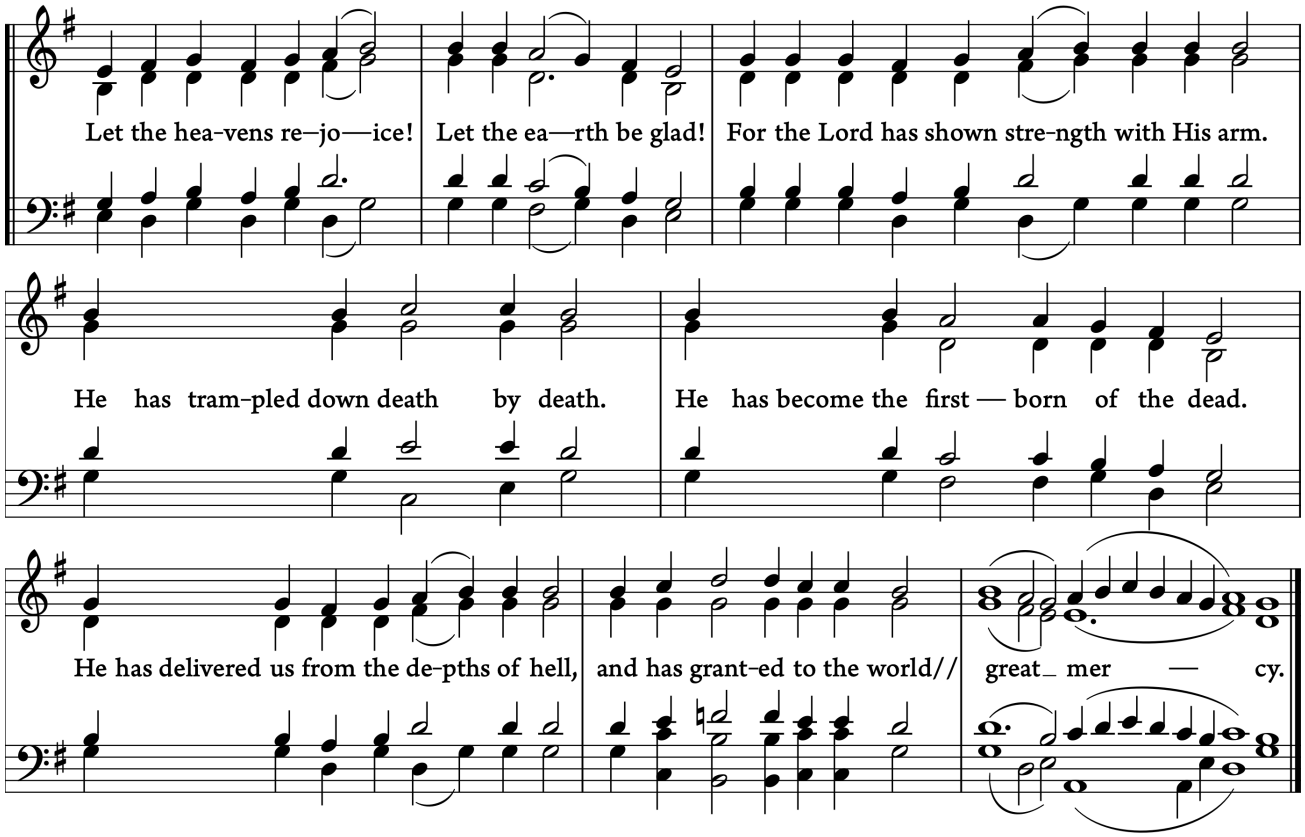
PEOPLE: **Resurrectional Troparion Tone 2**



Tone 2

go to page 27 ➳

PEOPLE: **Resurrectional Troparion Tone 3**



Tone 3

go to page 27 ➳

PEOPLE: **Resurrection Troparion Tone 4**

Tone 4

When the women dis-ci—ples of the Lord learned from the an-gel the joyous message of Your Re-sur-rec—tion,
they cast a—way the an—ces—tral curse and elatedly told the a—pos — tles: "Death is ov—er thrown!
Christ God is ris — sen,// grant—ing the world great mer — cy!"

go to page 27 ➳→

PEOPLE: **Resurrectional Troparion Tone 5**
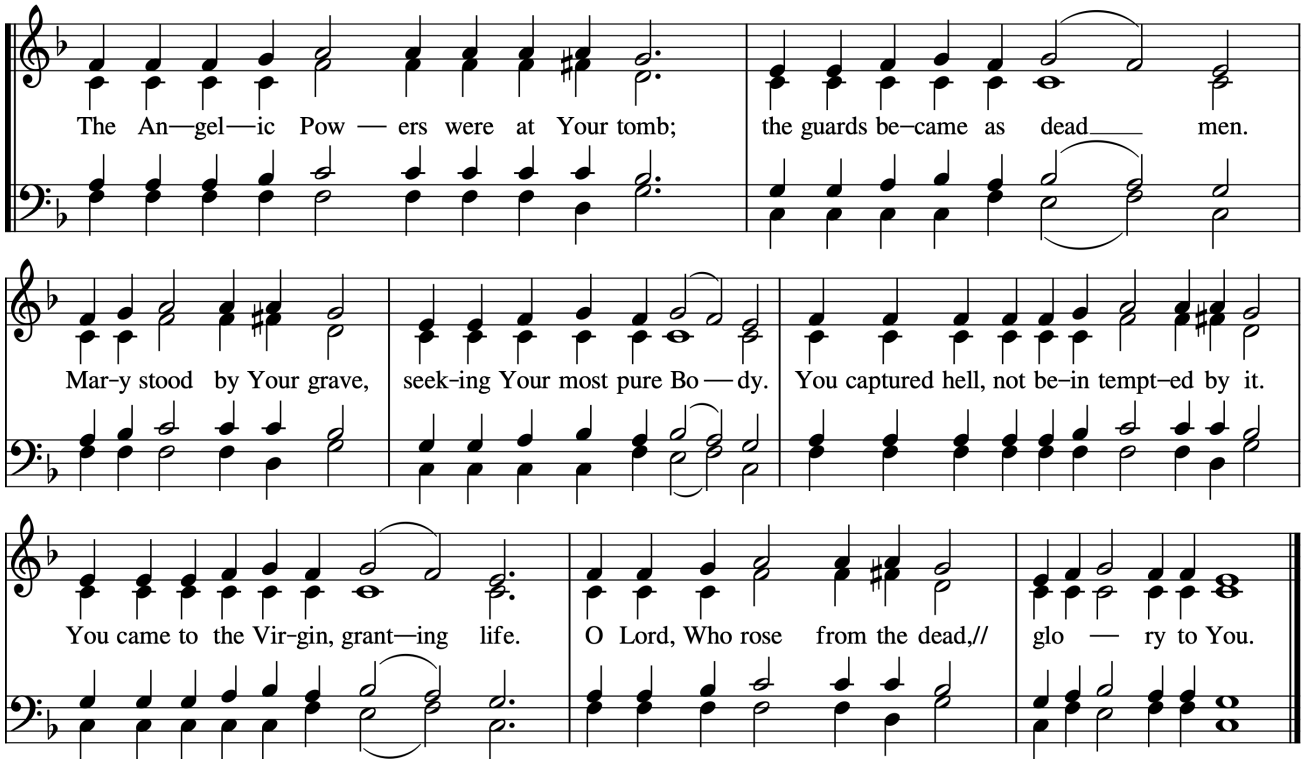
Tone 5

F

Let us, the faith-ful praise and wor—ship the Word, co—e—ter-nal with the Fa-ther and the Spir—it,
born for our sal-va-tion from the Vir—gin; for He willed to be lifted up on the Cross in the flash, to en-dure death,
and to raise the dead// by His glo — ri—ous Re—sur—rec — tion.

go to page 27 ➳→

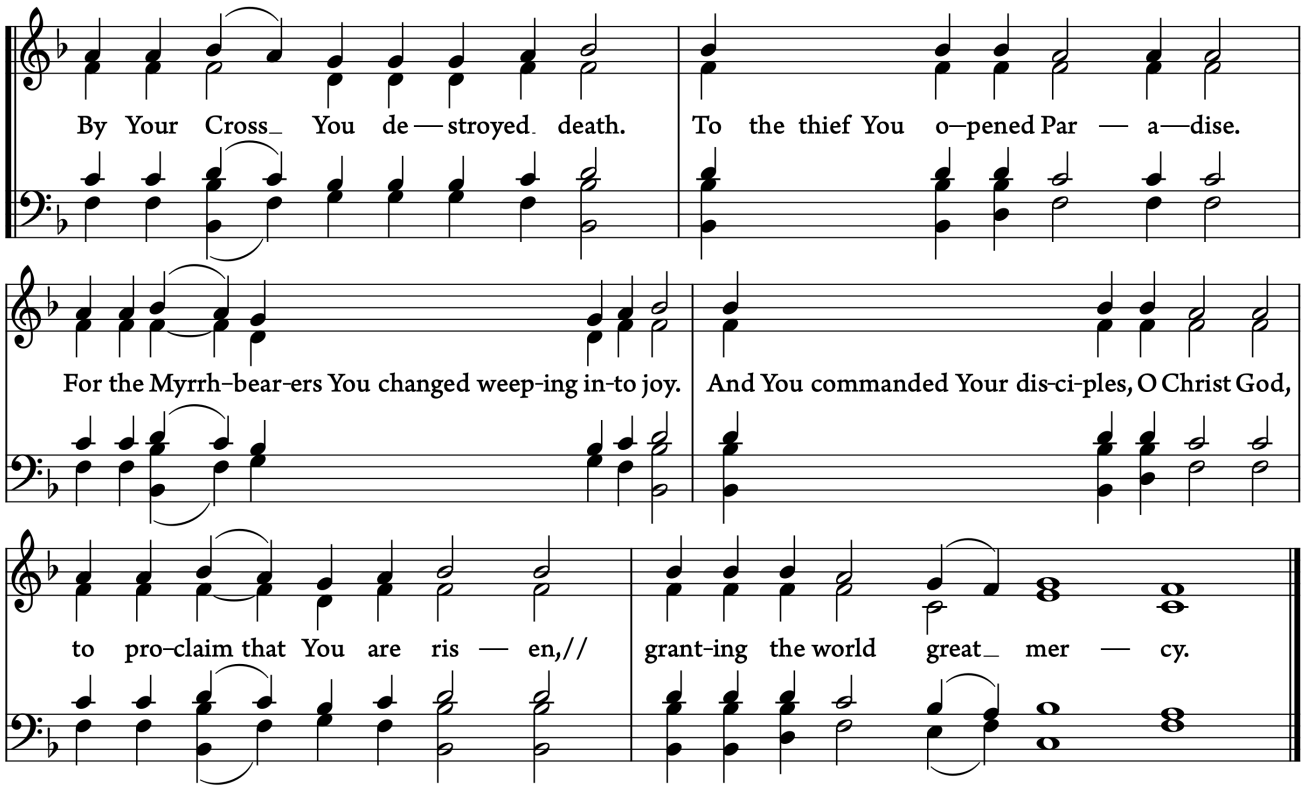
PEOPLE: **Resurrectional Troparion Tone 6**



Tone 6

go to page 27

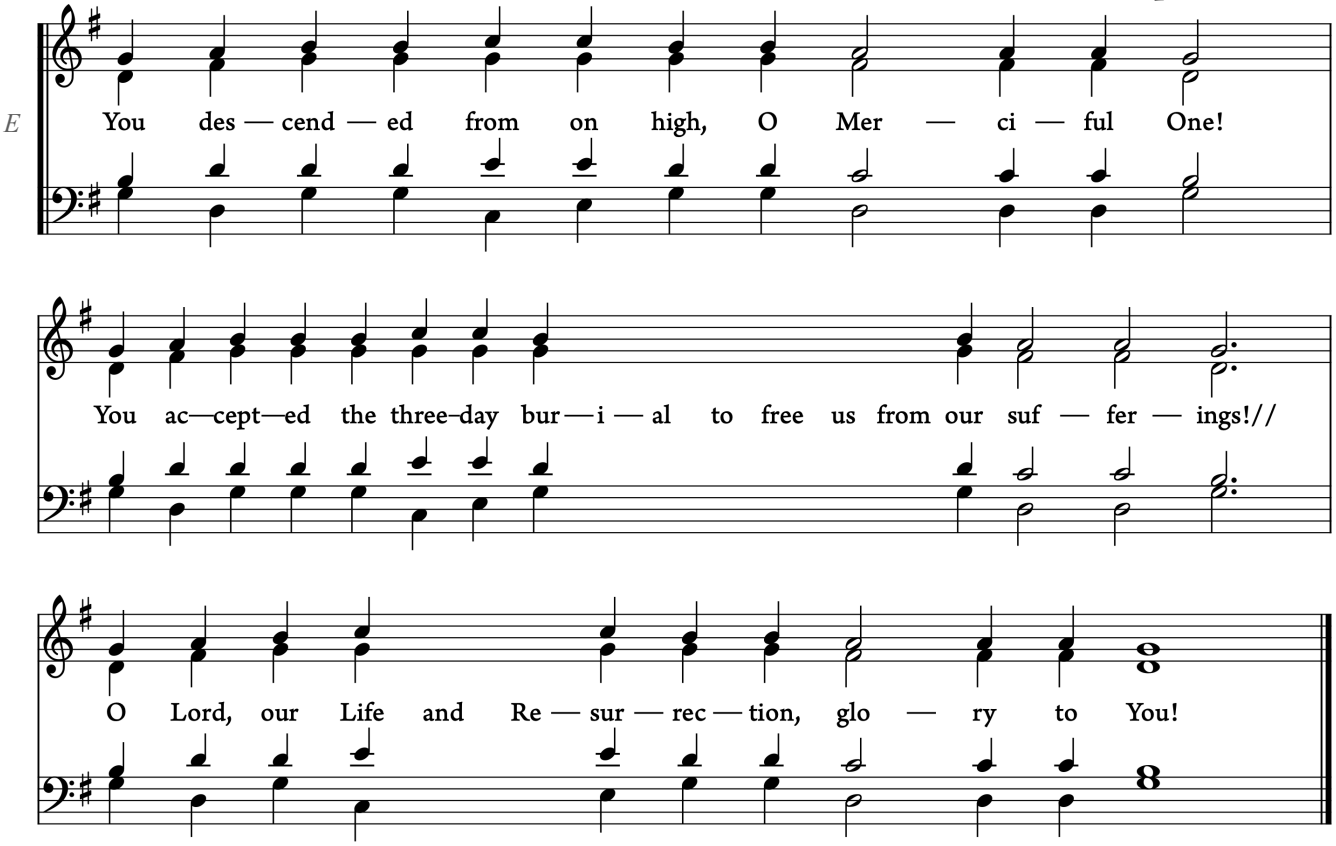
PEOPLE: **Resurrectional Troparion Tone 7**



Tone 7

go to page 27

PEOPLE: **Resurrectional Troparion Tone 8**



Tone 8
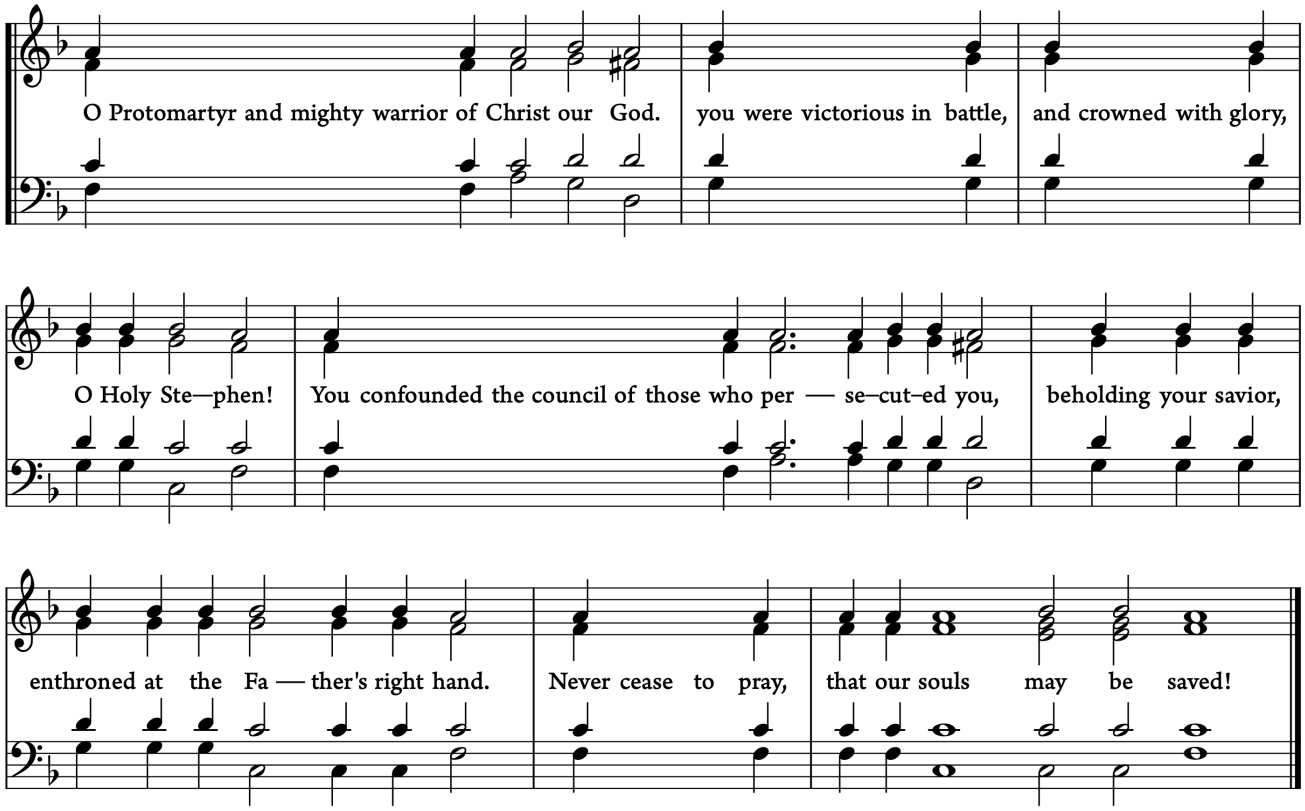
Troparia

PEOPLE: *(Handout may specify Troparia to sing)*

Troparion to Saint Stephen

PEOPLE: **Resurrectional Troparion Tone 4**

F



Weekdays, go to page 33 ➳

Resurrectional Kontakia
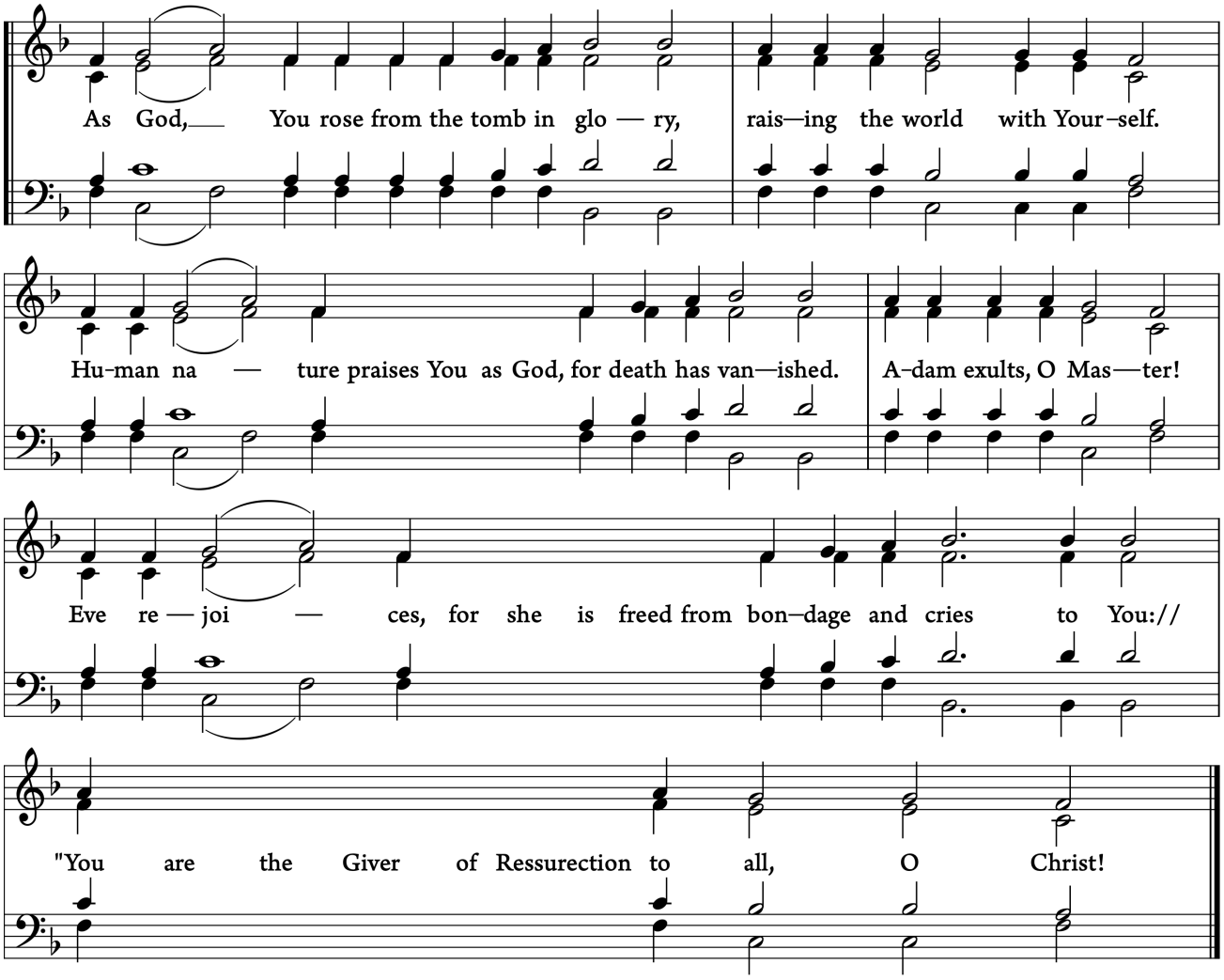
(Sunday)

Handout may specify one of the following to sing (otherwise, go to page 33 ➳):

PEOPLE:

Resurrectional Kontakion Tone 1

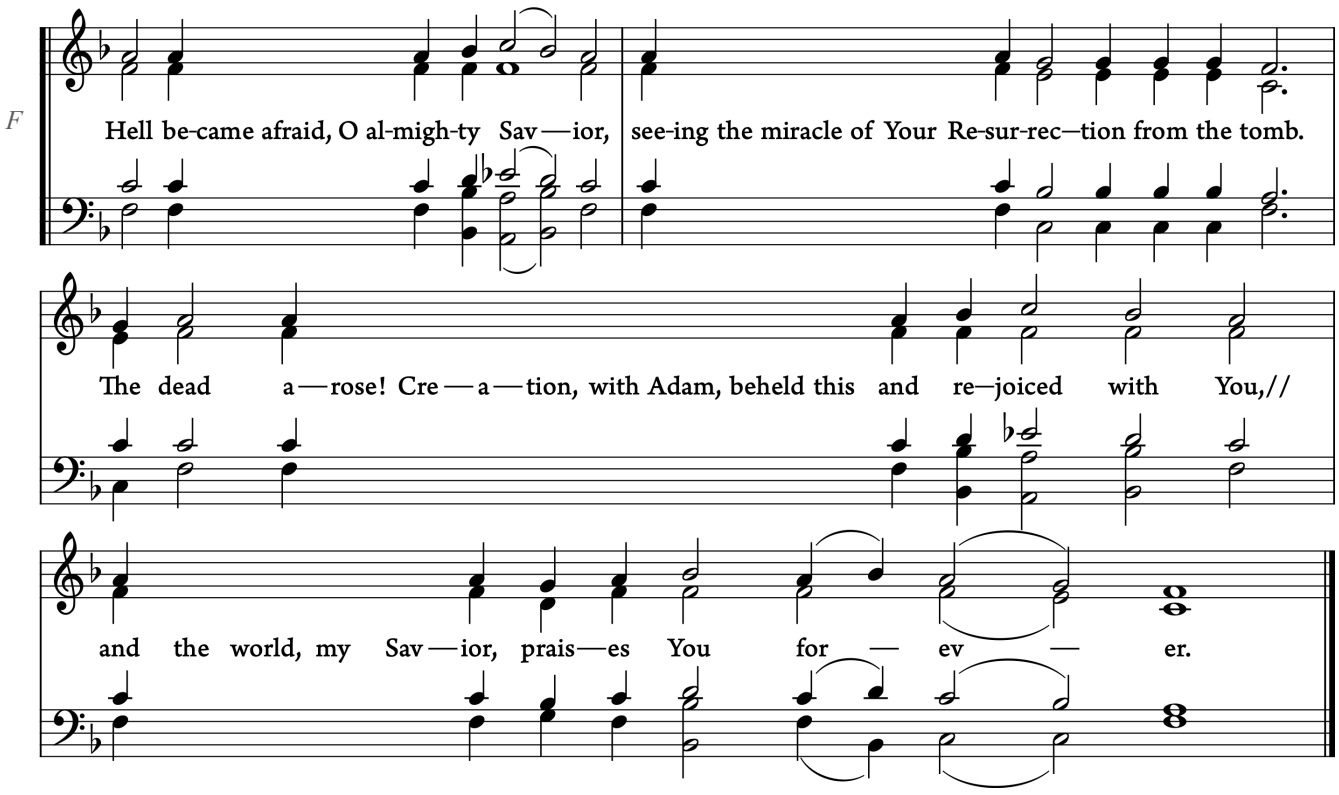
Tone 1 D



go to page 33 ➳

PEOPLE:

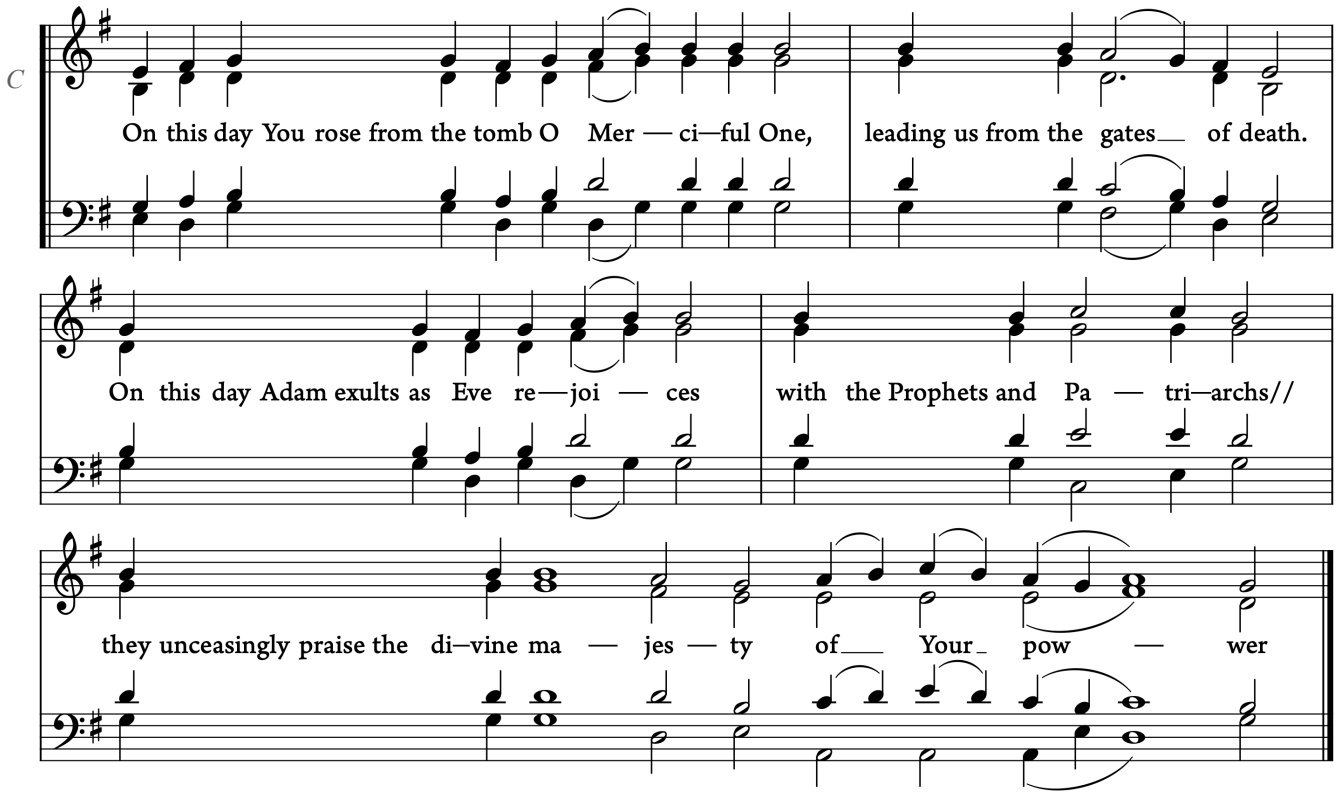
Resurrectional Kontakion Tone 2



go to page 33 ➳

PEOPLE:

Resurrectional Kontakion Tone 3

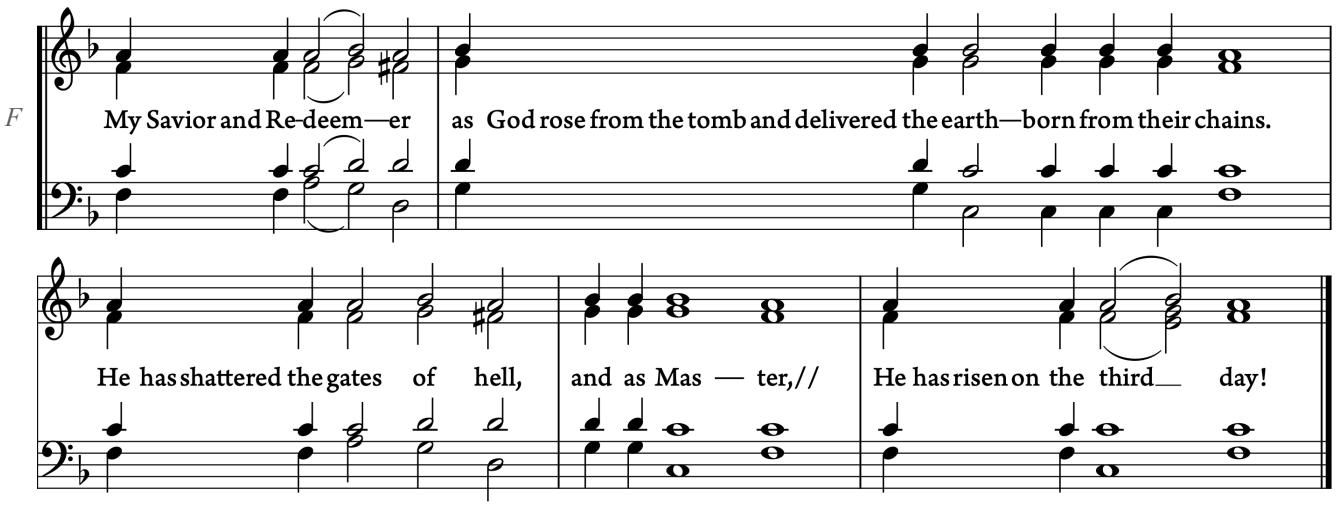


go to page 33 ➳

Tone 4

PEOPLE:

Resurrectional Kontakion Tone 4

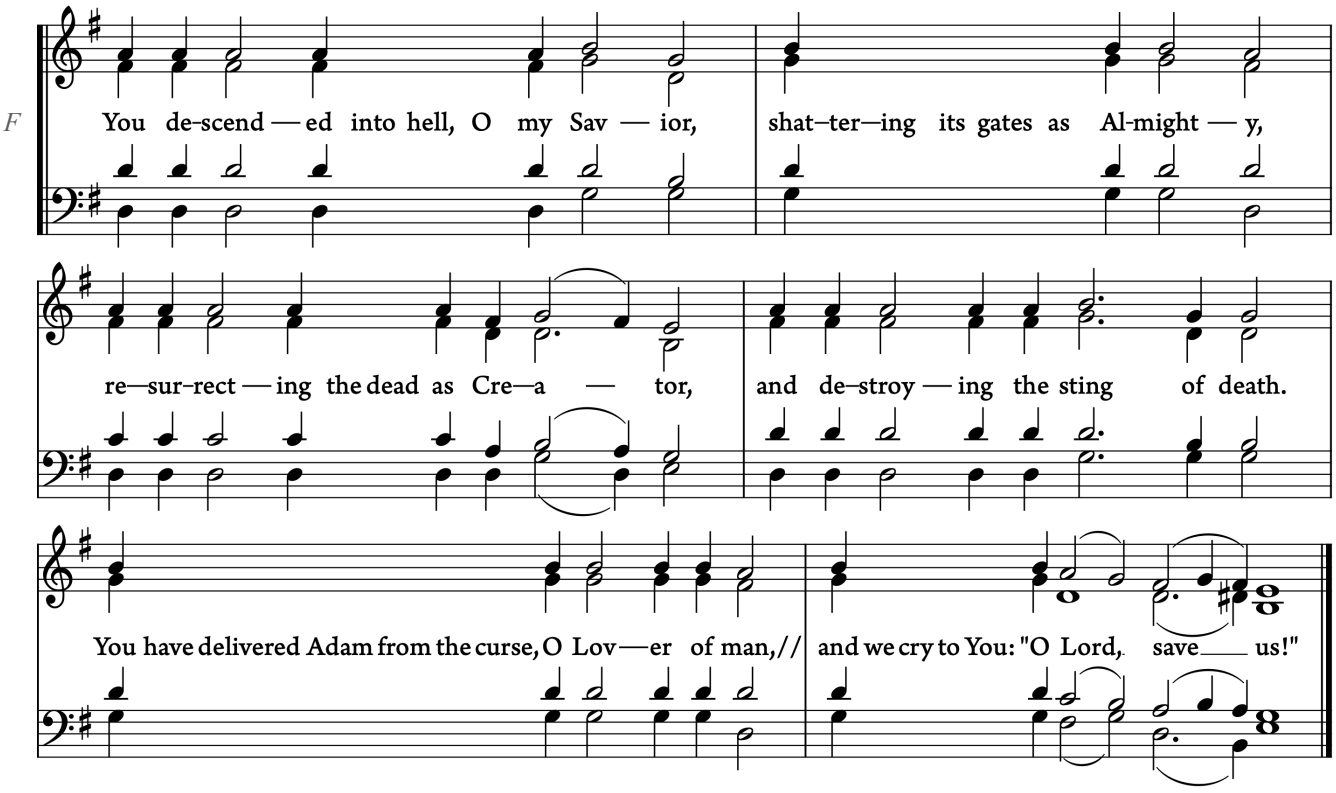


go to page 33

Tone 5

PEOPLE:

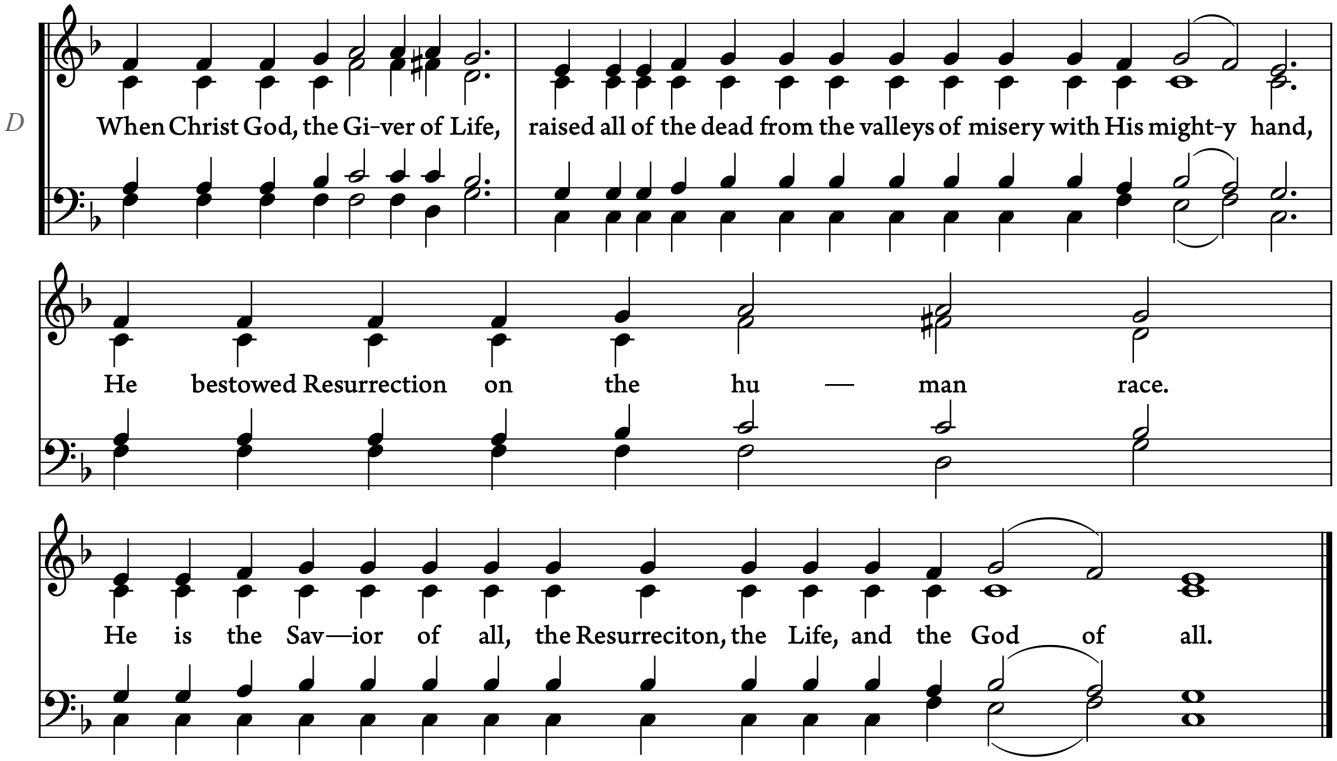
Resurrectional Kontakion Tone 5



go to page 33

PEOPLE:
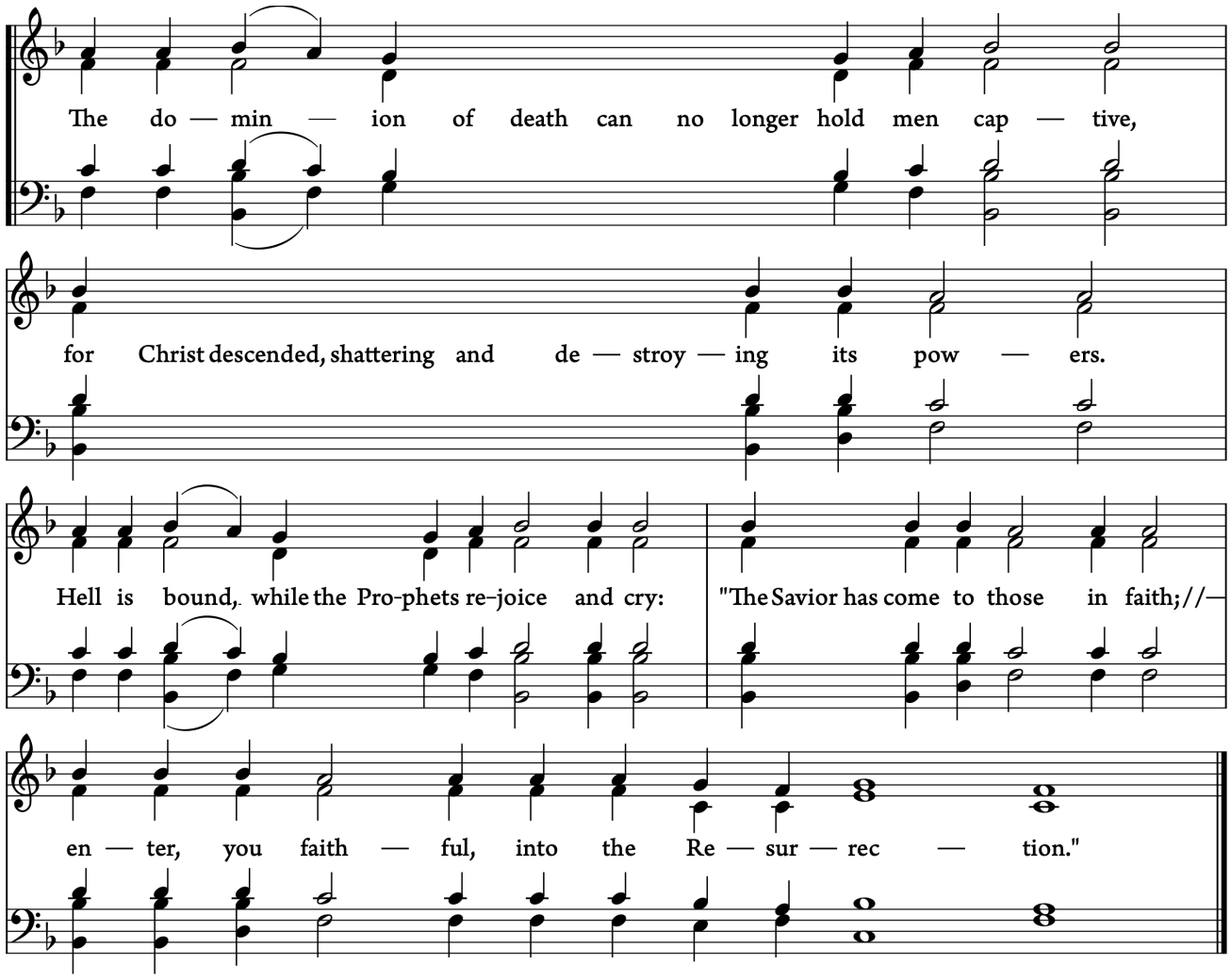
Resurrectional Kontakion Tone 6



go to page 33

PEOPLE:

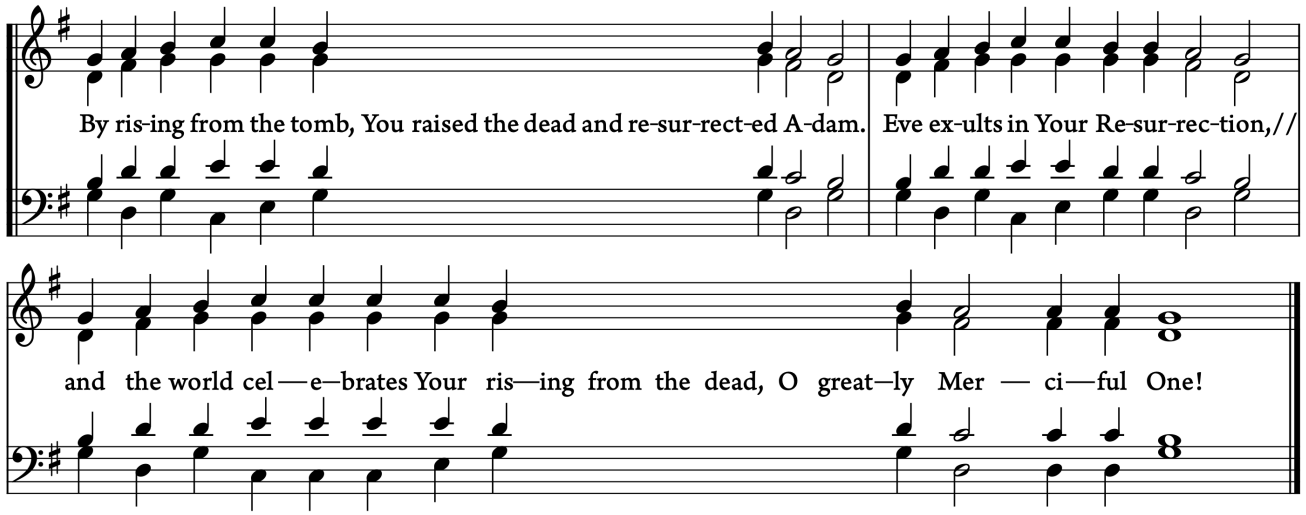
Resurrectional Kontakion Tone 7



go to next page ➳

PEOPLE:

Resurrectional Kontakion Tone 8



go to next page ➳

Tone 7

Tone 8

Kontakia

PEOPLE: *(Handout may specify Kontakia to sing)*

READER: Glory to the Father and to the Son and to the Holy Spirit.

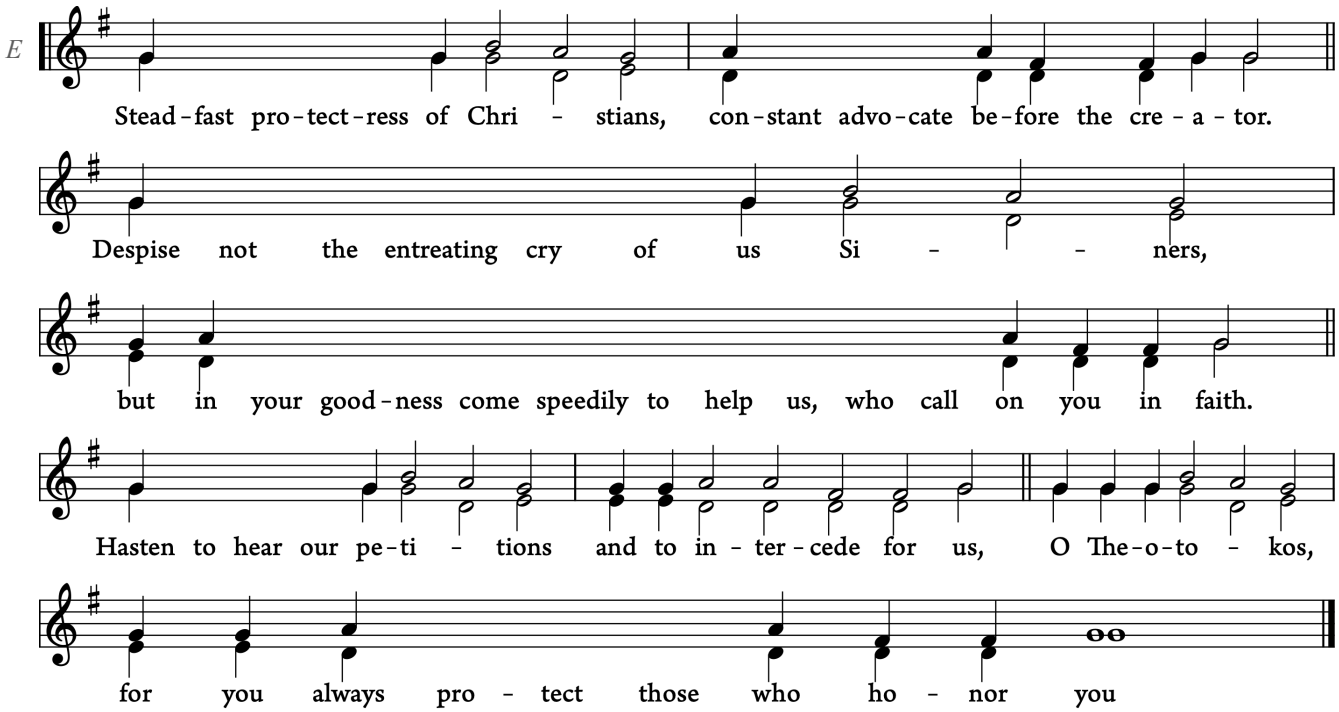
PEOPLE: *(Handout may specify Kontakion to sing)*

READER: Now and ever and unto ages of ages. Amen.

PEOPLE: *(Handout may specify Kontakion to sing)*

Steadfast Protectress

PEOPLE:



Prayer of the Trisagion
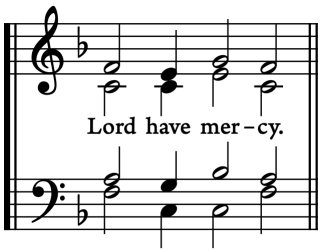
While the Troparion and Kontakion are sung, the priest says the following prayer:

PRIEST: O Holy God, at rest in the saints, you are hymned by the seraphim with the thrice-holy cry, glorified by the cherubim, and worshipped by every heavenly power; out of nothing you brought all things into being, creating man after your own image and likeness, adorning him with your every gift, and giving to him who asks wisdom and understanding; you do not reject the sinner, bu instead have appointed repentance unto salvation; you have vouchsafed to us, your humble and unworthy servants, even in this hour to stand before the glory of your holy altar, and to offer the worship and praise which are your due: O Master, accept even from the mouths of us sinners the thrice-holy hymn, and visit us in your goodness. Forgive us every transgression, both boluntary and involuntary; sanctify our souls and bodies; and enable us to serve you in holiness all the days of our life. Through the intercessions of the holy Theotokos and of all the saints who from the beginning of the world have been well-pleasing to you.

DEACON: Bless, master, the time of the thrice-holy.

DEACON: Let us pray to the Lord.
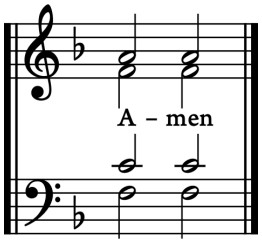
PEOPLE:



PRIEST: For you, our God, are holy, and unto you we send up glory, to the Father and to the Son and to the Holy Spirit, now and ever—

DEACON: …and unto ages of ages.

PEOPLE:



Most Sundays:
Sing the Trisagion, page 35 or 36

Weekdays:
Sing the Weekday Trisagion, page 37

Pascha, Bright Week, Pentecost, Christmas, Theophany, Lazarus & Holy Saturdays:
Sing As Many Have Been Baptized into Christ, page 38

Sept 14th, and 3rd Sunday of Lent:
Sing Before Thy Cross, page 39

While the Trisagion is sung:
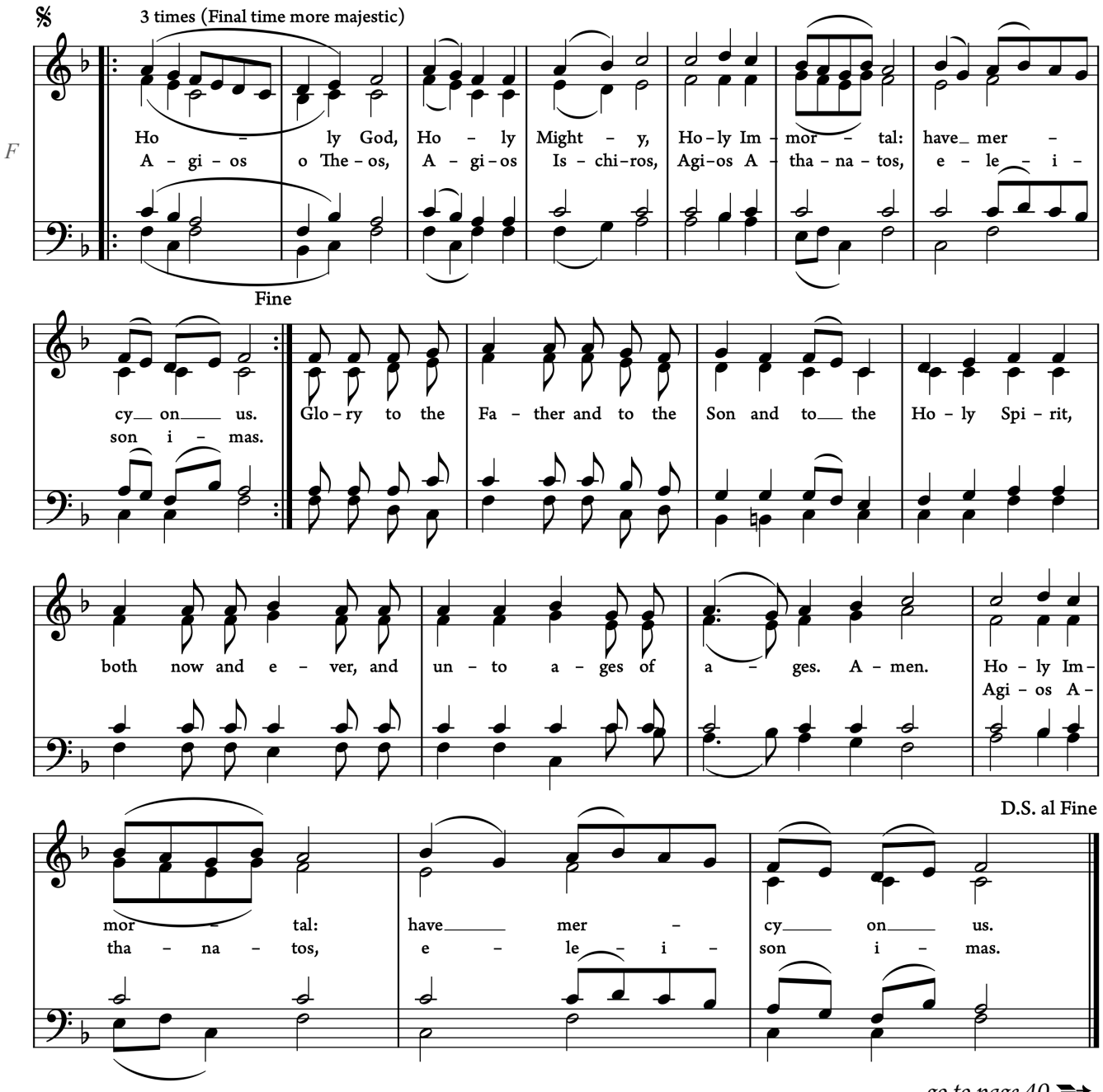
DEACON:	Command, master.
PRIEST:	Blessed is he that comes in the Name of the Lord.
DEACON:	Bless, master, the throne on high.
PRIEST:	Blessed are you on the throne of the glory of your kingdom, seated upon the cherubim, always, now and ever and unto ages of ages.

Trisagion
(Sunday - Setting 1)

PEOPLE:

Byzantine Tone 3

Arr. by Prof. Michael Hilko



go to page 40
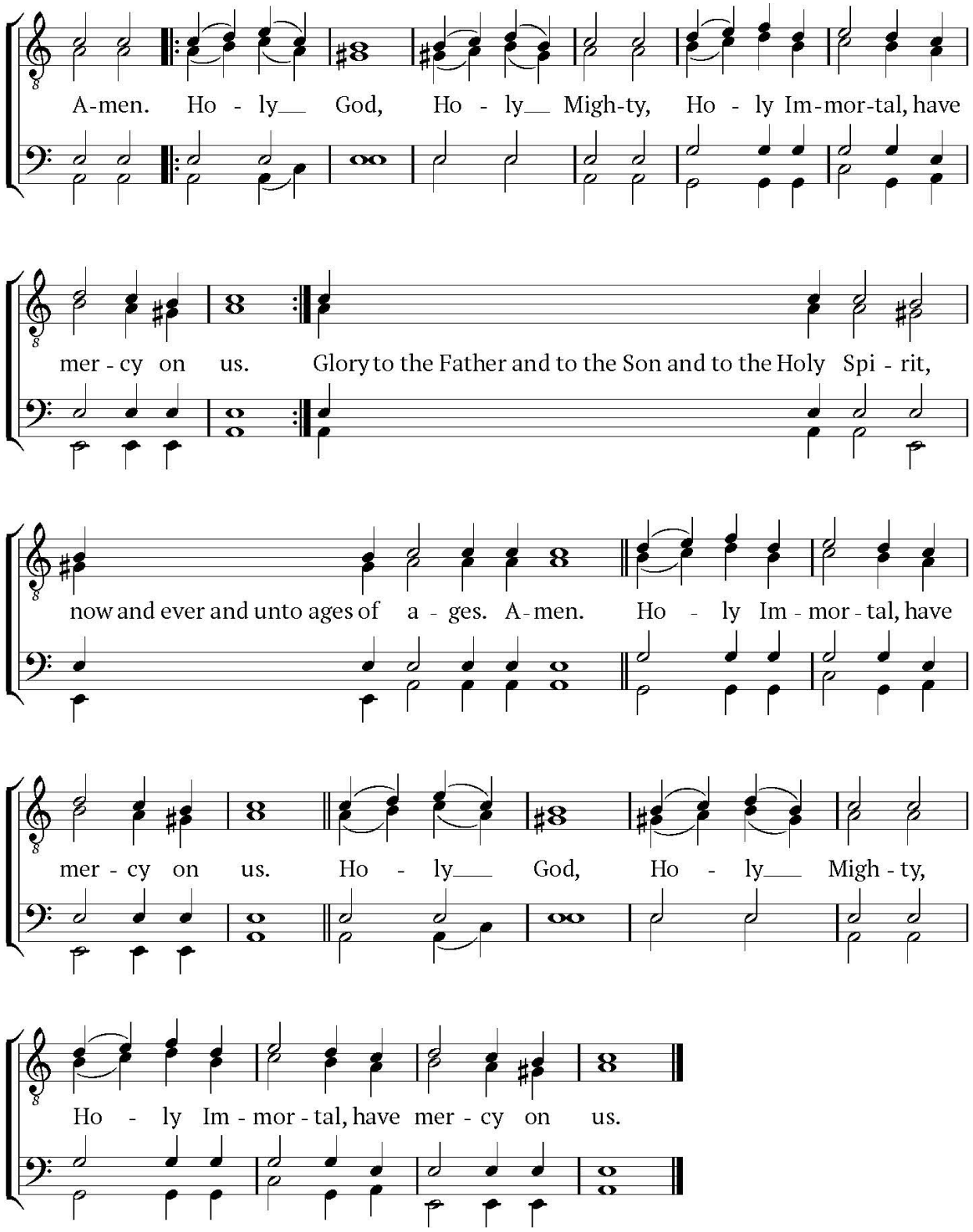
Trisagion

(Sunday - Setting 2)

PEOPLE:

The opening "Holy God…" is sung thrice before "Glory…"

F



Setting 2
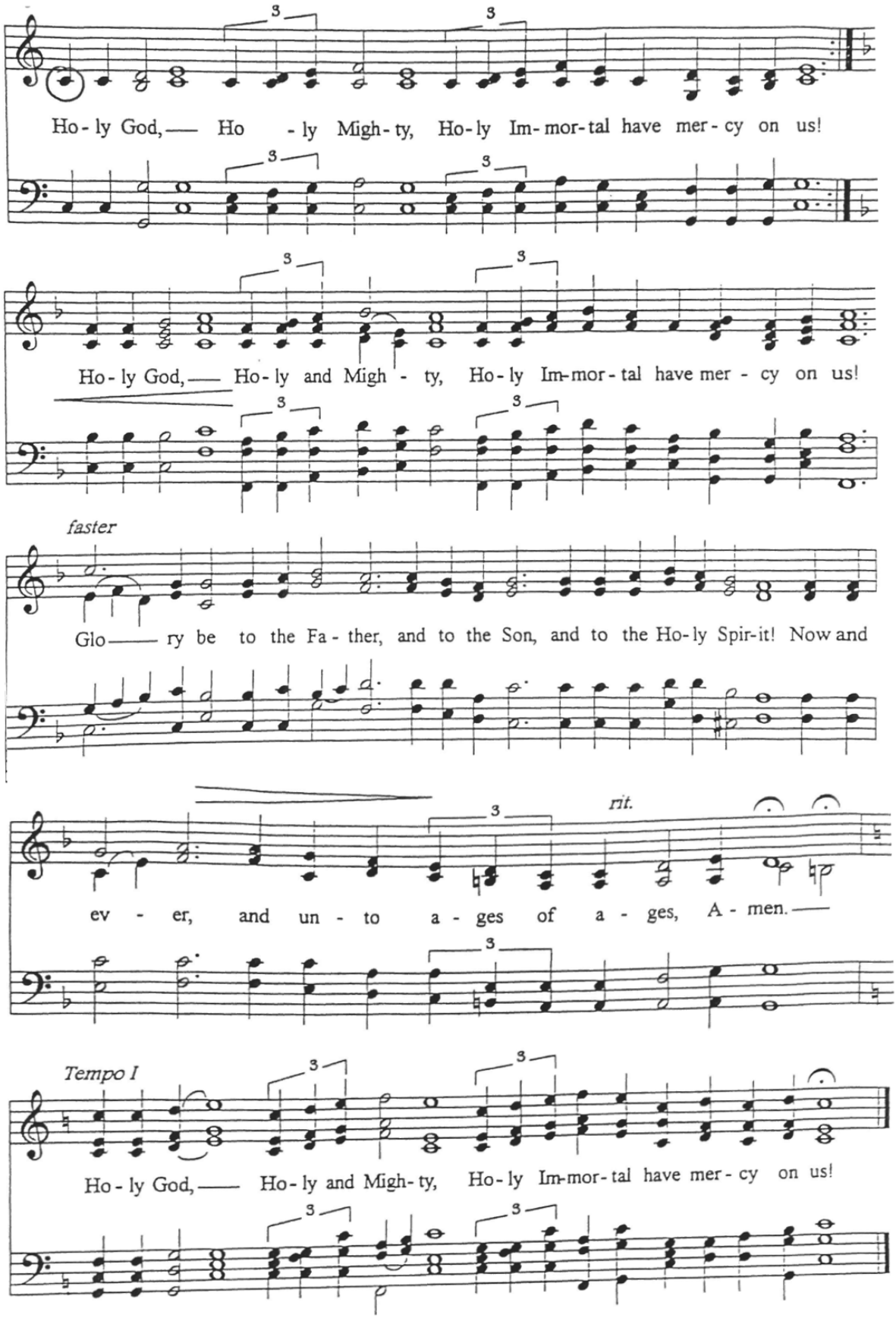
go to page 40 ➳

Trisagion

(Weekday)

PEOPLE:

Low A
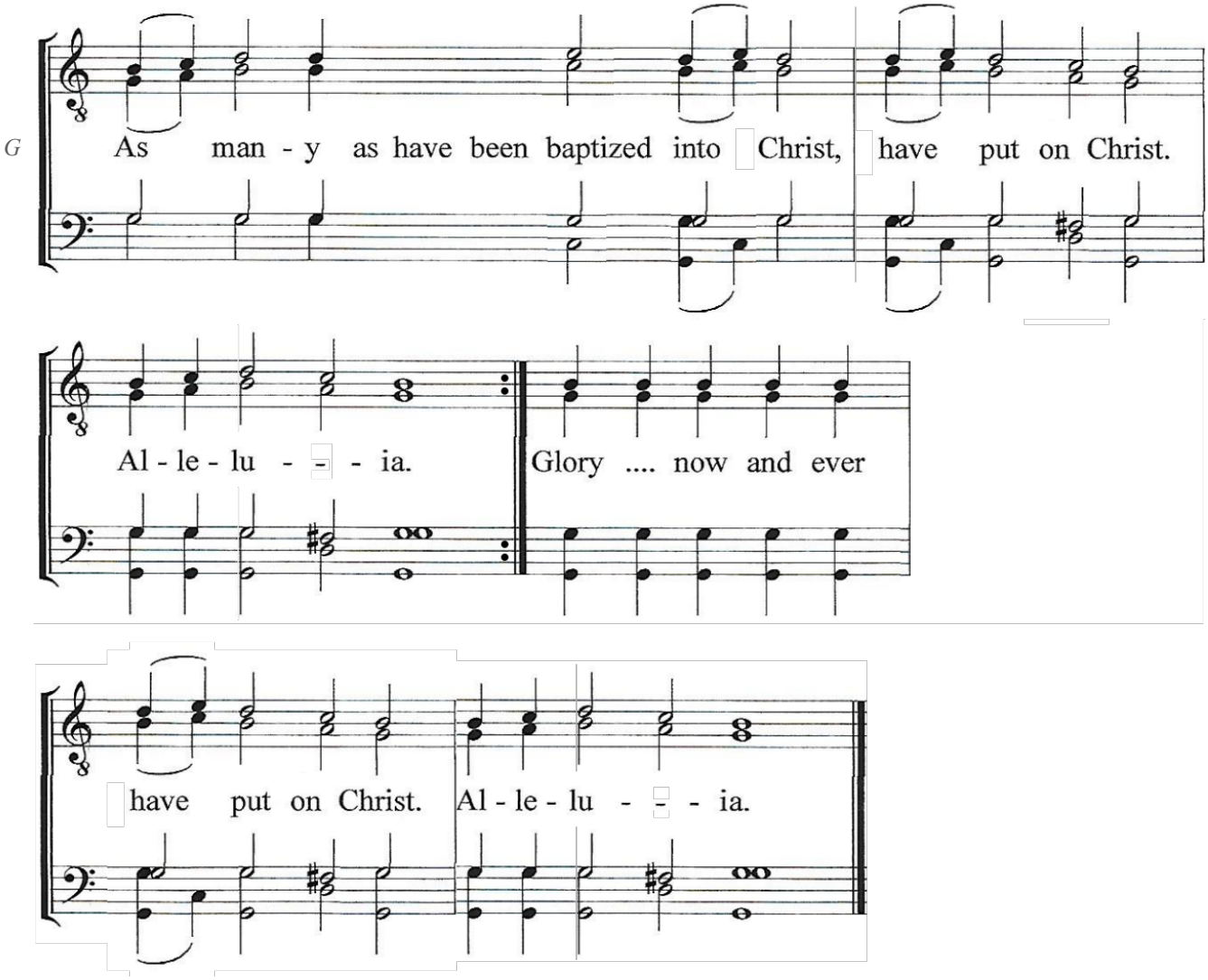


go to page 40 ➔

As Many As Have Been Baptized

(Pascha, Bright Week, Pentecost, Christmas, Theophany, Lazarus & Holy Saturdays)

PEOPLE:

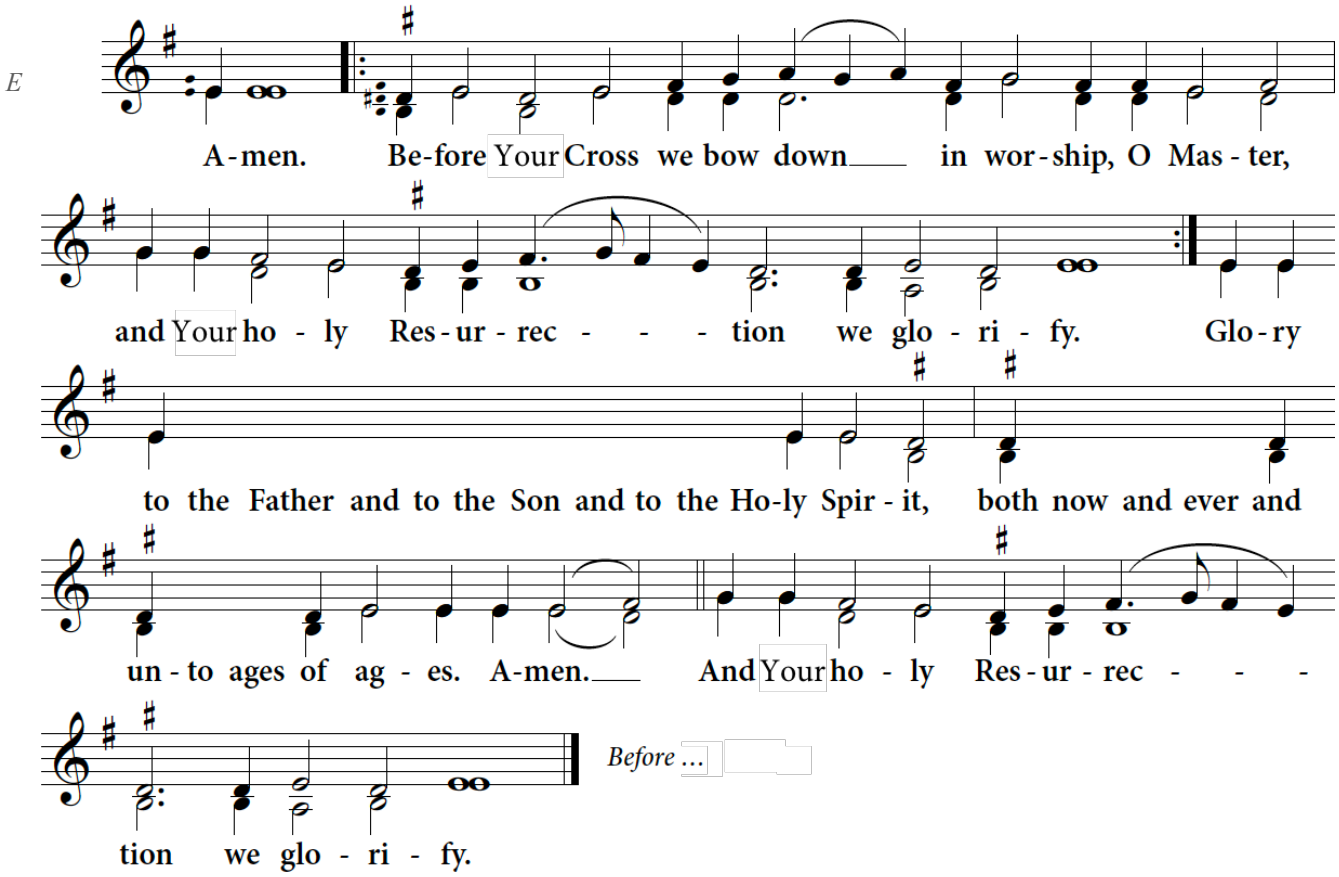


go to page 40 ➽

Before Thy Cross

(Sept 14th, and 3rd Sunday of Lent)

PEOPLE:
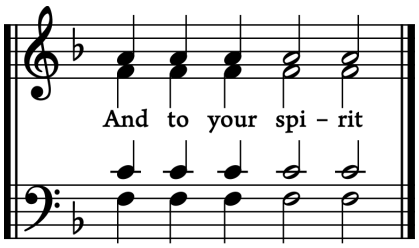


The Prokiemenon

Reader, at the beginning of the singing of Trisagion, approaches the right side of the iconostas holding the Epistle book and receives a blessing from the priest. Then stands in center of front area of nave (either under the dome or directly behind the festal icon, if one is present).

DEACON: Let us attend.

PRIEST: Peace be unto all.

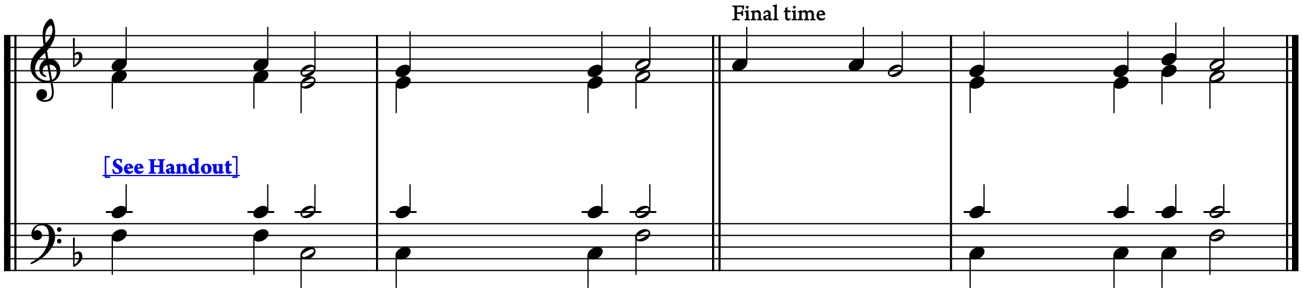
PEOPLE:



DEACON: Wisdom.

READER: The Prokiemenon in the ___ Tone.

refrain melody:



READER: (sing refrain)

PEOPLE: **(repeat refrain)**

READER: (sing verse)

PEOPLE: **(repeat refrain)**

One Prokeimenon:

READER: (repeat 1st half of refrain)

PEOPLE: **(repeat 2nd half of refrain)**

-or-

Two Prokeimenon:

READER: The Prokiemenon in the ___ Tone.

READER: (sing refrain)

PEOPLE: **(repeat refrain)**

The Epistle Reading

DEACON: Wisdom.

READER: The Reading is from the *

* Acts of the Apostles
* (first/second) Epistle of the Holy Apostle Paul to (the _____/Timothy)
* (first/second/third) General Epistle of the Holy Apostle (Peter/John/James/Jude)

DEACON: Let us attend.

Reader chants the Epistle. If there are two Epistles, the second is not announced.

PRIEST: Peace be unto you who have read the Epistle.

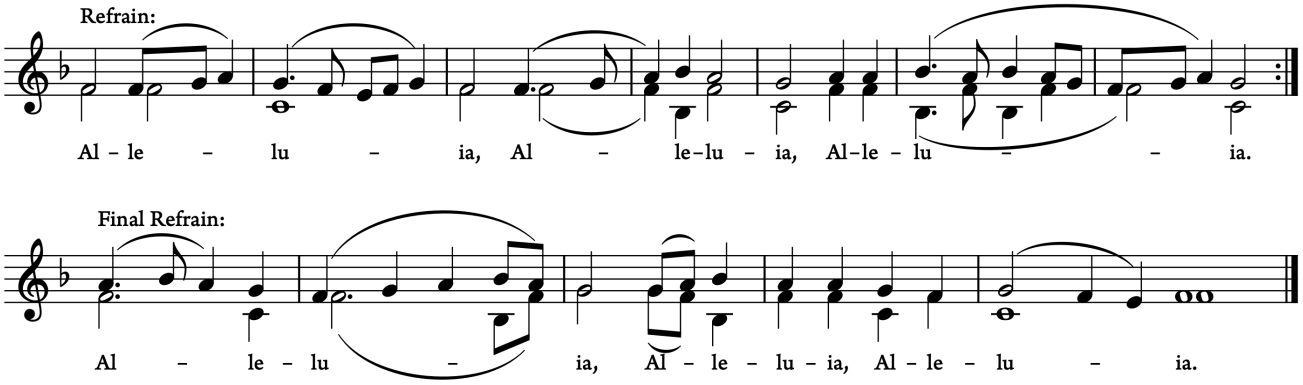
READER: And to your spirit.

DEACON: Wisdom.

READER: Alleluia! Alleluia! Alleluia!

All sing alleluia refrains (below), Reader chants appropriate verses.
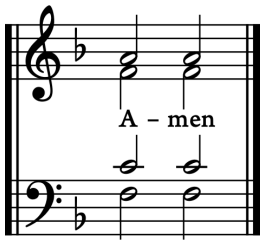
PEOPLE:



The Gospel

PRIEST: Illumine our hearts, O Master and Lover of man, with the pure light of your divine knowledge, and open the eyes of our mind to the understanding of your Gospel teachings. Implant also in us the fear of your blessed commandments, that trampling down all carnal desires, we may enter upon a spiritual manner of living, both thinking and doing such things as are well-pleasing to you. For you are the illumination of our souls and bodies, O Christ our God, and unto you do we send up glory, together with your Father, who is without beginning, and your all-holy, good, and life-giving Spirit, now and ever and unto ages of ages.

PEOPLE:



If Deacon present:

DEACON: Bless Master, him who proclaims the glad tidings of the holy apostle and evangelist _____.
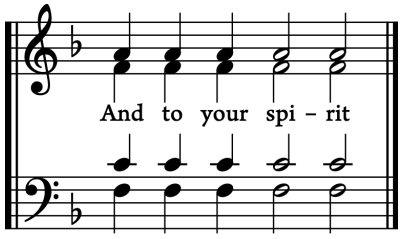
PRIEST: May God, through the prayers of the holy, glorious, and all-laudable apostle and evangelist _____, enable you to proclaim the glad tidings with great power, to the fulfillment of the Gospel of his beloved Son, our Lord Jesus Christ.

DEACON: Amen.

DEACON: Wisdom. Stand upright. Let us hear the holy Gospel.
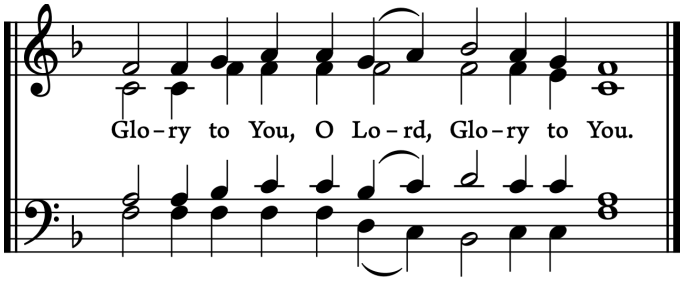
PRIEST: Peace be unto all.

PEOPLE:



DEACON: The reading from the holy Gospel according to _____

PEOPLE:
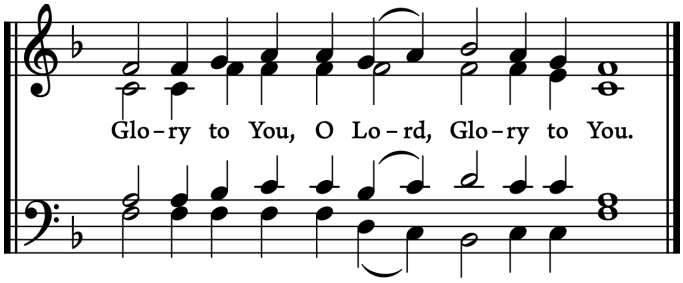


The Gospel is read.

If Deacon present:

PRIEST: Peace be to you who have proclaimed the Gospel.

DEACON: And to your spirit.

PEOPLE:



The Homily is given, and often ended with:
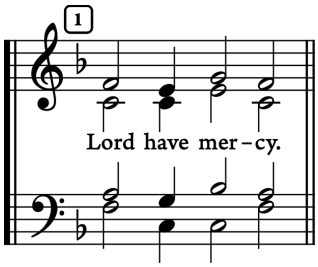
PRIEST: Glory to Jesus Christ!

PEOPLE: Glory Forever!

The Augmented Litany

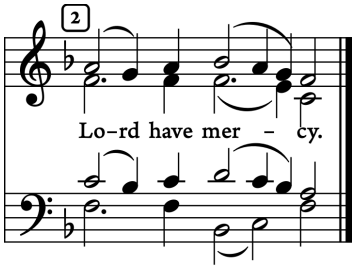
DEACON: Let us say, with all our soul and with all our mind, let us say:

PEOPLE:



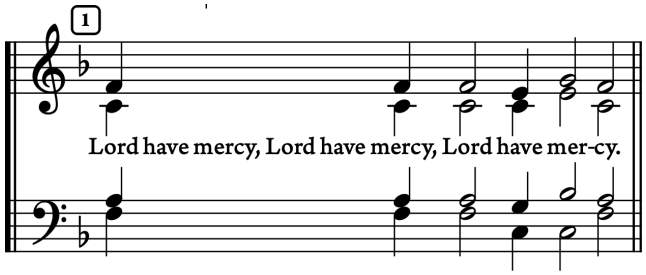
DEACON: O Lord Almighty, the God of our fathers, we pray you, hearken and have mercy.

PEOPLE:
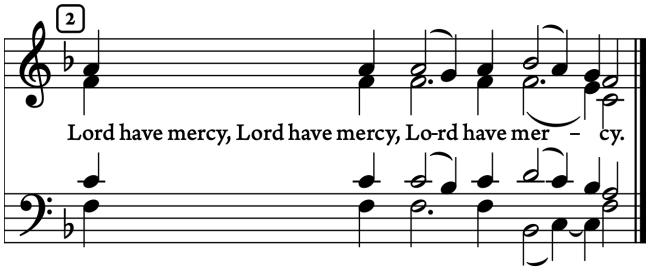


DEACON: Have mercy on us, O God, according to your great mercy, we pray you, hearken and have mercy.

PEOPLE:



DEACON: Again we pray for our metropolitan, _____, for our bishop [or archbishop], _____, for priests, deacons, and all other clergy, and for all our brethren in Christ.

PEOPLE:



Meanwhile, the priest prays (silently or aloud):

PRIEST: O Lord our God, accept this fervent supplication of your servants, and have mercy on us according to the multitude of your mercy. Send down your bounties upon us and upon all your people, who await the rich mercy that comes from you.

DEACON: Again we pray for this country, its president, for all civil authorities, and for the armed forces.

PEOPLE: Lord have mercy, Lord have mercy, Lord have mercy.[1]

PRIEST: Again we pray for the blessed and ever-memorable holy Orthodox Patriarchs; and for the blessed and ever-memorable founders of this holy church; our fathers, mothers, brothers, sisters, the Orthodox departed this life before us; our family and friends departed this life [who we remember among them the newly departed _____]; who here and all the world lie asleep in the Lord.

PEOPLE: Lord have mercy, Lord have mercy, Lord have mercy.[2]

PRIEST: Again we pray for mercy, life, peace, health, salvation, and visitation for the servants of God, especially for our Archbishop _____; Metropolitan _____; For all whom we remember in prayer, for the pardon and remission of their sins.

PEOPLE: Lord have mercy, Lord have mercy, Lord have mercy.[1]
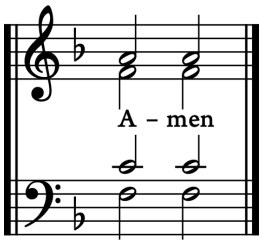
Occasional Petitions At the Augmented Litany (page 90) may be said here. People continue alternating refrains.

DEACON: Again we pray for those who bring offerings and do good works in this holy and all-venerable temple; for those who labor and those who sing; and for all the people here present, who await your great and rich mercy.

PEOPLE: Lord have mercy, Lord have mercy, Lord have mercy.

PRIEST: For you are a merciful God and love mankind, and unto you do we send up glory: to the Father and to the Son and to the Holy Spirit, now and ever and unto ages of ages.

PEOPLE:
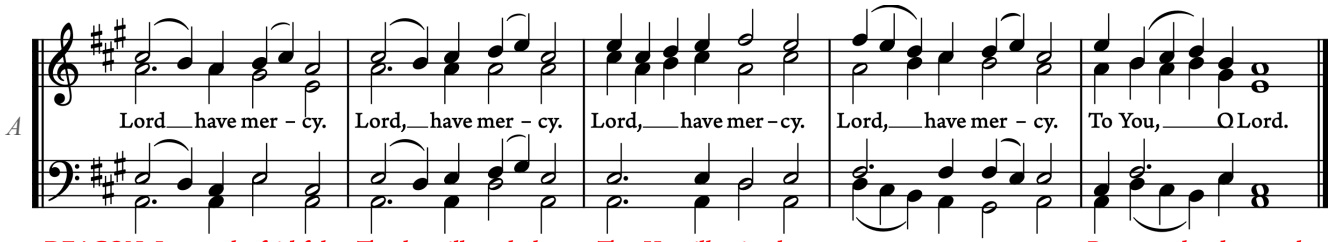


Weekdays: the Deacon may say the Litany for the departed (page 92).

The Litany for the Catechumens

DEACON: Pray to the Lord, you catechumens

PEOPLE:



DEACON: Let us, the faithful, pray for the catechumens, that the Lord will have mercy on them.

That he will teach them the word of Truth, and that He will reveal unto them the Gospel of righteousness.

That He will unite them to His Holy, Catholic, and Apostolic Church.

Save them, have mercy on them, help them, and keep them, O God, by Your grace.

Bow your heads unto the Lord, you catechumens
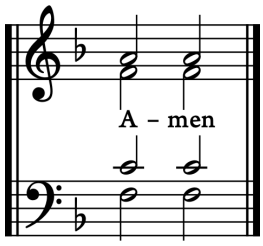
The Prayer of the Catechumens

Meanwhile, the priest prays (silently or aloud):

PRIEST: O Lord our God, dwelling on high and regarding things below, who sent forth as the salvation of the race of men your Only-begotten Son and God, our Lord Jesus Christ: look down upon your servants the catechumens, who have bowed their necks before you, and make them worthy in due time of the laver of regeneration, the remission of sins, and the robe of incorruption. Unite them to your Holy, Catholic, and Apostolic Church, and number them with your chosen flock.

PRIEST: That with us they too may glorify your all-honorable and majestic Name: of the Father and of the Son and of the Holy Spirit, now and ever and unto ages of ages.
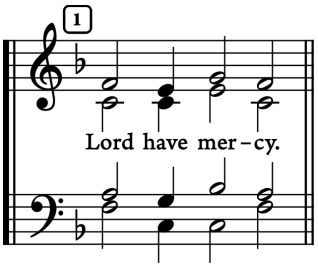
PEOPLE:



First Litany of the Faithful

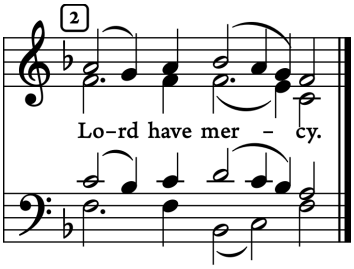
DEACON: Let us, the faithful, again and again in peace pray unto the Lord.

PEOPLE:



DEACON: Help us, save us, have mercy on us, and keep us, O God by Your grace.

PEOPLE:
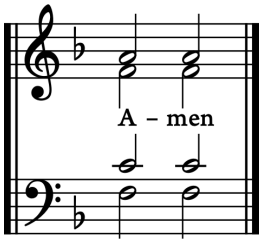


Meanwhile, the priest prays (silently or aloud):

PRIEST: We thank You, O Lord God of hosts, for accounting us worthy to stand even now before your holy altar and to fall down before your compassions for our sins and for the errors of the people. Receive our supplication, O God; make us worthy to offer you prayers and supplications and bloodless sacrifices for all your people; and enable us, whom you have placed in this your service by the power of your Holy Spirit, blamelessly and without offense, in the pure witness of our conscience, to call upon you at all times and in every place, that, hearing us, you may be merciful to us in the multitude of your goodness.

DEACON: Wisdom!

PRIEST: For to you belong all glory, honor, and worship, to the Father and the Son and the Holy Spirit, now and ever and unto ages of ages.
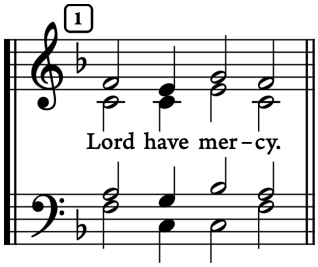
PEOPLE:



Second Litany of the Faithful

DEACON: Again and again in peace let us pray to the Lord.

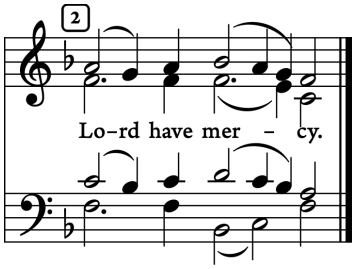
PEOPLE:



If Deacon present:

DEACON: For the peace from above and for the salvation of our souls, let us pray to the Lord.

PEOPLE:



DEACON: For the peace of the whole world, for the welfare of the Holy Churches of God, and for the union of all, let us pray to the Lord.

PEOPLE: **Lord, have mercy.**[1]

DEACON: For this holy house and for those who enter it with faith, reverence, and the fear of God, let us pray to the Lord.

PEOPLE: **Lord, have mercy.**[2]

DEACON: That we may be delivered from all affliction, wrath, danger, and necessity, let us pray to the Lord.

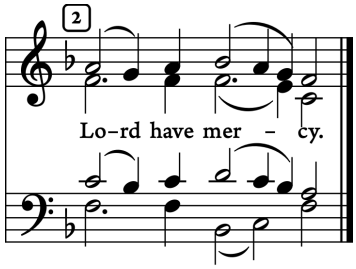
PEOPLE: **Lord, have mercy.**[1]

Meanwhile, the priest prays (silently or aloud):

PRIEST: Again and oftentimes we fall down before you and beseech you who are good and love mankind, that, looking down upon our petition, you would cleanse our souls and bodies from all defilement of flesh and spirit; and grant us to stand blameless and without condemnation before your holy altar. Grant also to those who pray with us, O God, growth in life and faith and spiritual understanding. Grant them always to worship you blamelessly with fear and love, and without condemnation to partake of your holy Mysteries, and to be accounted worthy of your heavenly kingdom.

DEACON: Help us, save us, have mercy on us, and keep us O God, by Your grace.
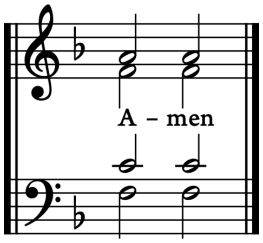
PEOPLE:



DEACON: Wisdom!

PRIEST: That guarded always by your might, we may send up glory to you, to the Father and to the Son and to the Holy Spirit, now and ever and unto ages of ages.
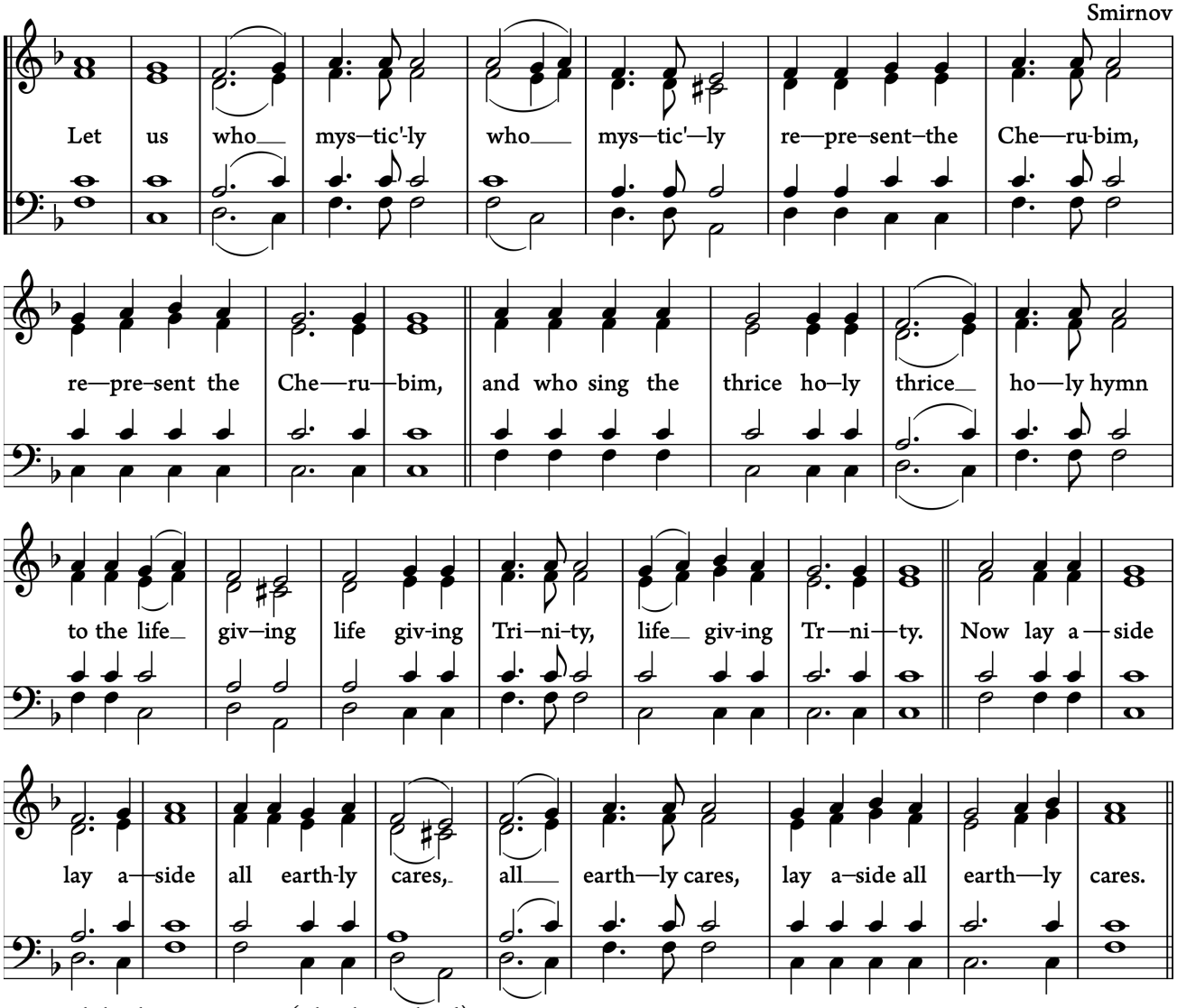
PEOPLE:



The Cherubic Hymn

PEOPLE:

Smirnov



Meanwhile, the priest prays (silently or aloud):

PRIEST: No one who is bound with the desires and pleasures of the flesh is worthy to approach or to draw near or to serve you, O King of glory, for to minister to you is great and fearful even to the heavenly powers. Nevertheless, through your unspeakable and boundless love for mankind, you became man without change or alteration; you became our High Priest, and, as Master of all, you committed to us the ministry of this liturgical and bloodless sacrifice.

For you alone, O Lord our God, are ruler over those in heaven and on earth, borne on the throne of the cherubim, Lord of the seraphim, and King of Israel: you alone are holy, resting in the saints. Therefore, I entreat you, who alone are good and ready to listen: look down on me, your sinful and unprofitable servant, and cleanse my soul and my heart from an evil conscience, and by the power of your Holy Spirit enable me, who am clothed with the grace of the priesthood, to stand before this your holy table, and to perform the sacred Mystery of your holy and most pure Body and precious Blood.

For I draw near to you, and bowing my neck I implore you: do not turn your face away from me, nor cast me out from among your children, but make me, your sinful and unworthy servant, worthy to offer these Gifts to you. For you are the one that offers and is offered, that accepts and is distributed, O Christ our God, and to you we send up glory, together with your Father, who is without beginning, and your all-holy, good, and life-giving Spirit, now and ever and unto ages of ages. Amen.

Together they say the following thrice (except on Holy Thursday they instead say "Of your mystical supper…" and on Holy Saturday they instead say "Let all mortal flesh keep silent…"):

PRIEST: Let us who mystically represent the cherubim, and who sing the thrice-holy hymn to the life-giving Trinity, now lay aside all earthly cares:

DEACON: That we may receive the Kind of all, who comes invisibly upborne by the angelic hosts. Alleluia. Alleluia. Alleluia.

The priest bows to the faithful and then censes the Gifts.

PRIEST: O God, cleanse me, a sinner. (x3)

DEACON: Lift up, master.

PRIEST: Lift up your hands in the holy place, and bless the Lord.

The Great Entrance

People stand in silence while acolytes, deacon, and priest exit the altar and circumnavigate the sanctuary.

➲ DEACON: The Most Blessed _____, Archbishop of Washington, Metropolitan of All America and Canada, and the Right Reverend [or Most Reverend] _____, Bishop [or Archbishop] of _____, may the Lord God remember in his kingdom, always, now and ever and unto ages of ages.

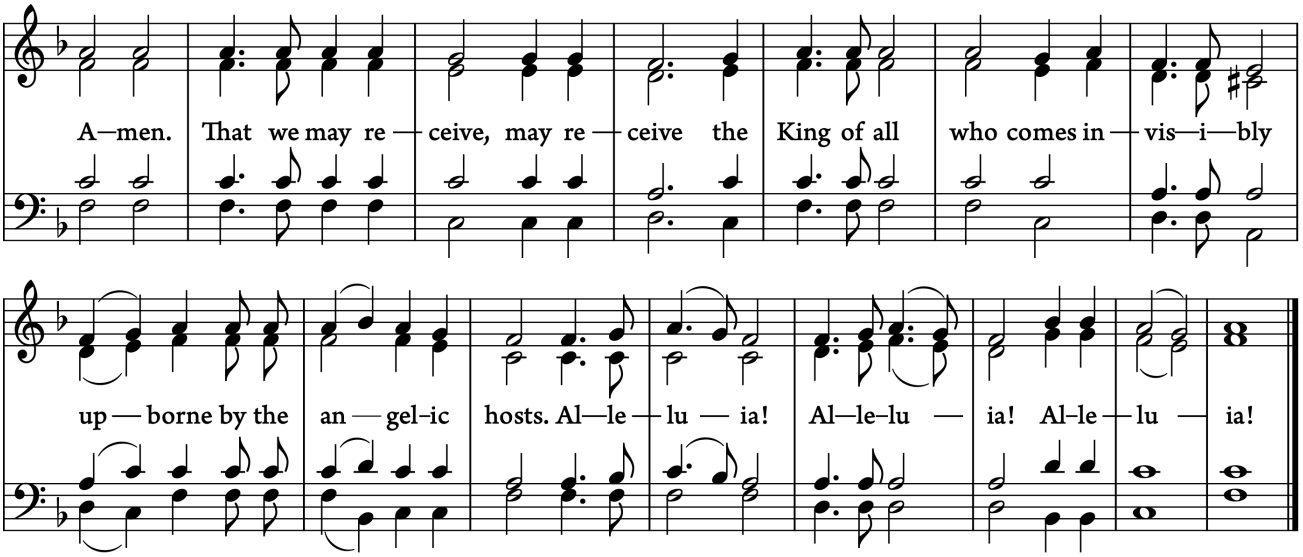
PRIEST: This country, its president, all civil authorities, and those who serve in the armed forces, may the Lord God remember in his kingdom, always, now and ever and unto ages of ages.

Priest commemorates whomever he wishes, and concludes with:

PRIEST: You and all Orthodox Christians, may the Lord God remember in his kingdom, always, now and ever and unto ages of ages.

The Cherubic Hymn
(Continued)

PEOPLE:



Meanwhile, the priest prays (silently or aloud):

DEACON: May the Lord God remember your priesthood in his kingdom.

PRIEST: May the Lord God remember your diaconate in his kingdom, always, now and ever and unto ages of ages.

The noble Joseph, when he had taken down your most pure Body from the tree, wrapped it in fine linen and anointed it with spices and placed it in a new tomb.

You were in the tomb with the body, and in hell with the soul as God, in paradise with the thief, and on the throne with the Fater and the Spirit, O boundless Christ, filling all things.

Bearing life and more fruitful than paradise, brighter than any royal chamber: your tomb, O Christ, is the fountain of our resurrection.

The deacon closes the holy doors.

PRIEST: The noble Joseph, when he had taken down your most pure Body from the tree, wrapped it in fine linen and anointed it with spices and placed it in a new tomb.

Do good, O Lord, to Zion in your good pleasure; rebuild the walls of Jerusalem. Then will you delight in right sacrifices, in burnt offerings and whole burnt offerings; then bulls will be offered on your altar.

Pray for me, brother and concelebrant.

DEACON: The Holy Spirit shall come upon you, and the power of the Most High shall overshadow you.

PRIEST: The Holy Spirit himself shall minister together with us all the days of our life.

DEACON: Remember me, holy. master.
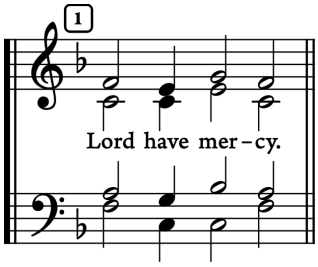
PRIEST: May the Lord God remember you in his kingdom, always, now and ever and unto ages of ages.

DEACON: Amen.

The Litany of Supplication

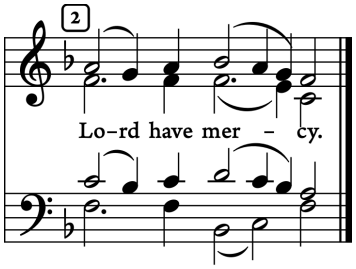
➻ DEACON: Let us us complete our prayer unto the Lord.

PEOPLE:
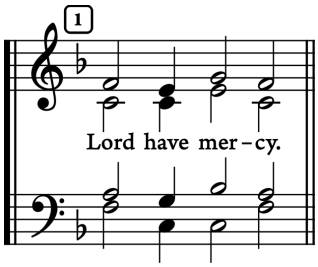


DEACON: For the precious Gifts now offered, let us pray to the Lord.

PEOPLE:



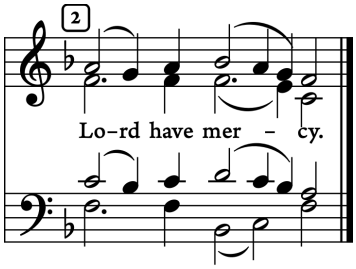
DEACON: For this holy house, and for those who enter with faith, reverence, and the fear of God, let us pray to the Lord.

PEOPLE:



DEACON: That we may be delivered from all affliction, wrath, danger, and necessity, let us pray to the Lord.

PEOPLE:



DEACON: Help us, save us, have mercy on us, and keep us, O God, by your grace.
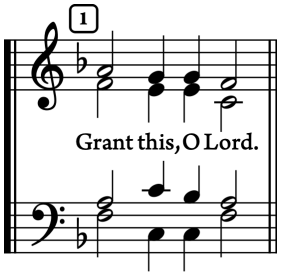
PEOPLE: **Lord, have mercy**[1]

Meanwhile, the priest prays (silently or aloud):

PRIEST: O Lord God Almighty, who alone are holy and who accept the sacrifice of praise from those who call upon you with their whole heart: accept also the prayer of us sinners, and bear it to your holy altar, enabling us to offer unto you gifts and spiritual sacrifices for our sins and for the errors of the people; and make us worthy to find grace in your sight, that our sacrifice may be acceptable unto you, and that the good Spirit of your grace may dwell upon us and upon these Gifts here offered, and upon all your people.

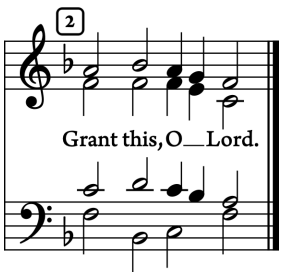
DEACON: That the whole day may be perfect, holy, peaceful, and sinless, let us ask of the Lord.

PEOPLE:
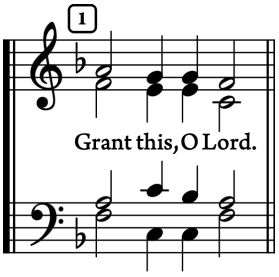


DEACON: An angel of peace, a faithful guide, a guardian of our souls and bodies, let us ask of the Lord.

PEOPLE:



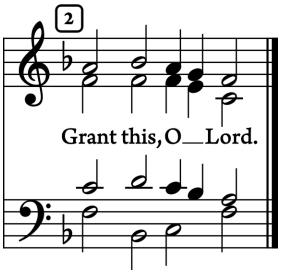
DEACON: Pardon and remission of our sins and transgressions, let us ask of the Lord.

PEOPLE:



DEACON: All things that are good and profitable for our souls, and peace for the world, let us ask of the Lord.

PEOPLE:



DEACON: That we may complete the remaining time of our life in peace and repentance, let us ask of the Lord.

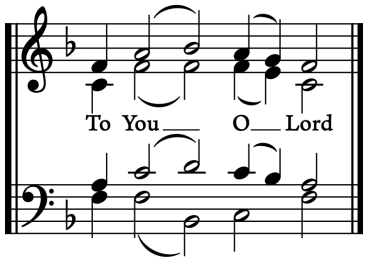
PEOPLE: **Grant this, O Lord**[1]

DEACON: A Christian ending to our life, painless, blameless, and peaceful, and a good defense before the dread judgement seat of Christ, let us ask of the Lord.

PEOPLE: **Grant this, O Lord**[2]
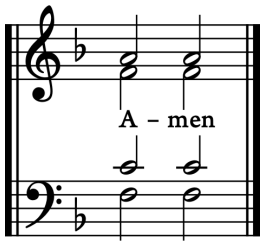
DEACON: Commemorating our most holy, most pure, most blessed and glorious Lady Theotokos and Ever-Virgin Mary with all the saints, let us commend ourselves and each other and all our life unto Christ our God.

PEOPLE:



PRIEST: Through the compassions of your Only-begotten Son with whom you are blessed, together with your all-holy, good, and life-giving Spirit, now and ever and unto ages of ages.
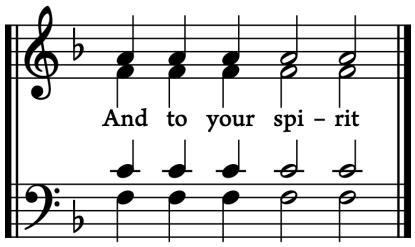
PEOPLE:



The Kiss of Peace

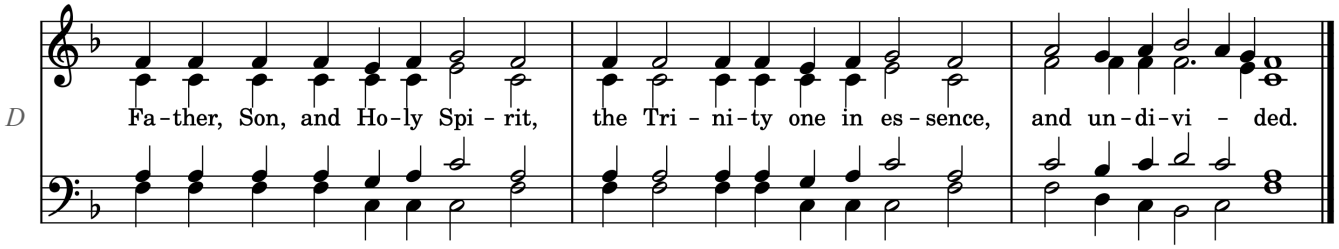
PRIEST: Peace be unto all.

PEOPLE:



DEACON: Let us love one another, that with one mind we may confess:

PEOPLE:



Depending on the week, one of the following declarations and responses is given:

PRIEST: Christ is in our Midst!

PEOPLE: He is an ever shall be!

-or-

Christ is Risen!

Indeed He is Risen!

-or-

Christ is Born!

Glorify Him!

-or-

Christ is Baptized!

In the Jordan!

-or-

Christ is Ascended!

From Earth to Heaven!

The kiss of peace is exchanged.

The priest venerates the Gifts quietly:
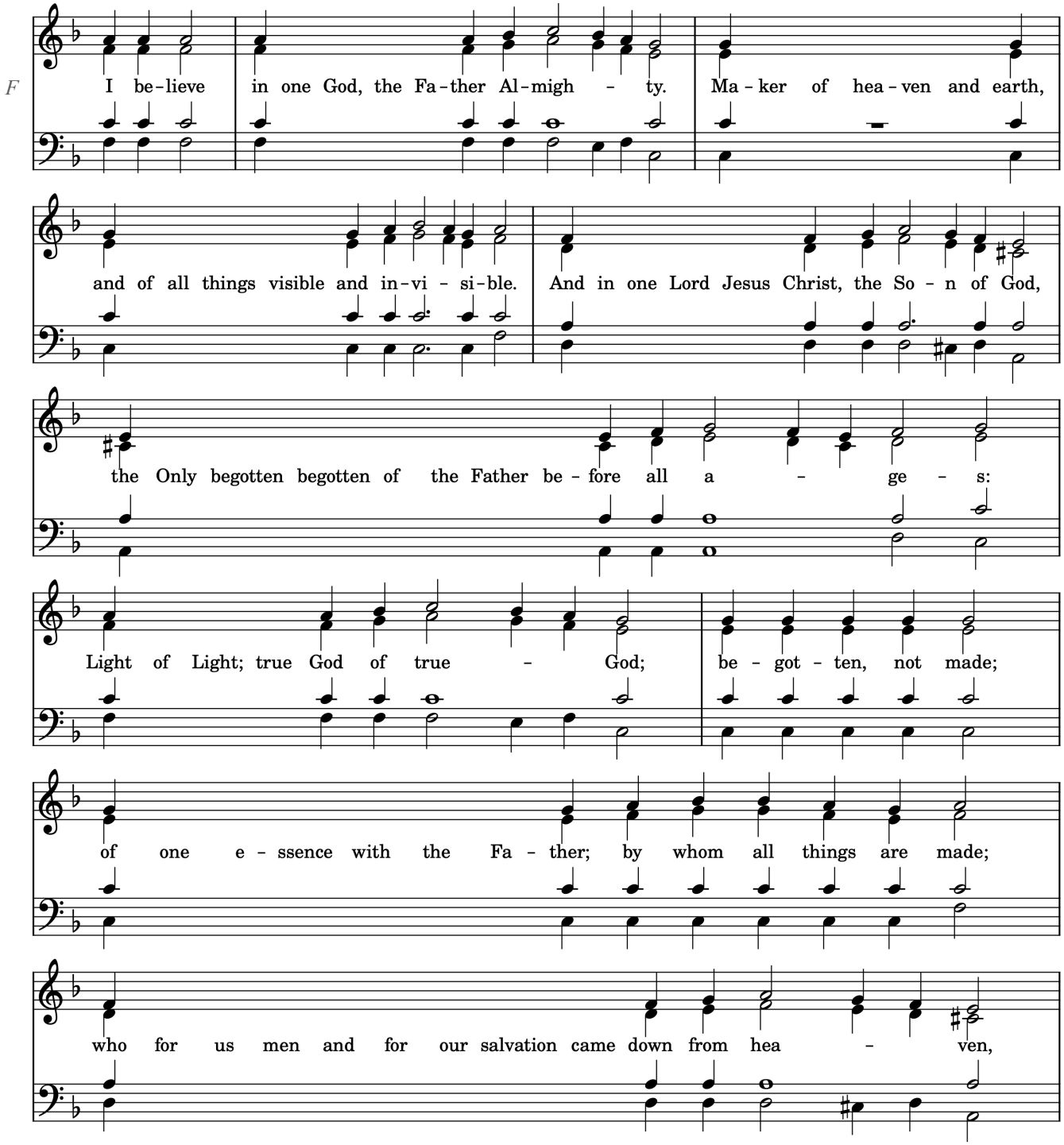
PRIEST: I will love you, O Lord, my strength. The Lord is my firm foundation, my refuge, and my deliverer. (x3)
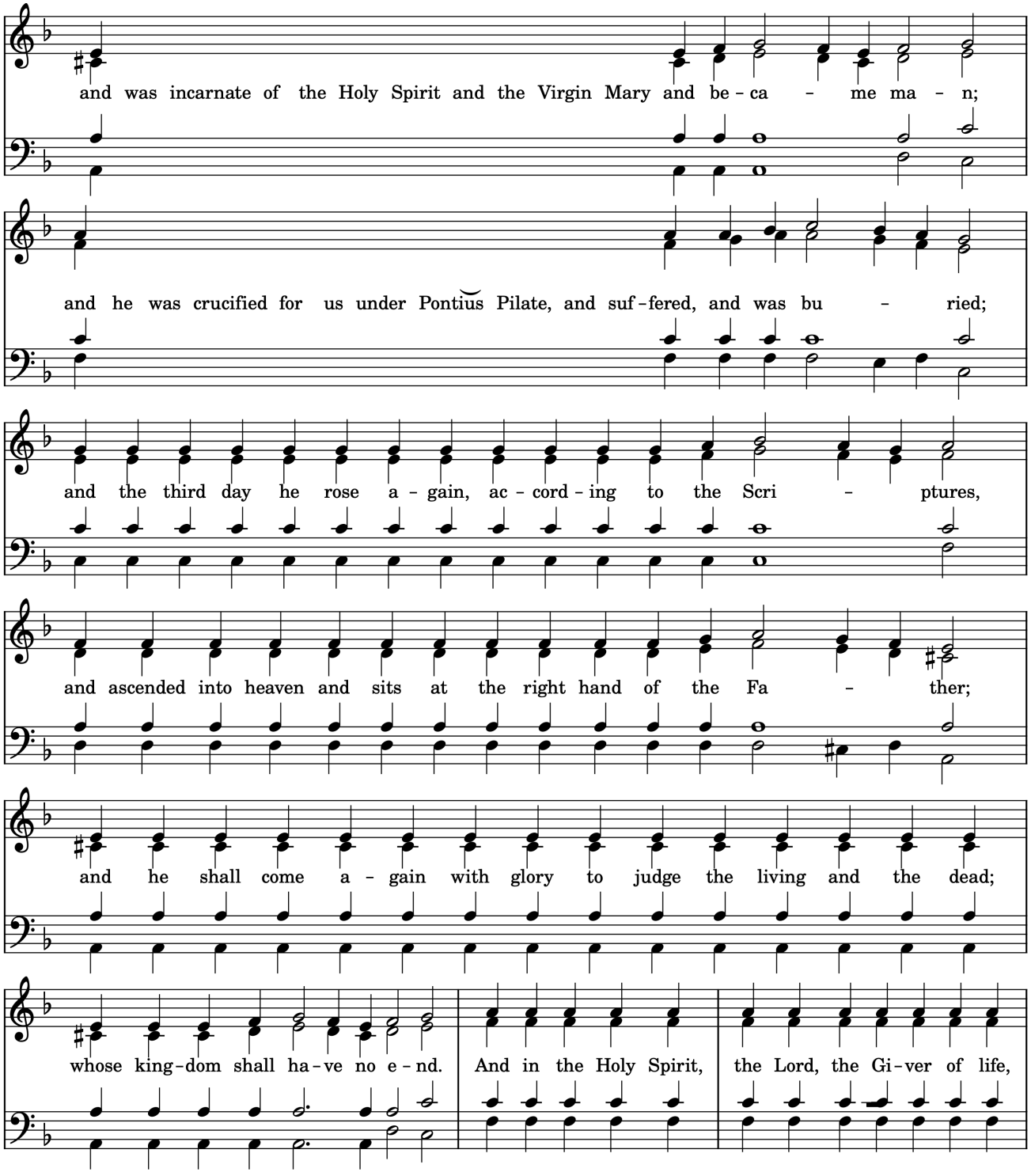
The kiss of peace is exchanged between the clergy.
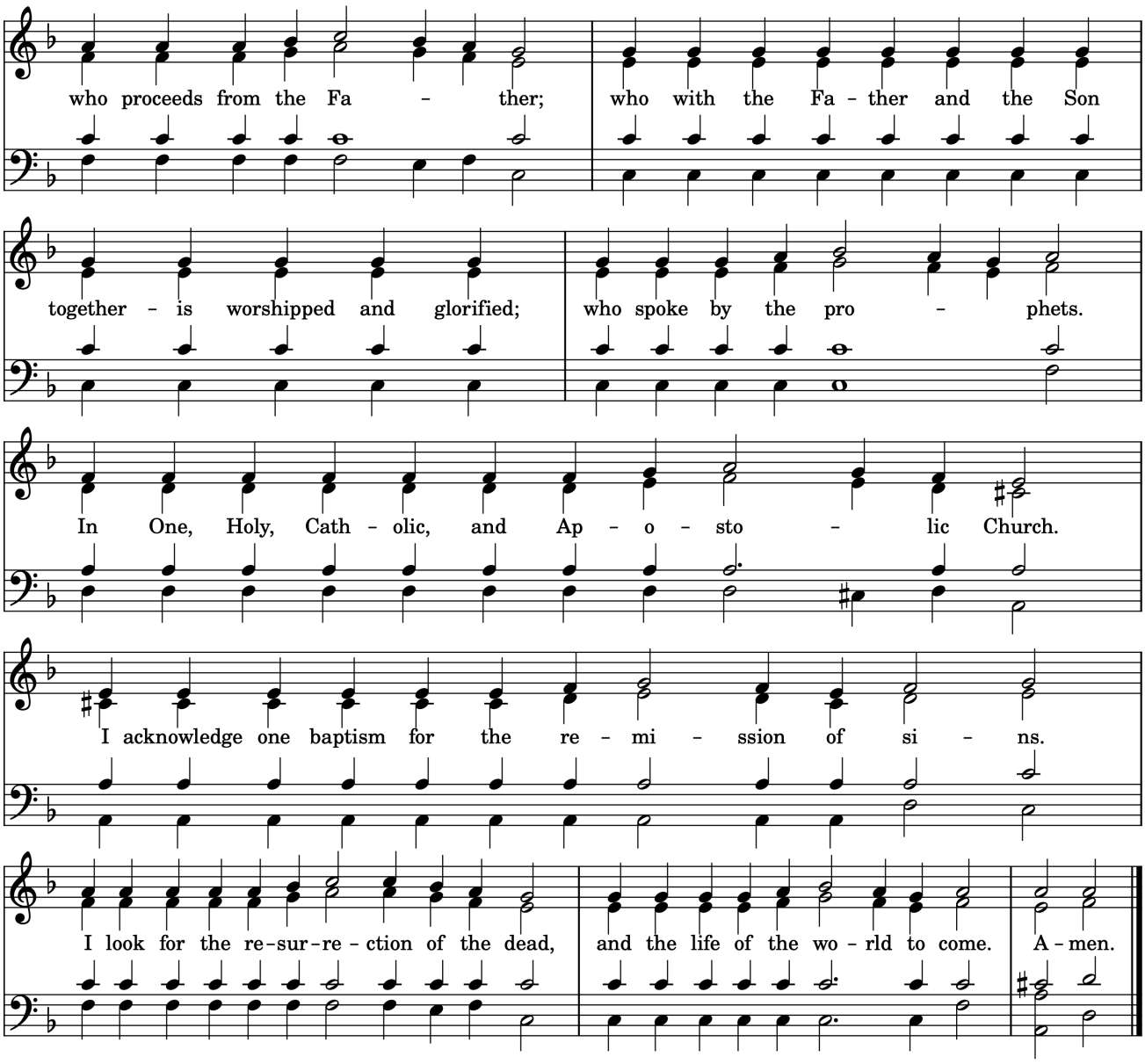
DEACON: The doors! The doors! In wisdom, let us attend.

Symbol of Faith

PEOPLE:



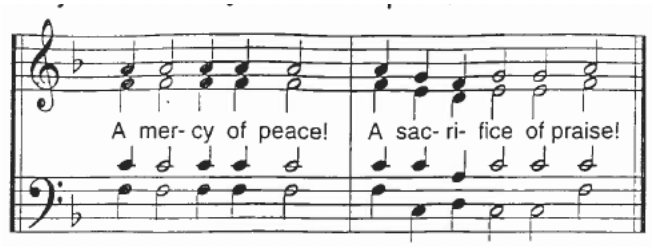

and was incarnate of the Holy Spirit and the Virgin Mary and be - ca - me ma - n;
and he was crucified for us under Pontius Pilate, and suf - fered, and was bu - ried;
and the third day he rose a - gain, ac - cord - ing to the Scri - ptures,
and ascended into heaven and sits at the right hand of the Fa - ther;
and he shall come a - gain with glory to judge the living and the dead;
whose king - dom shall ha - ve no e - nd. And in the Holy Spirit, the Lord, the Gi - ver of life,


who proceeds from the Fa - ther; who with the Fa - ther and the Son
together - is worshipped and glorified; who spoke by the pro - phets.
In One, Holy, Cath - olic, and Ap - o - sto - lic Church.
I acknowledge one baptism for the re - mi - ssion of si - ns.
I look for the re-sur-re - ction of the dead, and the life of the wo - rld to come. A - men.

The Holy Anaphora
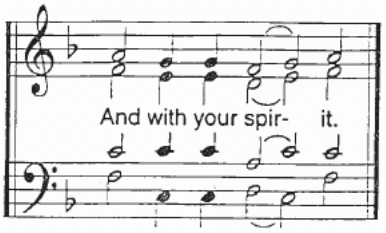
DEACON: Let us stand aright. Let us stand with fear. Let us attend, that we may offer the holy Oblation in peace.

PEOPLE:



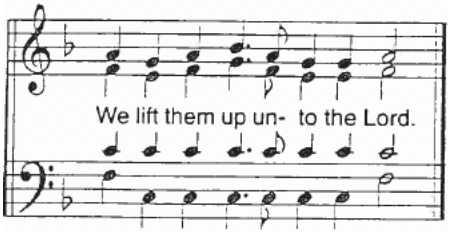
PRIEST: The grace of our Lord Jesus Christ, and the love of God the Father, and the communion of the Holy Spirit be with all of you.

PEOPLE:
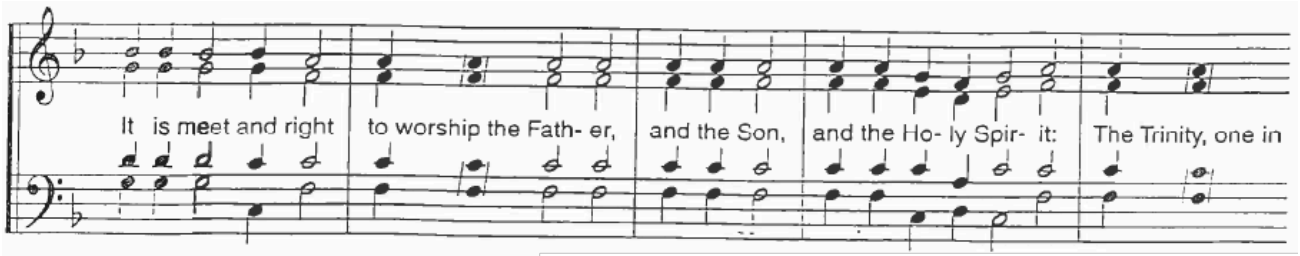


PRIEST: Let us lift up our hearts.
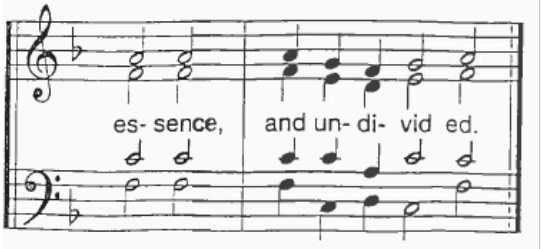
PEOPLE:



PRIEST: Let us give thanks to the Lord.

PEOPLE:





PRIEST: It is meet and right to hymn you, to bless you, to praise you, to give thanks to you, and to worship you in every place of your dominion, for you are God ineffable, inconceivable, invisible, incomprehensible, ever-existing, and eternally the same; you and your Only-begotten Son and your Holy Spirit. You brought us from non-existence into being, and when we had fallen away you raised us up again, and did not cease to do all things until you had brought us up to heaven, and had endowed us with your kingdom which is to come.

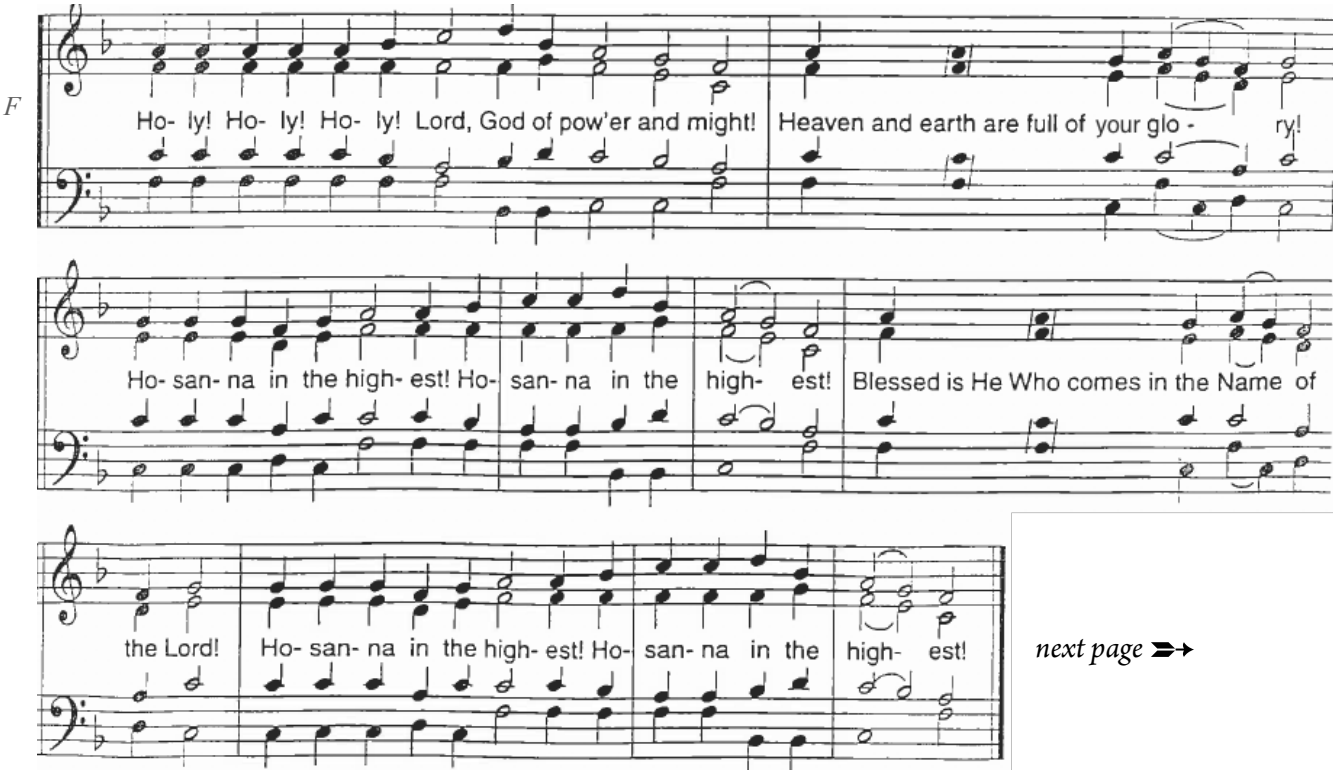
➳ For all these things we give thanks to you, and to your Only-begotten Son, and to your Holy Spirit; for all things of which we know and of which we know not, and for all the benefits bestowed upon us, whether manifest or unseen.

And we thank you for this Liturgy which you have deigned to accept at our hands, though there stand by you thousands of archangels and hosts of angels, the cherubim and the seraphim, six-winged, many-eyed, who soar aloft, borne on their pinions:

Singing the triumphant hymn, shouting, proclaiming, and saying:

Sanctus

PEOPLE:
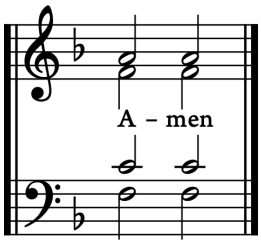


next page ➳

Meanwhile, the priest prays (silently or aloud):

PRIEST: With these blessed powers, O Master who loves mankind, we also cry aloud and say: Holy are you and all-holy, you and your Only-begotten Son and your Holy Spirit. Holy are you and all-holy, and magnificent is your glory; who so loved your world as to give your Only-begotten Son, that whoever believes in him should not perish but have everlasting-life; who, when he had come and had fulfilled all the dispensation for us, in the night in which he was given up — or, rather, gave himself up for the life of the world — took bread in his holy, most pure, and blameless hands, and when he had given thanks, and blessed it, and hallowed it, and broken it, he gave it to his holy disciples and apostles, saying:

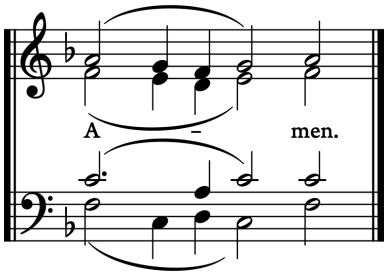
PRIEST: ‘Take eat, this is my body, which is broken for you, for the remission of sins.’

PEOPLE:



PRIEST: And likewise after supper he took the cup saying: ‘Drink of it, all of you: this is my Blood of the New Covenant, which is shed for you and for many, for the remission of sins.’
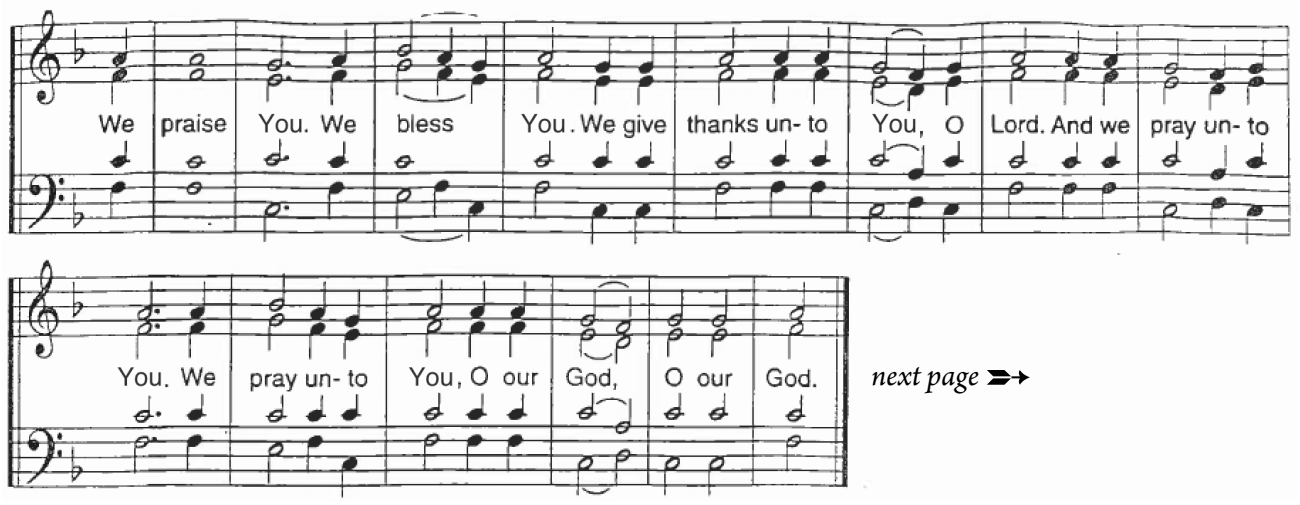
PEOPLE:



PRIEST: Remembering this saving commandment and all those things which have come to pass for us: the Cross, the Tomb, the Resurrection on the third day, the Ascension into heaven, the Sitting at the right hand, and the second and glorious Coming, Offering unto you your own of your own, on behalf of all and for all—

PEOPLE:

F



next page ➳

Meanwhile, the priest prays (silently or aloud):

PRIEST: O Lord, who sent down your most Holy Spirit upon your apostles at the third hour: take him not from us, O Good One, but renew him in us who pray to you.

DEACON: Create in me a clean heart, O God, and renew a right spirit within me.

PRIEST: O Lord, who did send down…

DEACON: Cast me not away from your presence, and take not your Holy Spirit from me.

PRIEST: O Lord, who did send down…

PRIEST: Again we offer unto you this rational and bloodless worship, and ask you and pray you and supplicate you: Send down your Holy Spirit upon us and upon these Gifts here offered;

DEACON: Bless, master, the holy bread.

PRIEST: And make this bread the precious Body of your Christ;

ALL: **+ Amen.**

DEACON: Bless, master, the holy cup.

PRIEST: And that which is in this cup, the precious Blood of your Christ.

ALL: **+ Amen.**

DEACON: Bless both, master.

PRIEST: Making the change by your Holy Spirit;

ALL: **+ Amen. + Amen. + Amen.**

PRIEST: That they may be to those who partake for vigilance of soul, for the remission of sins, for the communion of your Holy Spirit, for the fulfillment of the kingdom of heaven, for boldness towards you, but not for judgement or condemnation.
Again we offer unto you this rational worship for those who have fallen asleep in the faith: ancestors, fathers, patriarchs, prophets, apostles, preachers, evangelists, martyrs, confessors, ascetics, and every righteous spirit made perfect in faith:

Especially for our most holy, most pure, most blessed and glorious Lady Theotokos and Ever-virgin Mary;

Megalynarion

Handout *may specify special hymn to sing, otherwise:*

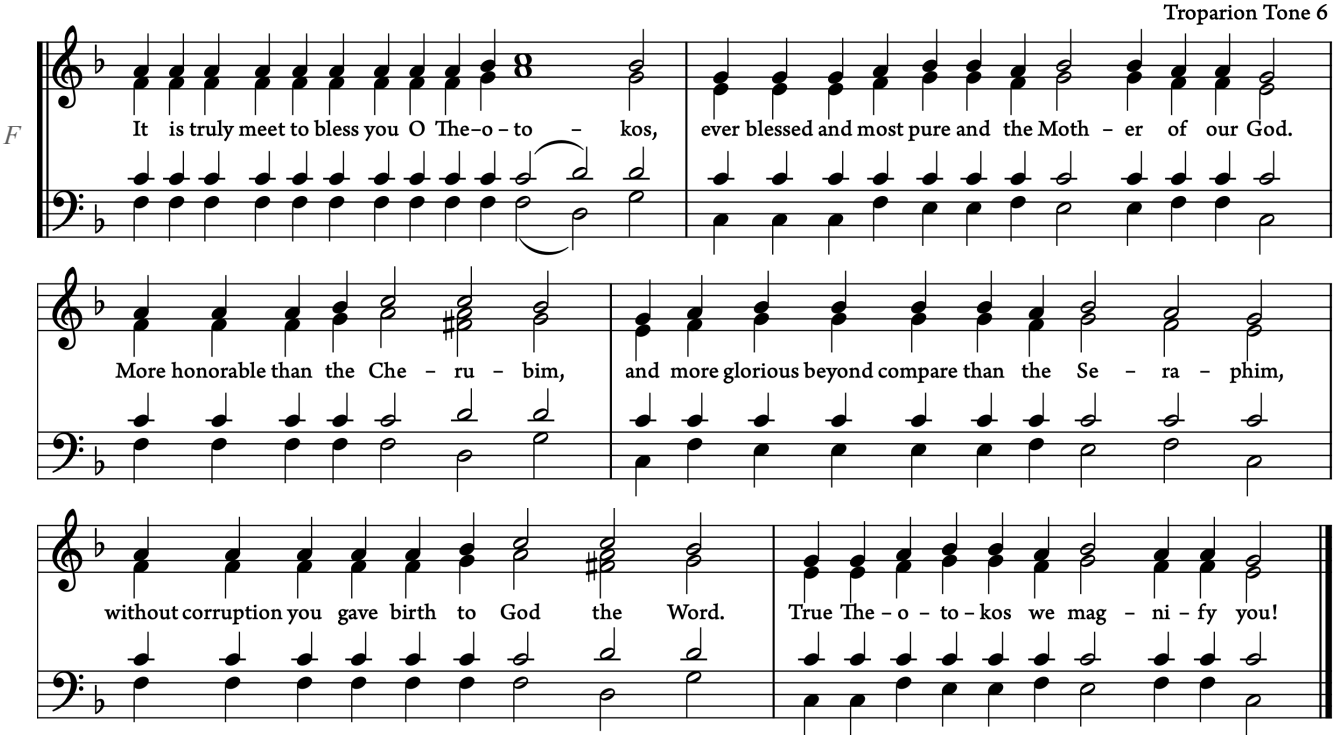
Between Pascha and Ascension:
The Angel Cried, next page ➳

Most Sundays:

It Is Truly Meet

PEOPLE:

Troparion Tone 6
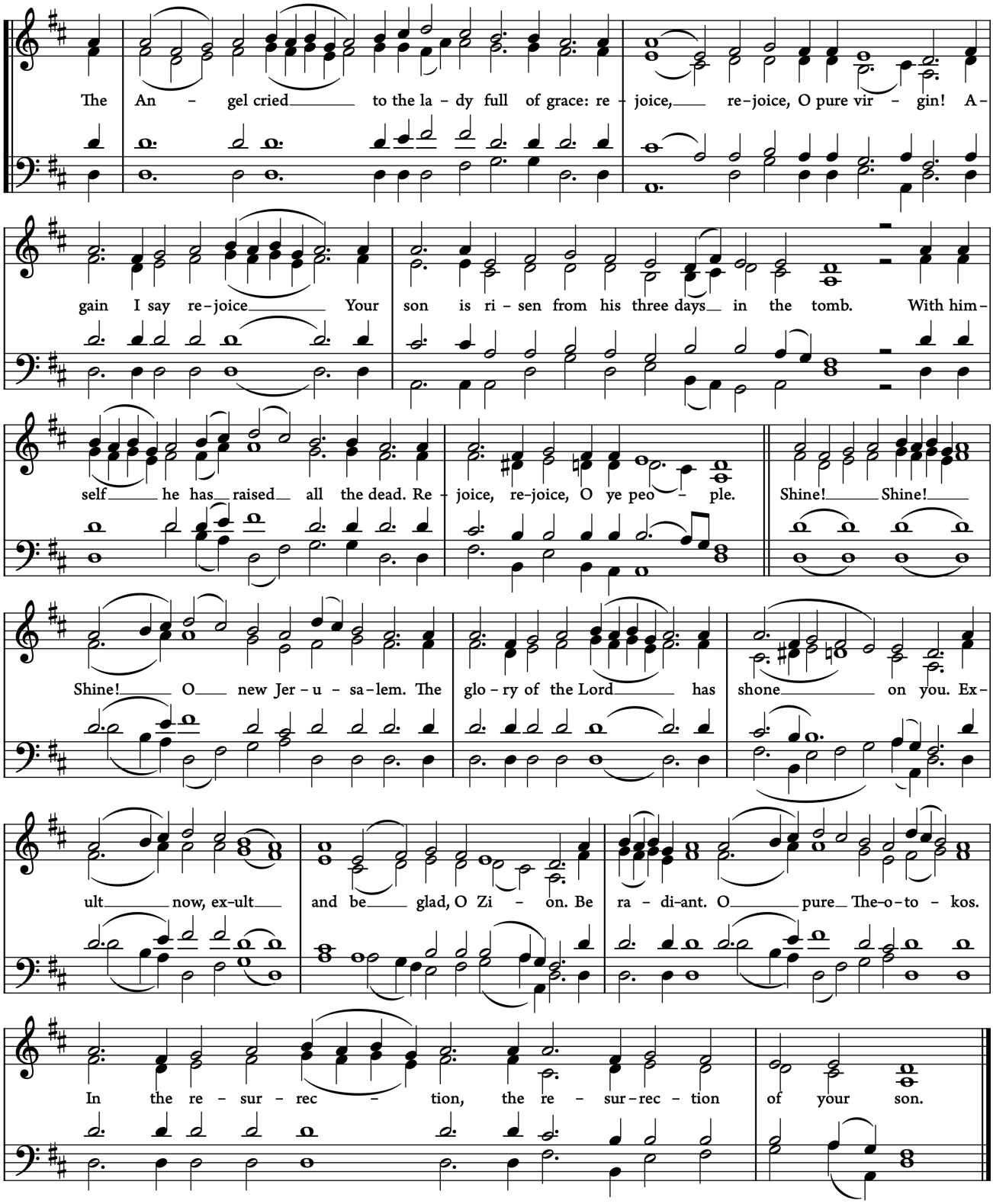


go to page 65 ➳

The Angel Cried

(Between Pascha and Ascension)

PEOPLE:



Meanwhile, the priest prays (silently or aloud):

PRIEST: For the holy Prophet, Forerunner, and Baptist John; for the holy, glorious, and all-laud-able apostles, for Saint N., whose memory we keep this day, and for all your saints, at whose supplications, visit us, O God. And remember all those who have fallen asleep in the hope of resurrection to eternal life, especially _____, and grant them rest, O God, where the light of your countenance shines on them.
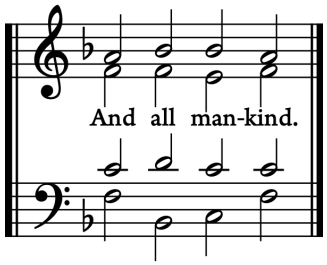
Again we entreat you: remember, O Lord, all the Orthodox episcopate who rightly divide the word of your truth, all the presbytery, the diaconate in Christ, and every order of the clergy.

Again we offer unto you this rational worship for the whole world, for the Holy, Catholic, and Apostolic Church, for those who live in chastity and holiness of life, and for all civil authorities: grant them, O Lord, peaceful governance, that we, in their tranquility, may lead a calm and peaceful life in all godliness and sanctity.

Litany before the Lord's Prayer

PRIEST: Among the first, remember, O Lord, our metropolitan, _____, and our bishop [or archbishop], _____. Grant *them* for your holy churches in peace, safety, honor, health, and length of days, rightly to divide the word of your truth.
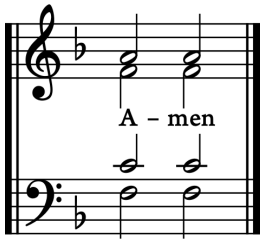
PEOPLE:



PRIEST: Remember, O Lord, this city in which we dwell, every city and countryside, and those who in faith dwell in them. Remember, O Lord, travelers by land, by sea, and by air, the sick and the suffering, captives and their salvation. Remember, O Lord, those who bring offerings and do good in your holy churches, and those who remember the poor, and upon us all send down your mercies. And he remembers whom he wishes from among the living.
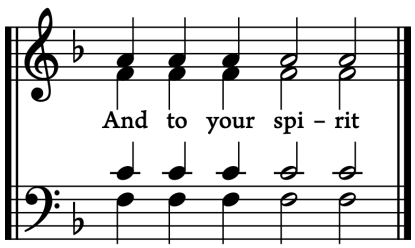
And grant that with one mouth and one heart we may glorify and praise your all-honorable and majestic Name, of the Father and of the Son and of the Holy Spirit, now and ever and unto ages of ages.

PEOPLE:
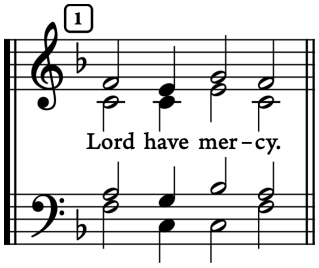


PRIEST: And may the mercies of our great God and Savior Jesus Christ be with all of you.

PEOPLE:



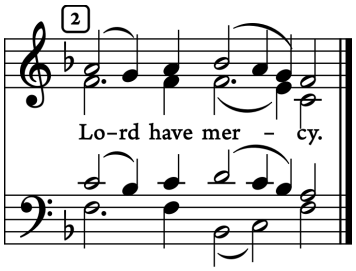
DEACON: Having remembered all the saints, again and again peace let us pray to the Lord.

PEOPLE:



DEACON: For the precious Gifts now offered and sanctified, let us pray to the Lord.

PEOPLE:



DEACON: That our God, who loves mankind, having received them upon his holy and noetic altar above the heavens as a sweet spiritual fragrance, will send down upon us in return his divine grace and the gift of the Holy Spirit, let us pray to the Lord.

PEOPLE: Lord, have mercy[1]

DEACON: That we may be delivered from all affliction, wrath, danger, and necessity, let us pray to the Lord.

PEOPLE: Lord, have mercy[2]

DEACON: Help us, save have mercy on us and keep us O God by your grace.
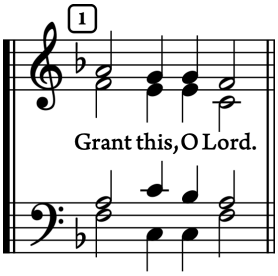
PEOPLE: Lord, have mercy[1]

Meanwhile, the priest prays (silently or aloud):

PRIEST: Unto you we commend our whole life and our hope, O Master and Lover of man, and we ask you and pray you and supplicate you: make us worthy to partake of the heavenly and dread Mysteries of this sacred and spiritual table with a pure conscience, for remission of sins, for forgiveness of transgressions, for the communion of the Holy Spirit, for the inheritance of the kingdom of heaven, for boldness towards you, but not for judgment or condemnation.

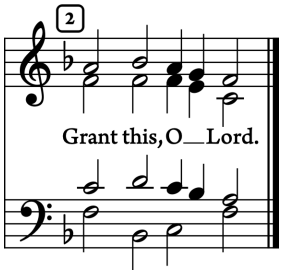
DEACON: That the whole day may be perfect holy peaceful and sinless, let us ask of the Lord.

PEOPLE:
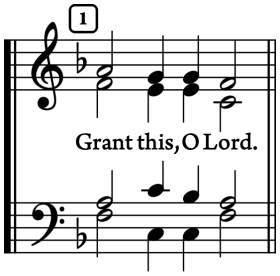


DEACON: An angel of peace, a faithful guide, and guardian of our sons and bodies, let us ask of the Lord.

PEOPLE:



DEACON: Pardon and remission of our sins and transgressions, let us ask of the Lord.

PEOPLE:



DEACON: All things good and profitable for our souls, and peace for the world, let us ask of the Lord

PEOPLE: **Grant this, O Lord[2]**

DEACON: That we may complete the remaining time of our life in peace and repentance, let us ask of the Lord.

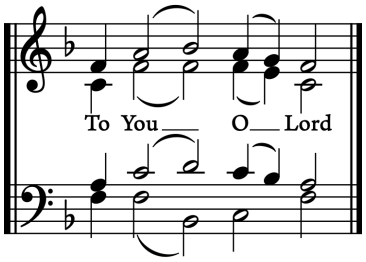
PEOPLE: **Grant this, O Lord[1]**

DEACON: A Christian ending to our life: painless, blameless, and peaceful; and a good defense before the dread judgement seat of Christ, let us ask of the Lord.

PEOPLE: **Grant this, O Lord[2]**

DEACON: Having asked for the unity of the faith and the communion of the Holy Spirit, let us commend ourselves and each other and all our life unto Christ our God.

PEOPLE:



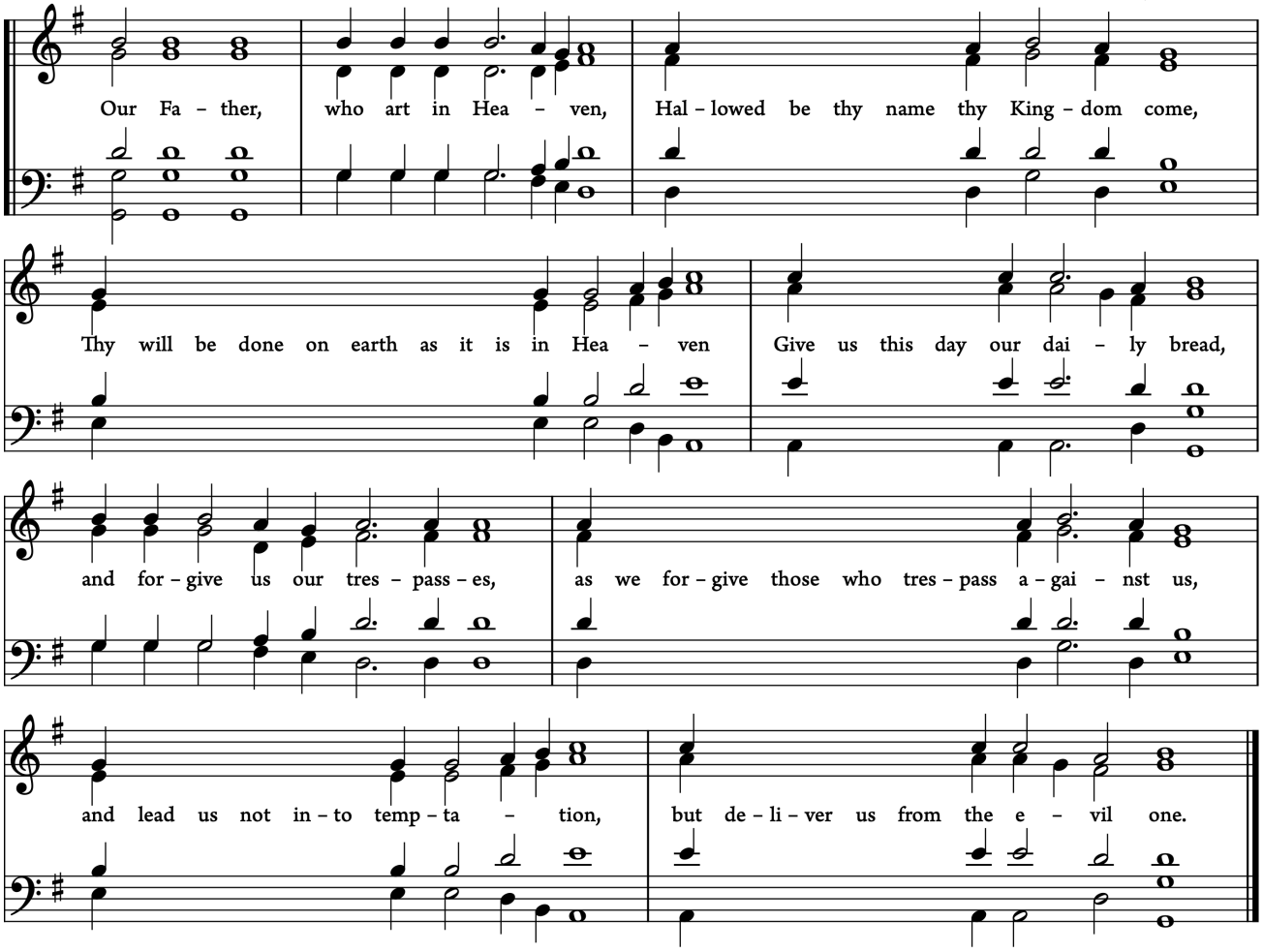
The Lord's Prayer

PRIEST: And make us worthy, O Master, that with boldness and without condemnation we may dare to call on you, the heavenly God, as Father, and to say:

Our Father
(Setting 1)

PEOPLE:

Rimskiy-Korsakov
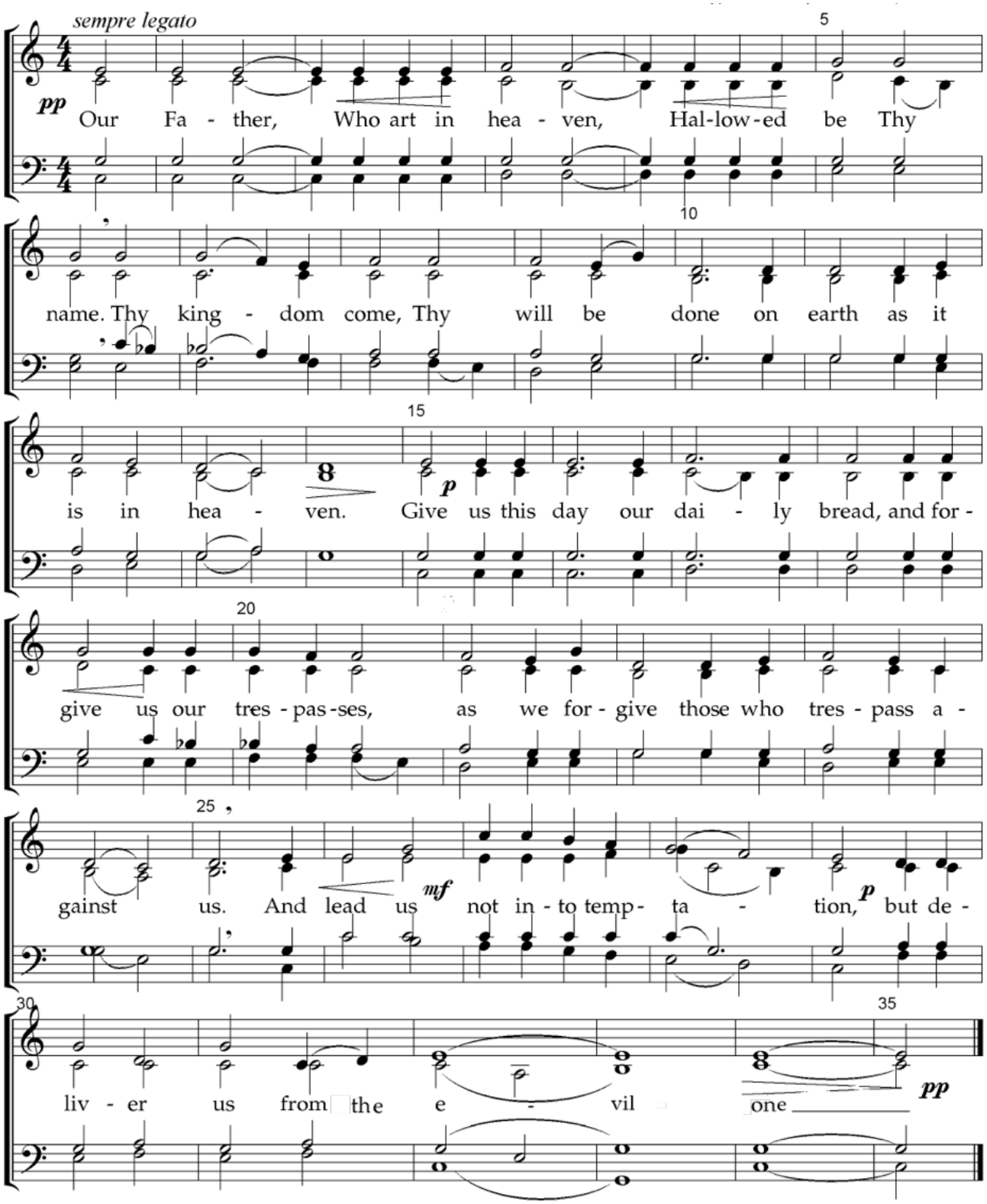


go to page 70 ➳

Setting 1

Our Father
(Setting 2)

PEOPLE:
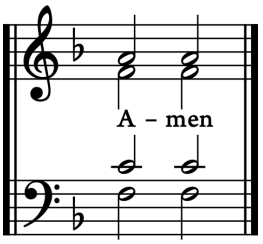
S. J. Takis



© Copyright 2001 by S. J. Takis
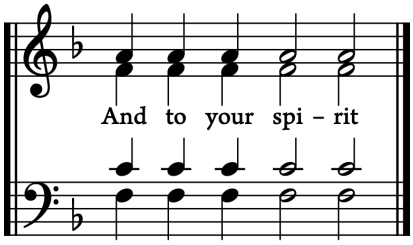
PRIEST: For Yours is the kingdom and power and the glory of the Father and the Son and of the Holy Spirit, now and ever and unto ages of ages.

PEOPLE:
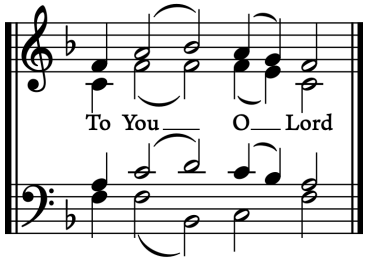


PRIEST: Peace be unto all.

PEOPLE:
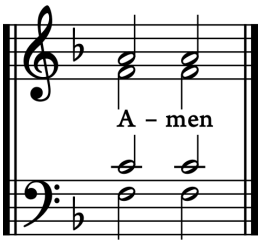


PRIEST: Bow your heads unto the Lord.

PEOPLE:



PRIEST: Through the grace and compassion and love toward mankind of your Only-begotten Son with whom you are blessed, together with your all-holy, good, and life-giving Spirit, now and ever and unto ages of ages.

PEOPLE:



Meanwhile, the priest prays (silently or aloud):

PRIEST: We give you thanks, O King invisible, who by your measureless power created all things, in the greatness of your mercy bringing all things from nonexistence into being. Look down from heaven, O Master, upon those who have bowed their heads unto you, for they have not bowed down unto flesh and blood, but unto you, the fearful God. Make smooth, O Master, what lies before us all unto good, according to the individual need of each: sail with those who sail, travel with those who travel by land and by air; heal the sick, O Physician of our souls and bodies.

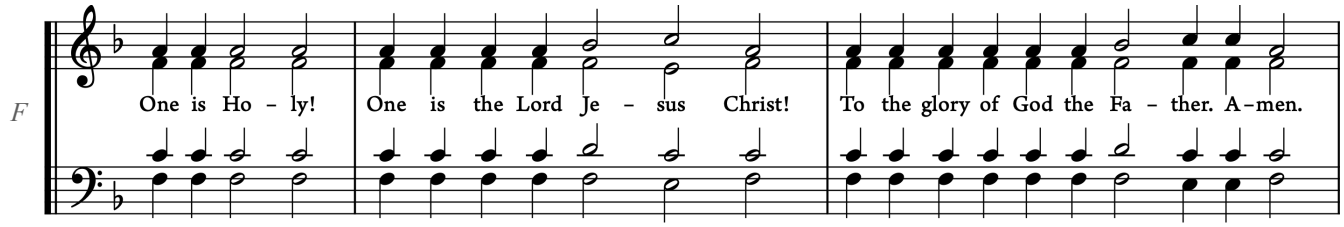
PRIEST: Attend, O Lord Jesus Christ our God, out of your holy dwelling place, from the throne of the glory of your kingdom, and come to sanctify us, you who sit on high with the Father and are here invisibly present with us, and by your mighty hand deign to impart unto us your most pure Body and precious Blood, and through us to all the people.

PRIEST: Oh God cleanse me the sinner and have mercy on me (x3)

DEACON: Let us attend.

PRIEST: The Holy Things are for the holy.

PEOPLE:

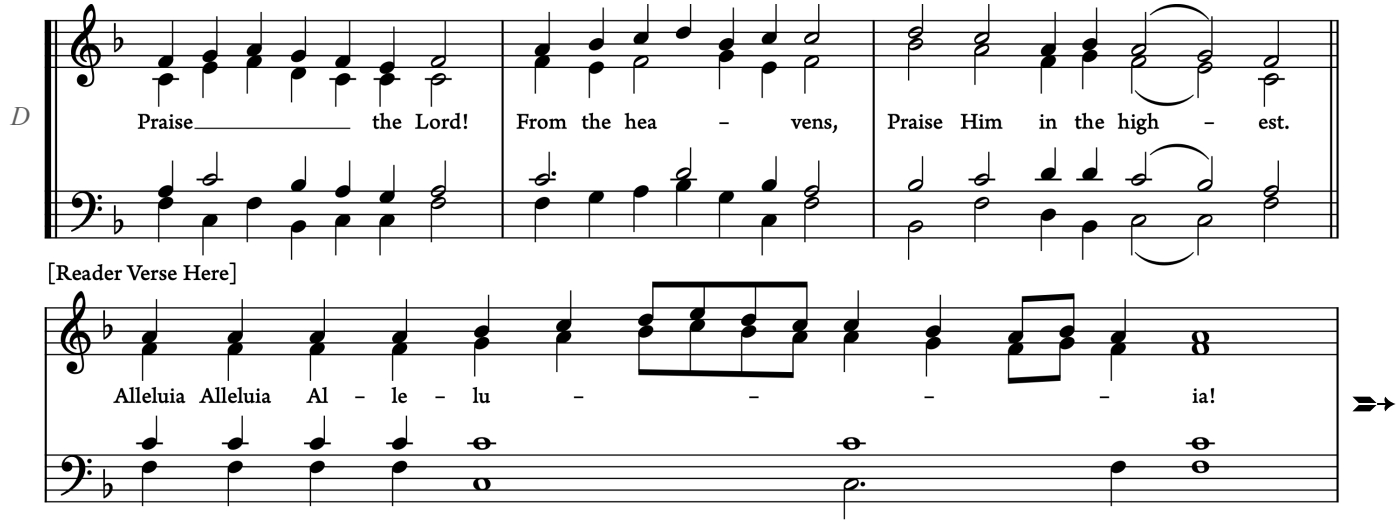


Handout *specifies appropriate communion hymn to sing, otherwise:*

Most Sundays:

PEOPLE:

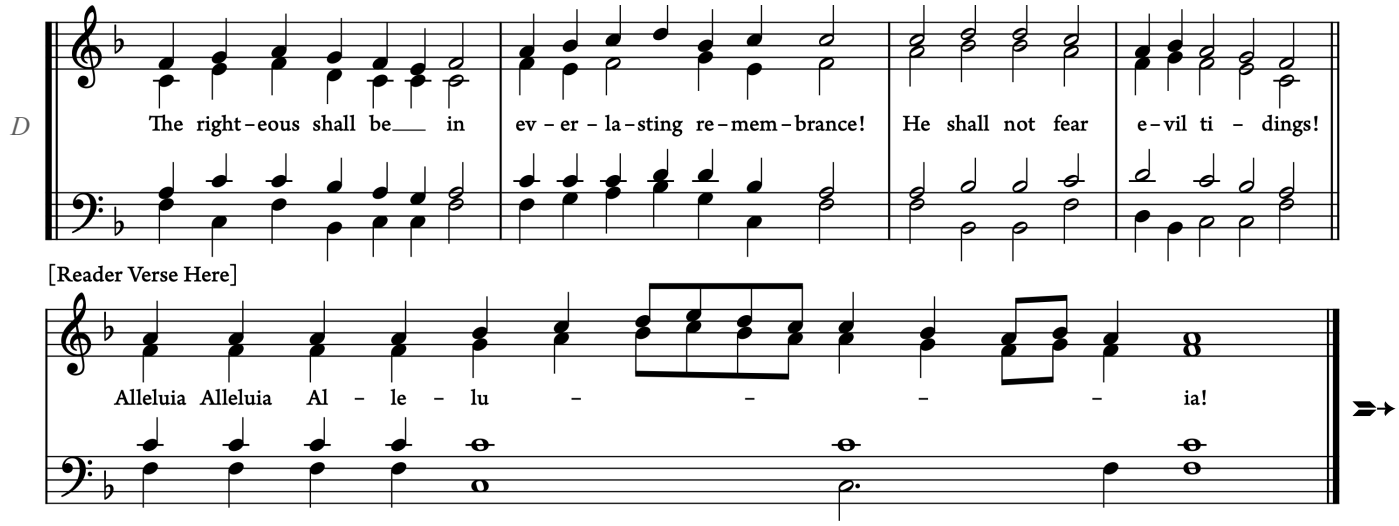
Sunday



Most Tuesdays:

PEOPLE:

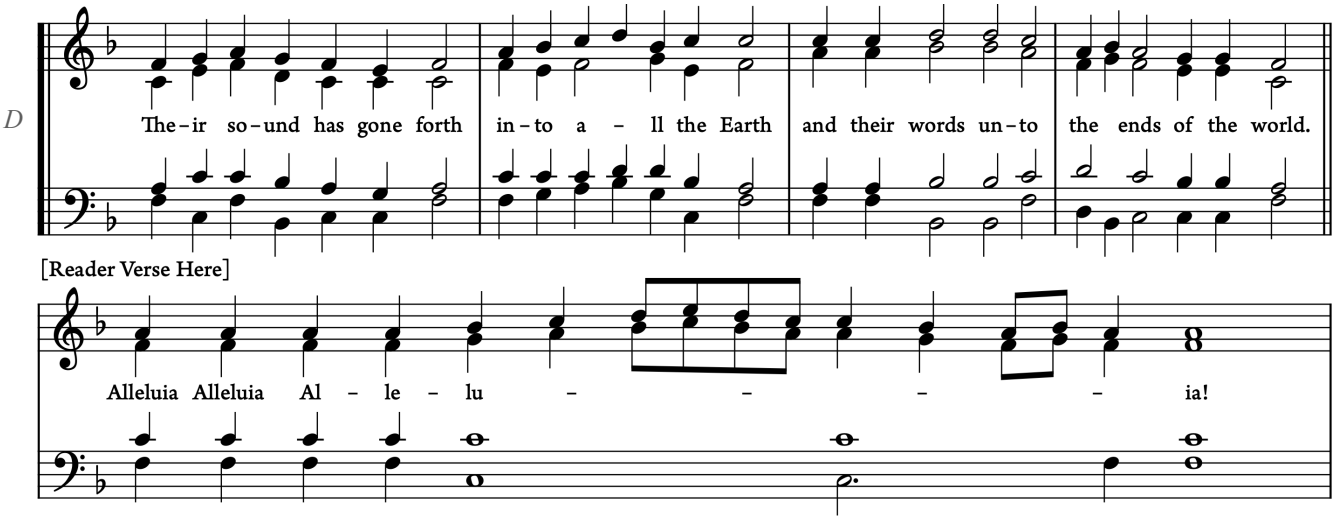
Tuesday



Thursday

Most Thursdays:

PEOPLE:



PRIEST: Let us pray together.

PEOPLE: **I believe, O Lord, and I confess that you are truly the Christ, the Son of the living God, who came into the world to save sinners, of whom I am first. I believe also that this is truly your own most pure Body, and that this is truly your own precious Blood. Therefore, I pray you: have mercy upon me and forgive my transgressions, both voluntary and involuntary, of word and of deed, committed in knowledge or in ignorance. And make me worthy to partake without condemnation of your most pure Mysteries, for the remission of my sins and unto life everlasting. Amen.**

Of Your mystical Supper, O Son of God, accept me today as a communicant, for I will not speak of your Mystery to Your enemies, neither like Judas will I give you a kiss, but like the thief will I confess you: Remember me, O Lord, in your kingdom.

May the communion of your holy Mysteries be neither to my judgement nor to my condemnation, O Lord, but to the healing of soul and body.

He who eats my flesh… page 73

What shall I render… page 74

A new commandment… page 75
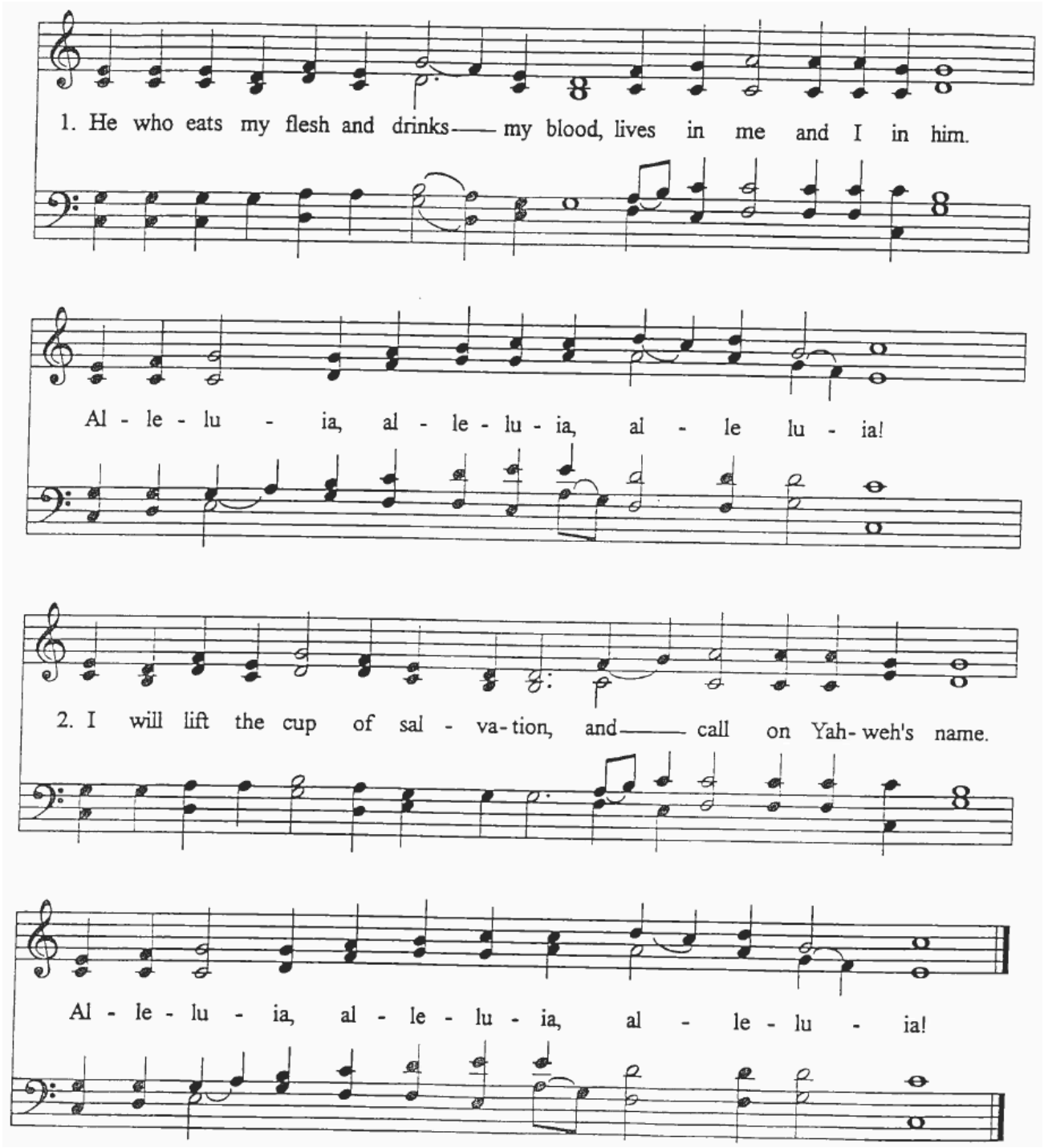
Receive me today… page 76

In the fear of God… page 77

The deacon and priest take communion.

He Who Eats My Flesh

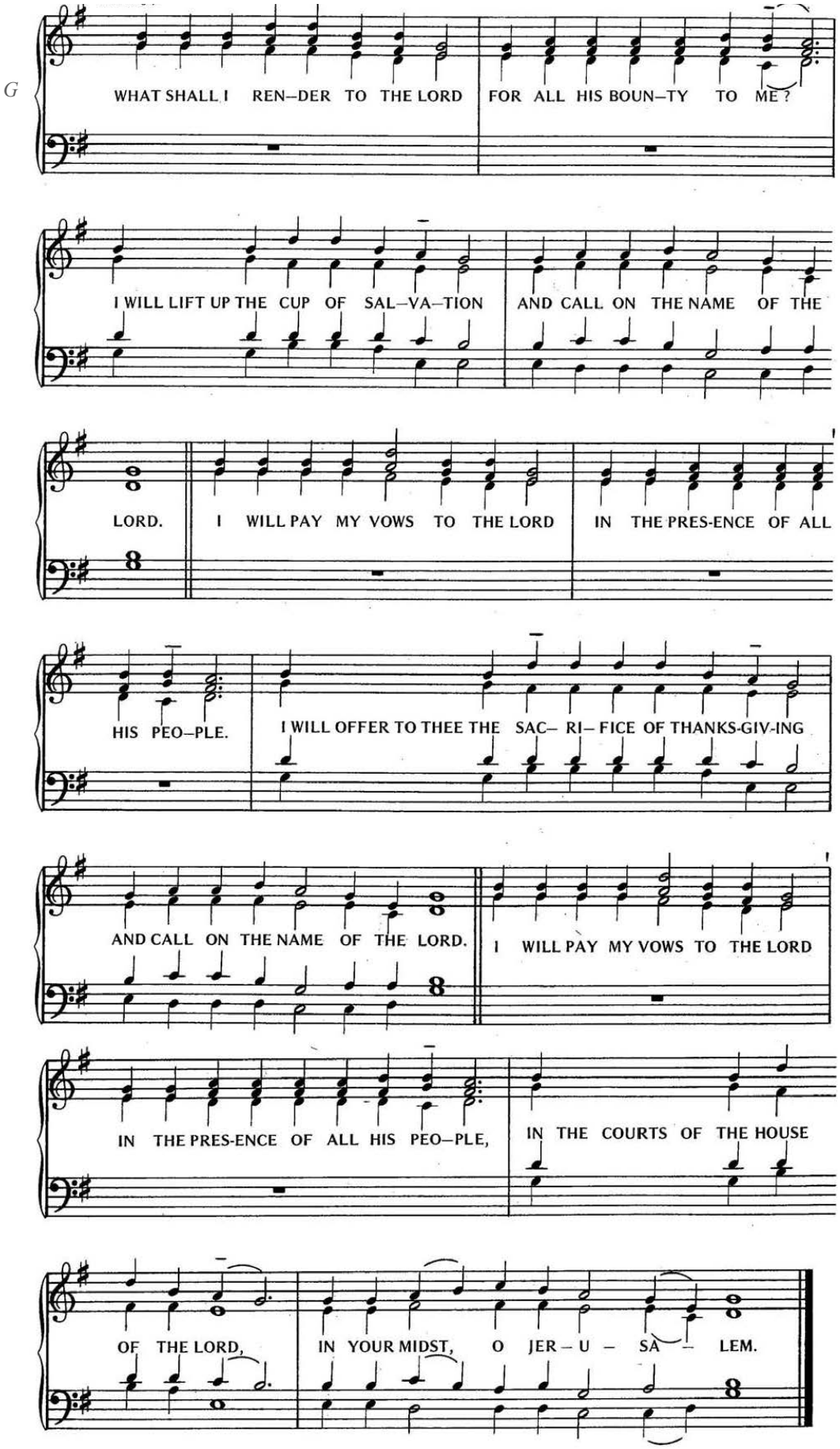
PEOPLE:



go to page 77 ➳

What Shall I Render to the Lord

PEOPLE:
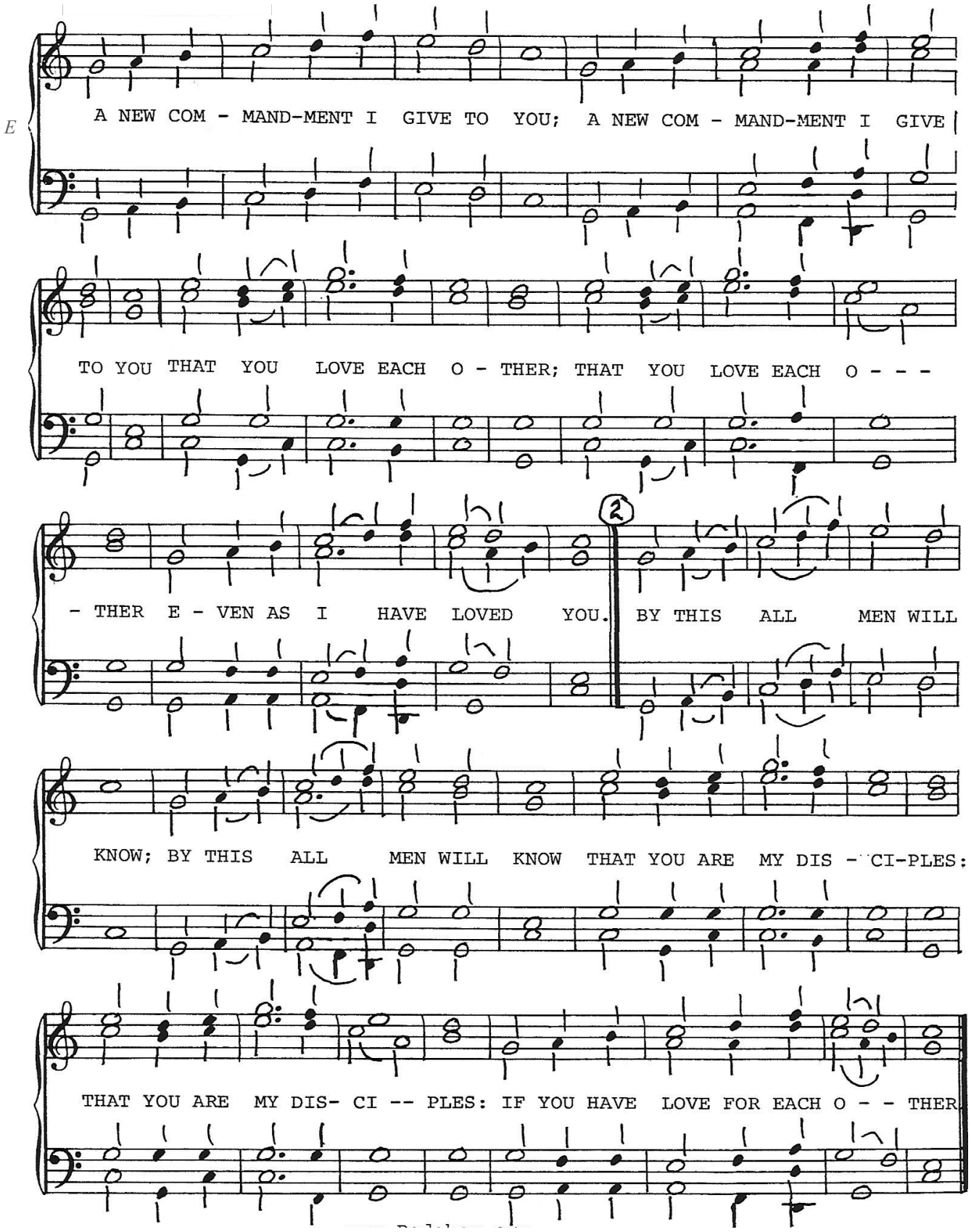


go to page 77 ➳

A New Commandment

PEOPLE:
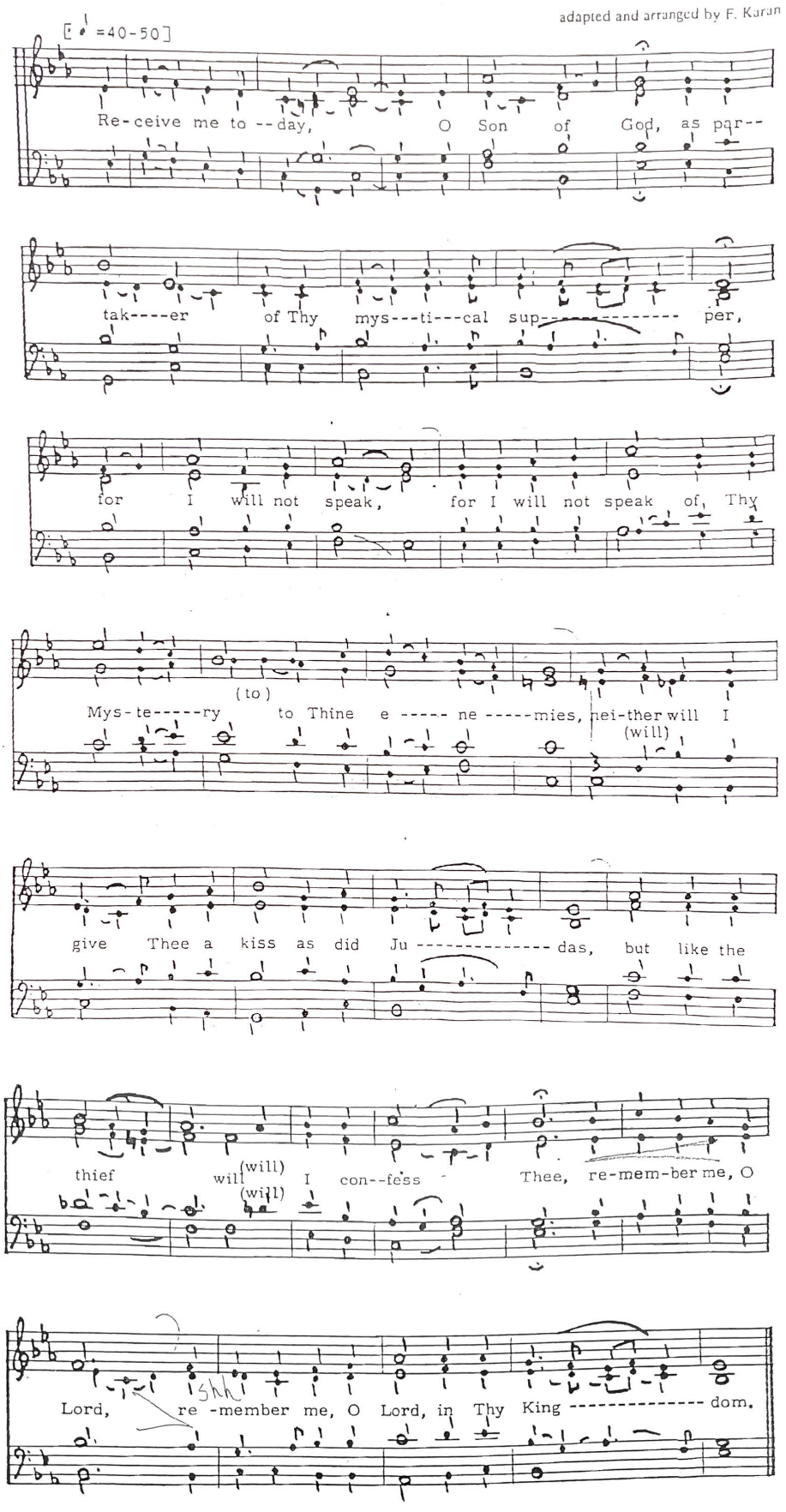
Archbishop JOB (Osacky)



go to page 77 ➳
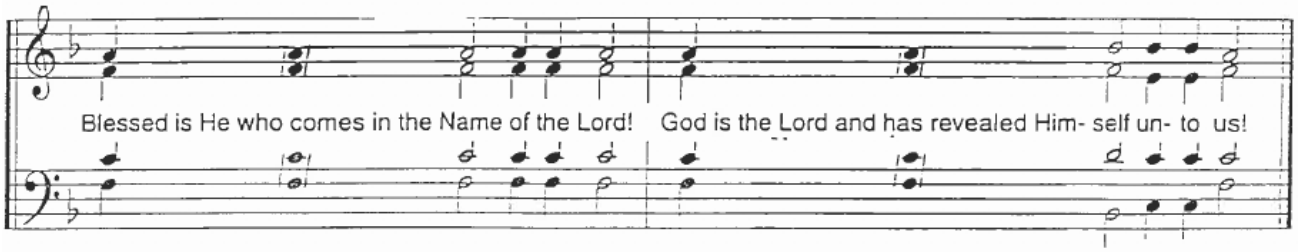
Receive Me Today

PEOPLE:



Deacon: In the Fear of God, with faith and love, draw near.

PEOPLE:



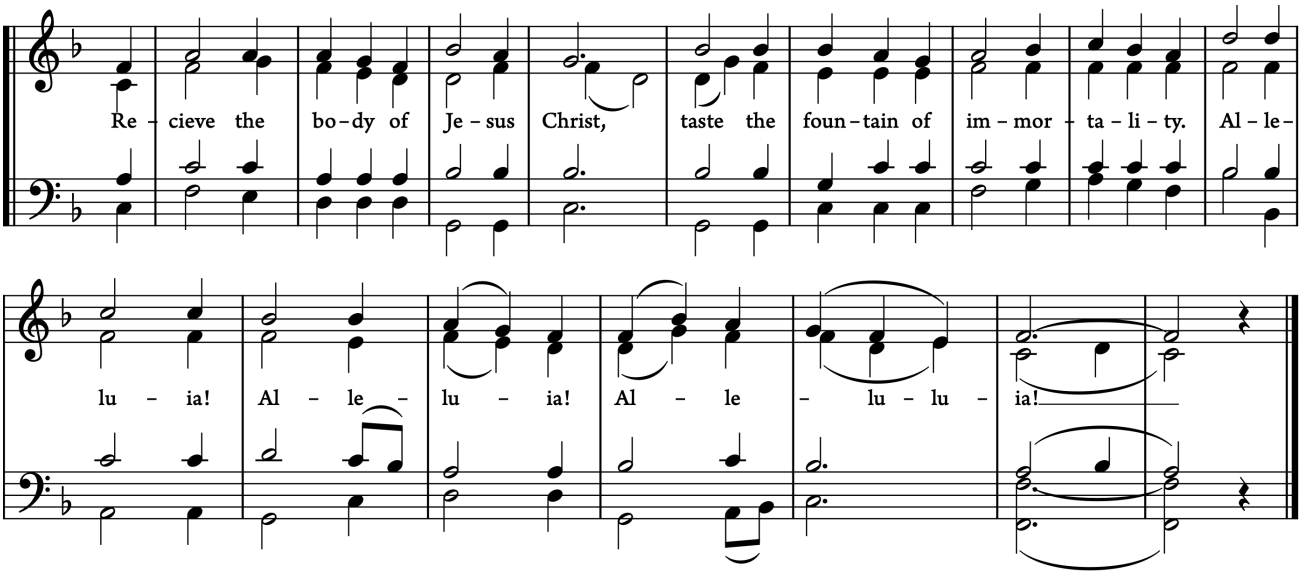
Approach the chalice with arms your folded across your chest to receive communion or a blessing.

Sing Receive the Body as a refrain periodically between verses
Reader chants of Psalm 33.

Receive the Body of Christ

(Pascha through Ascension)

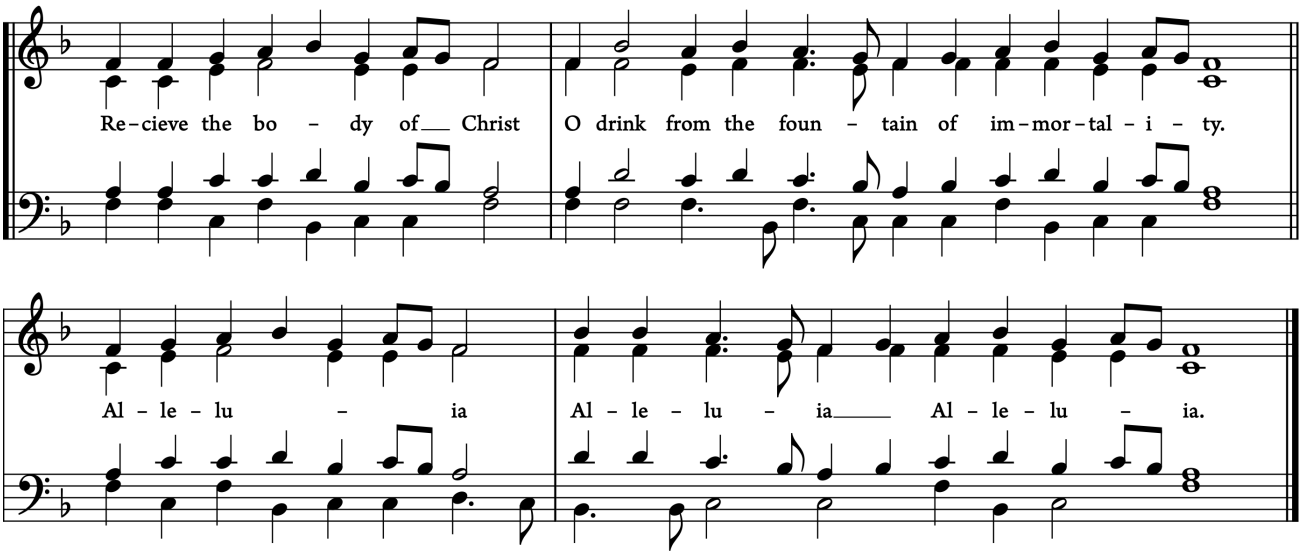
PEOPLE:



Receive the Body of Christ

(Setting 1)

PEOPLE:



Psalm 33

The following should be chanted, either individually or in clusters depending on the number of communicants, with "Receive the Body" sung as a refrain.

READER: I will bless the lord at all times; His praise shall continually be in my mouth. My soul shall make its boast in the Lord; the humble shall hear of it and be glad.

O magnify the Lord with me, and let us exalt His name together. I sought the Lord, and He heard me, and delivered me from all my fears.

They looked to Him, and were radiant, and their faces were not ashamed. This poor man cried out, and the Lord heard him, and saved him out of all his troubles.

The angel of the Lord encamps all around those who fear Him, and He delivers them.

Oh, taste and see that the Lord is good; blessed is the man who trusts in Him! Oh, fear the Lord, you His saints! There is no want to those who fear Him.

Young lions lack and suffer hunger; but those who seek the Lord shall not lack any good thing.

Come, you children, listen to me; I will teach you the fear of the Lord.

Who is man who desires life, and loves many days, that he may see good? Keep your tongue from evil, and your lips from speaking deceit. Depart from evil and do good; seek peace, and pursue it.

The eyes of the Lord are on the righteous, and His ears are open to their cry. The face of the Lord is against those who do evil, to cut off all remembrance of them from the earth.

The righteous cry out, and the Lord hears them, and delivers them out of all their troubles. The Lord is near to those who have a broken heart, and saves such as have a contrite spirit.

Many are the afflictions of the righteous, but the Lord shall deliver him out of them all. He guards their bones; not one of them shall be broken.

Evil shall slay the wicked, and those who hate the righteous shall be condemned. The Lord redeems the soul of His servants, and none of those who trust in Him shall be condemned.
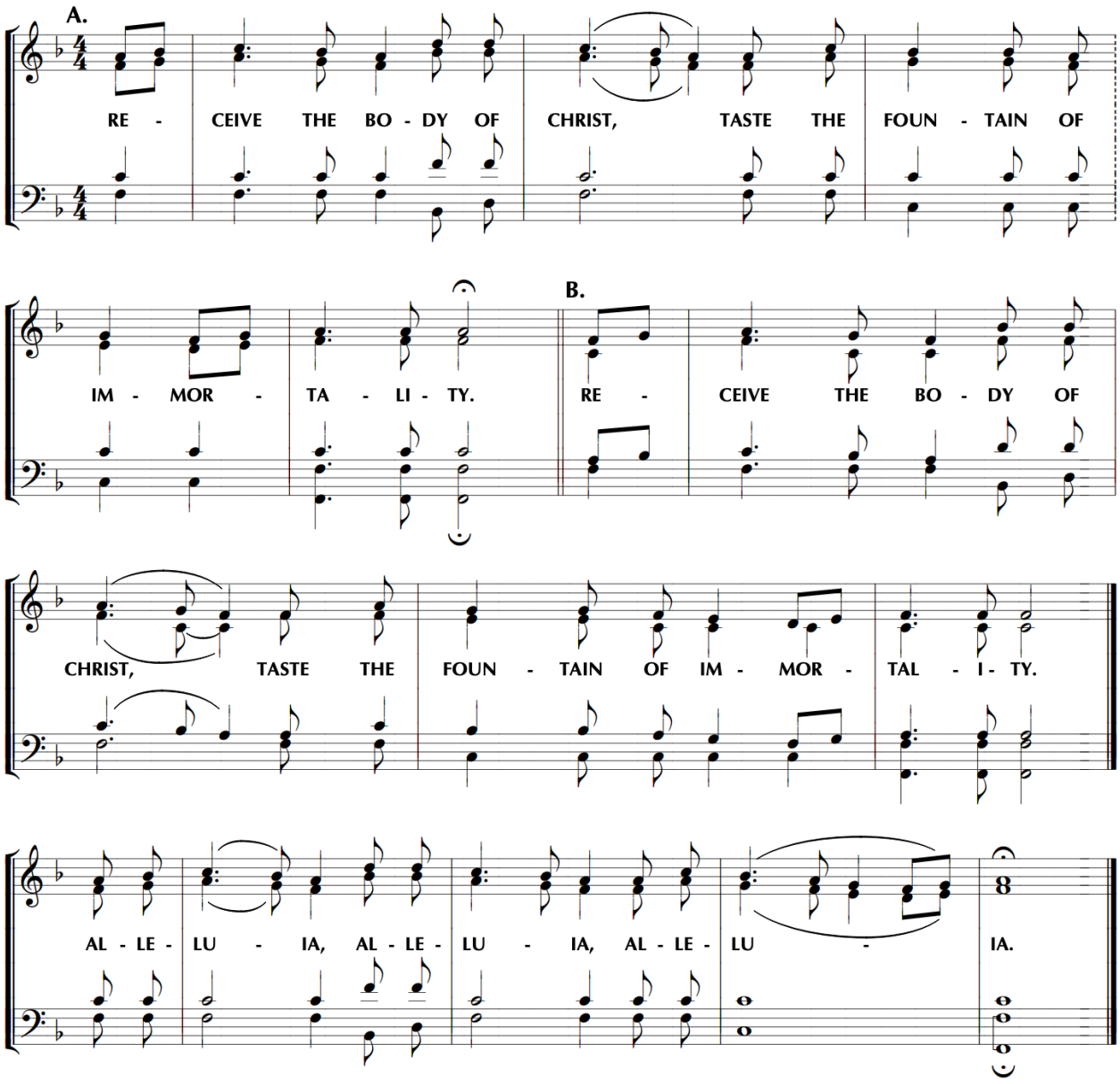
Receive the Body of Christ

(Setting 2)

PEOPLE:

Moderato

Alaskan Melody



Thanksgiving after Communion

DEACON: Having beheld the Resurrection of Christ, let us worship the holy Lord Jesus, the only sinless One. We venerate your Cross, O Christ, and we praise and glorify your holy Resurrection, for you are our God, and we know no other than you; we call on your Name. Come, all you faithful: let us venerate Christ's holy Resurrection, for, behold! through the Cross joy has come into all the world! Let us ever bless the Lord, praising his Resurrection. For by enduring the Cross for us, he has destroyed death by death!

Shine, shine, O New Jerusalem: the glory of the Lord has shone on you. Exult now and be glad, O Zion. Be radiant, O pure Theotokos, in the Resurrection of your Son!

O Christ, great and most holy Pascha, O Wisdom, Word, and Power of God: grant that we may more perfectly partake of you in the never-ending Day of your kingdom.

Wash away, O Lord, the sins of all those remembered here, by your precious Blood, through the prayers of your saints.

PRIEST: O God, save Your people, and bless Your Inheritance.

Pascha to Ascension:

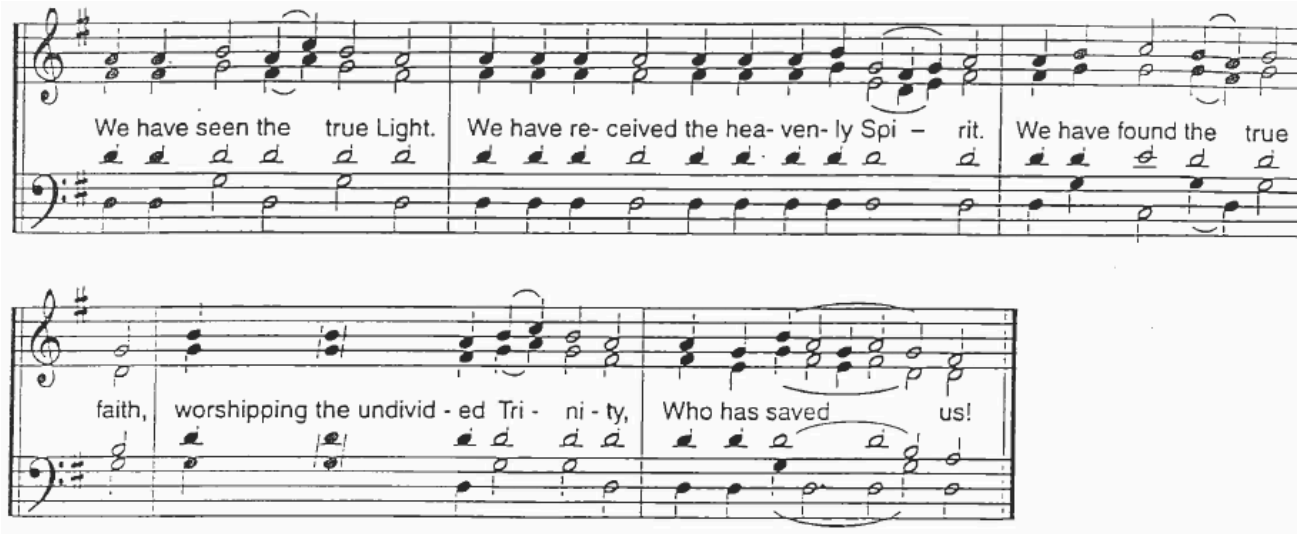
PEOPLE: Christ is Risen from the dead, trampling down death by death, and upon those in the tombs bestowing life! *go to next page* ➳

Ascension to Pentecost (in Tone 4 "O Protomartyr..."):

PEOPLE: You ascended in Glory, O Christ our God, granting joy to Your disciples by the promise of the Holy Spirit. Through the blessing they were assured that You are the Son of God, the Redeemer of the world! *go to next page* ➳

Most Sundays, & Weekdays:

PEOPLE:
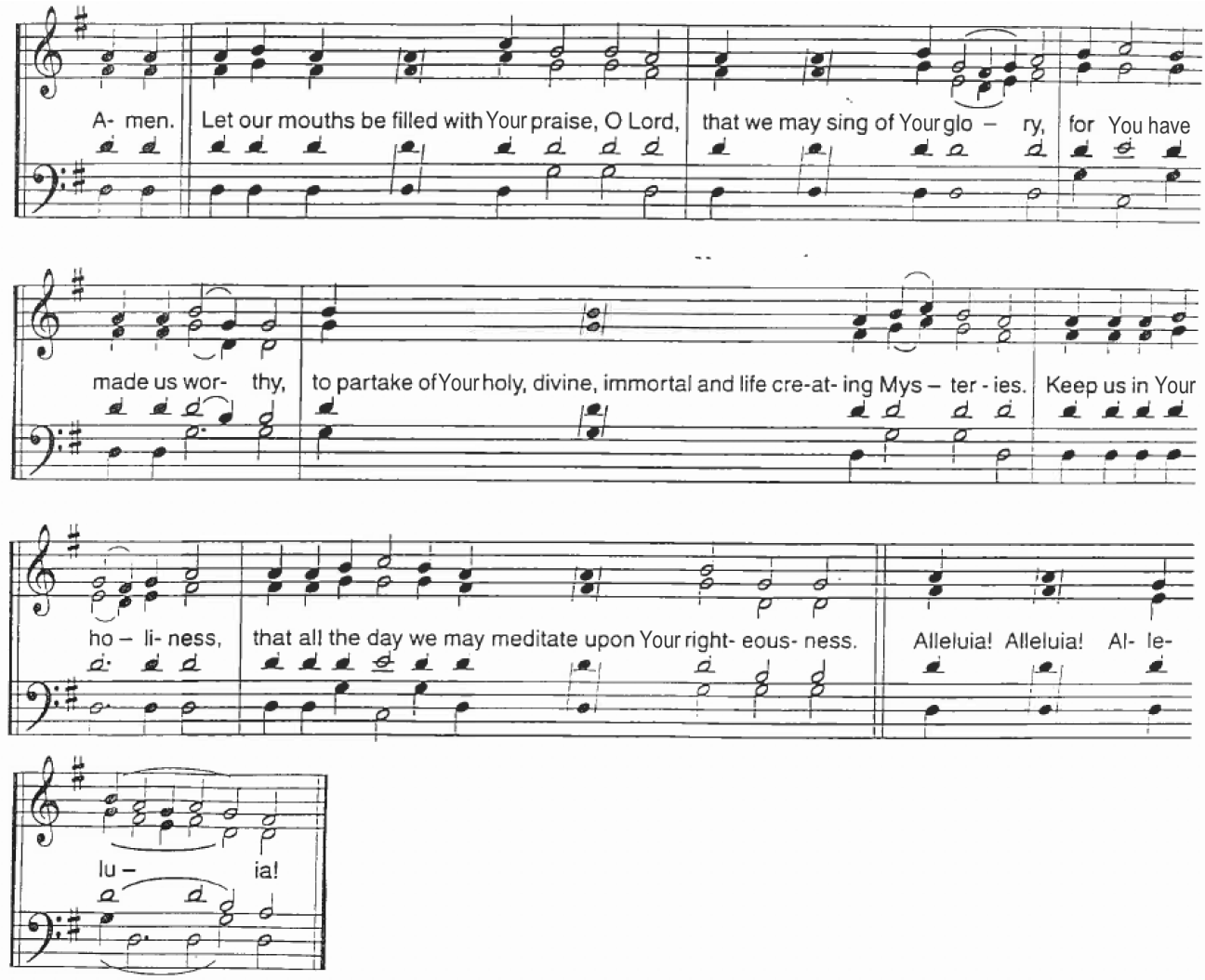


Meanwhile, the priest prays (silently or aloud):

PRIEST: Be exalted, O God, above the heavens; let your glory be over all the earth.

Blessed is our God.

PRIEST: Always, now and ever, and unto ages of ages!
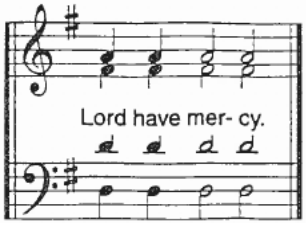
PEOPLE:



Litany of Thanksgiving
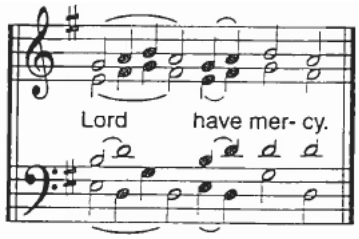
DEACON: Stand aright! Having partaken of the divine, holy, most pure, immortal, heavenly, life-giving, and dread Mysteries of Christ, let us worthily give thanks unto the Lord!

PEOPLE:
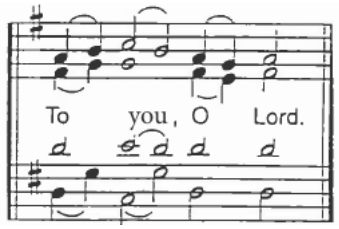


DEACON: Help us, save us, have mercy on us, and keep us, O God, by Your grace.

PEOPLE:



DEACON: Asking that the whole day may be perfect, holy, peaceful, and sinless , let us commend ourselves and each other and all our life unto Christ our God.

PEOPLE:
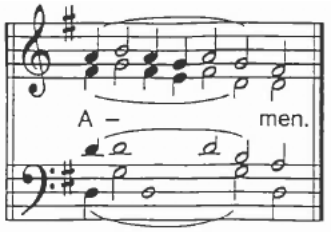


Meanwhile, the priest prays (silently or aloud):

PRIEST: We thank you, O Master and Lover of man, Benefactor of Thanksgiving our souls, that you have made us worthy this day of your heavenly and immortal Mysteries. Make straight our path, strengthen us all in your fear, guard our life, make firm our steps: through the prayers and intercessions of the glorious Theotokos and Ever-virgin Mary and of all your saints.

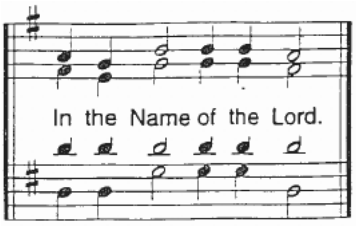
PRIEST: For you are our sanctification, and unto you do we send up glory, to the Father and to the Son and to the Holy Spirit, now and ever and unto ages of ages.

PEOPLE:



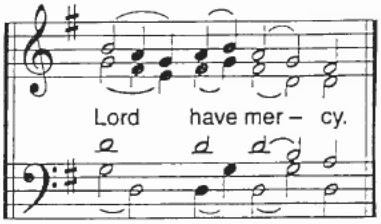
DEACON: Let us depart in peace.

PEOPLE:



DEACON: Let us pray to the Lord.

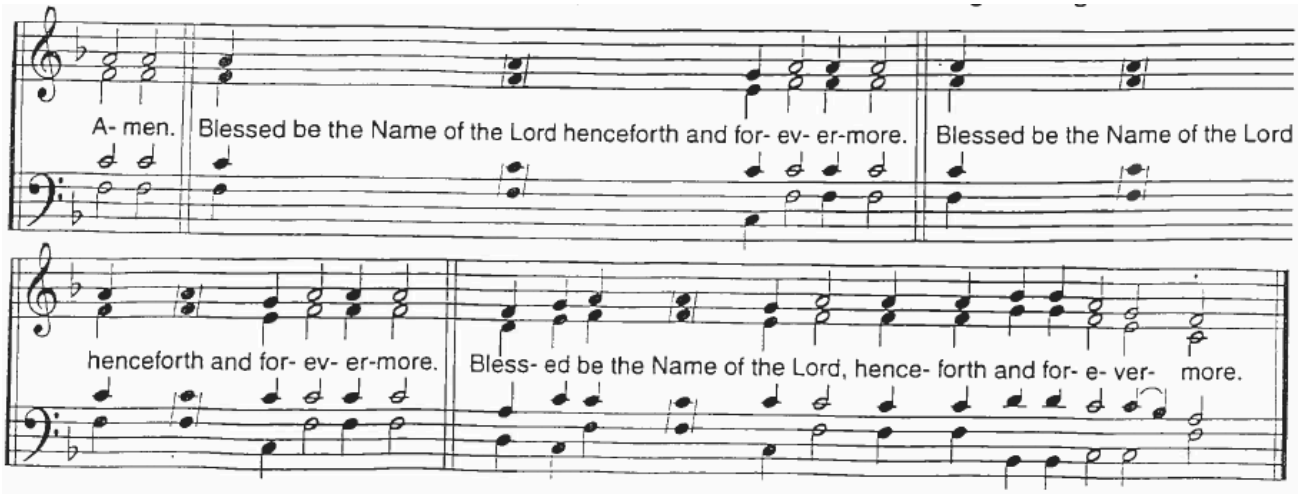
PEOPLE:



PRIEST: O Lord, you bless those who bless you and sanctify those who trust in you: save your people and bless your inheritance. Preserve the fullness of your Church, sanctify those who love the beauty of your house, glorify them in return by your divine power, and forsake us not who put our hope in you. Give peace to your world, to your churches, to your priests, to all those in civil authority, to the armed forces, and to all your people.

For every good gift and every perfect gift is from above, coming down from you, the Father of lights, and unto you do we send up glory, thanksgiving, and worship, to the Father and to the Son and to the Holy Spirit, now and ever and unto ages of ages.

PEOPLE:
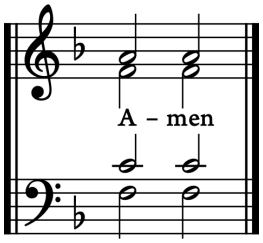


Meanwhile, the priest prays (silently or aloud):

PRIEST: O Christ our God, the fulfillment of the Law and the prophets, you have fulfilled all the dispensation of the Father: fill our hearts with joy and gladness, always, now and ever and unto ages of ages. Amen.

PRIEST: The blessing of the Lord be upon you, through His grace and love for mankind, always, now and ever, and unto ages of ages.

PEOPLE:



PRIEST: Glory to You, O Christ Our God and our hope, glory to You!

From Pascha to it's leave-taking:
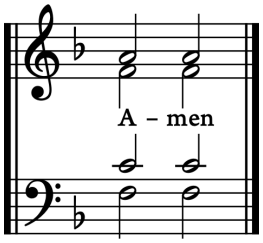
PEOPLE: **Christ is Risen from the dead, trampling down death by death and upon those in the tombs bestowing life. (x3)** *skip to ➳ (below)*

Most Sundays, & Weekdays:

PEOPLE: **Glory to the Father, and to the Son, and to the Holy Spirit. Now and ever and unto ages of ages. Amen. Lord have mercy, Lord have mercy, Lord have mercy. Father Bless!**

➳ PRIEST: May [he who rose from the dead, *or other appropriate phrase*] Christ our true God, through the prayers of his most pure Mother; of the holy glorious, and all-laudable apostles; of our father among the saints [John Chrysostom, Archbishop of Constantinople; *or Basil the Great, archbishop of Caeserea in Cappadocia;]* of Saint Stephen the First Martyr patron of this temple; of _____ *(of the day)* whose memory we keep this day; of the holy and righteous ancestors of God, Joachim and Anna; and of all the saints, have mercy on us and save us, for he is good and loves mankind.

PEOPLE:



PRIEST: Glory to Jesus Christ!

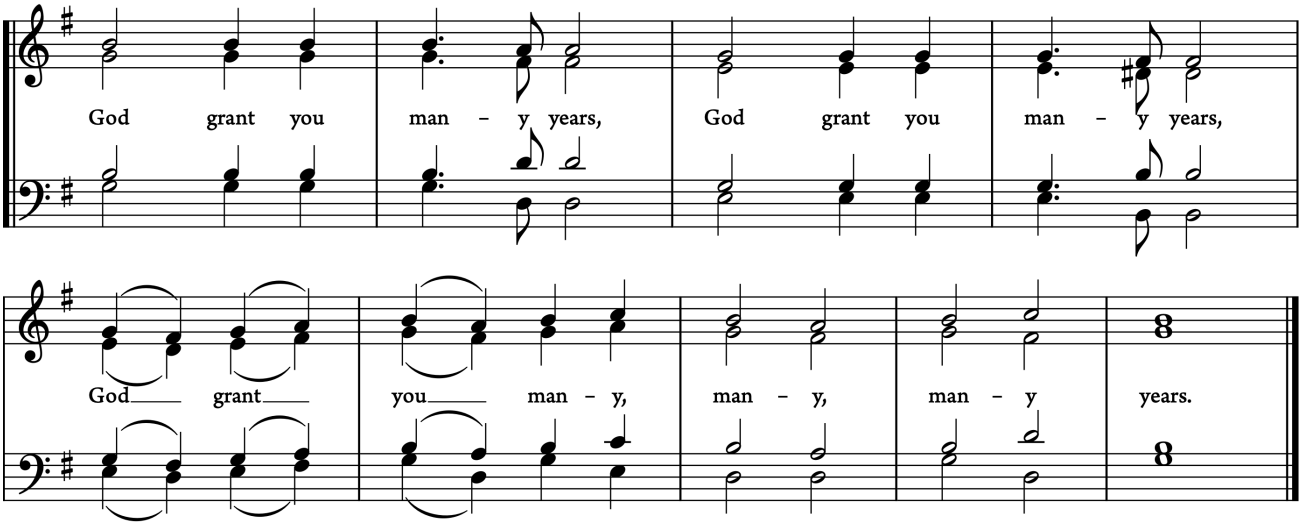
PEOPLE: **Glory forever!**

Children's Message often given here.

Announcements often given here.

God Grant You Many Years often sung here.

PEOPLE:



PRIEST: Go in the peace of Christ.

The end of the Divine Liturgy
of saints John Chrysostom and Basil the Great

Prayers of Thanksgiving after Receiving Holy Communion

PRIEST: Glory to You, our God! (x3)

READER: I thank You, O Lord my God, for You have not rejected me, a sinner, but have made me worthy to be a partaker of Your holy things. I thank You, for You have permitted me, the unworthy, to commune of Your most pure and heavenly Gifts. But, O Master and Lover of man, who died for our sake and rose again, and gave us these dread and life-giving Mysteries for the good and sanctification of our souls and bodies, let them be for the healing of soul and body, the repelling of every adversary, the illumining of the eyes of my heart, the peace of my spiritual powers, a faith unashamed, a love unfeigned, the fulfilling of wisdom, the observing of your commandments, the receiving of your divine grace, and the attaining of your kingdom. Preserved by them in your holiness, may I always remember Your grace and live no longer for myself, but for you, our Master and Benefactor. Passing from this life in the hope of eternal life, may I attain to the everlasting rest, where the voice of those who feast is unceasing, and the sweetness of those who behold the ineffable beauty of your countenance is unending. For you are the true desire and the ineffable joy of those who love you, O Christ our God, and all creation sings your praise for ever. Amen.

A Prayer of St. Basil the Great

READER: O Master, Christ our God, King of the ages, Maker of all things: I thank you for all the good things you have given me, especially for the communion of your most pure and life-giving Mysteries. I therefore pray you, O gracious Lover of man: preserve me under your protection, beneath the shadow of your wings. Enable me, even to my last breath, to partake worthily and with a pure conscience of your holy things, for the remission of sins and unto life eternal. For you are the Bread of Life, the Fountain of holiness, the Giver of all good; and to you we send up glory, with the Father and the Holy Spirit, now and ever and unto ages of ages. Amen.

A Prayer by St. Simeon Metaphrastes

READER: Freely you have given me your Body for my food, you who are a fire consuming the unworthy. Let me not be consumed, O my Creator, but instead enter into my joints, all my members, my reins, my heart. Consume the thorns of my transgressions. Cleanse my soul and sanctify my reasonings. Make firm my joints and bones. Illumine my five senses. Nail down the whole of me to the fear of You. Always protect, guard, and keep me from soul-destroying words and deeds. Cleanse me, purify me, and adorn me. Give me beauty, understanding, and illumination. Show me to be the dwelling of your Spirit alone, and not the dwelling of sin. May every evil deed, every carnal passion, flee from me as from a fire as I become your house through Communion. I offer you as intercessors all the saints: the leaders of the bodiless hosts, your Forerunner, the wise apostles, and your pure and blameless Mother. Accept their prayers in your love, O my Christ, and make me, Your servant, a child of light. For you are the only sanctification and brightness of our souls, O Good One, and to you, our Master and God, do we send up glory day by day.

Another Prayer

READER: O Lord Jesus Christ our God: let your holy Body be my eternal life, and your precious Blood my remission of sins. Let this Eucharist be my joy, health, and gladness. Make me, who am a sinner, worthy to stand at the right hand of your glory at your dread Second Coming, through the prayers of your most pure Mother and of all the saints.

A Prayer to the Theotokos

READER: O most holy Lady Theotokos, the light of my darkened soul, my hope, my protection, my refuge, my rest, and my joy: I thank you that, although I am unworthy, you have made me worthy to be a partaker of the most pure Body and precious Blood of your Son. Give the light of understanding to the eyes of my heart, you that gave birth to the true Light. Enliven me who am deadened by sin, you that gave birth to the Fountain of immortality. Have mercy on me, O loving Mother of the merciful God. Grant me compunction and contrition of heart, humility in my thoughts, and a release from the slavery of my own reasonings. And make me worthy, even to my last breath, to receive uncondemned the sanctification of the most pure Mysteries, for the healing of soul and body. Grant me tears of repentance and confession, that I may praise and glorify you all the days of my life, for you are blessed and greatly glorified forever. Amen.

The Canticle of St. Simeon

READER: Lord, now let Your servant depart in peace, according to your word. For my eyes have seen your salvation, which you have prepared before the face of all people: A light to enlighten the Gentiles, and the glory of your people, Israel.

Trisagian Prayers

READER: Holy God, Holy Mighty, Holy Immortal: have mercy on us. (x3)

Glory to the Father, and to the Son, and to the Holy Spirit, now and ever and unto ages of ages. Amen.

O Most Holy Trinity, have mercy on us. Lord, cleanse us from our sins. Master, pardon our transgressions. Holy One, visit and heal our infirmities for your Name's sake.

Lord, have mercy. (x3)

Glory to the Father, and to the Son, and to the Holy Spirit. Now and ever and unto ages of ages. Amen.

Our Father, Who art in Heaven, hallowed be Thy name. Thy Kingdom come, Thy will be done, on earth as it is in Heaven. Give us this day our daily bread, and forgive us our trespasses as we forgive those who trespass against us; and lead us not into temptation, but deliver us from the evil one.

PRIEST: For Thine is the Kingdom and the Power and the Glory of the Father and of the Son and of the Holy Spirit, now and ever and unto ages of ages.

READER: Amen.

Troparion & Kontakion for St. John Chrysostom

READER: Grace shining forth from your lips like a beacon has enlightened the universe. It has shown to the world the riches of poverty. It has revealed to us the heights of humility. Teaching us by your words, O Father John Chrysostom, intercede before the Word, Christ our God, to save our souls.

READER: Glory to the Father, and to the Son, and to the Holy Spirit.

READER: From heaven you received the grace of God, teaching us by your words to worship the one God in Trinity. We worthily praise you, O blessed John Chrysostom, well-pleasing to God, for you are a teacher revealing things divine.

READER: Now and ever and unto the ages of ages. Amen.

Closing Prayers

READER: Steadfast protectress of Christians, constant advocate before the Creator: despise not the cry of us sinners, but in your goodness come speedily to help us who call on you in faith. Hasten to hear our petition and to intercede for us, O Theotokos, for you ever protect those who honor you.

Lord, have mercy. (x12)

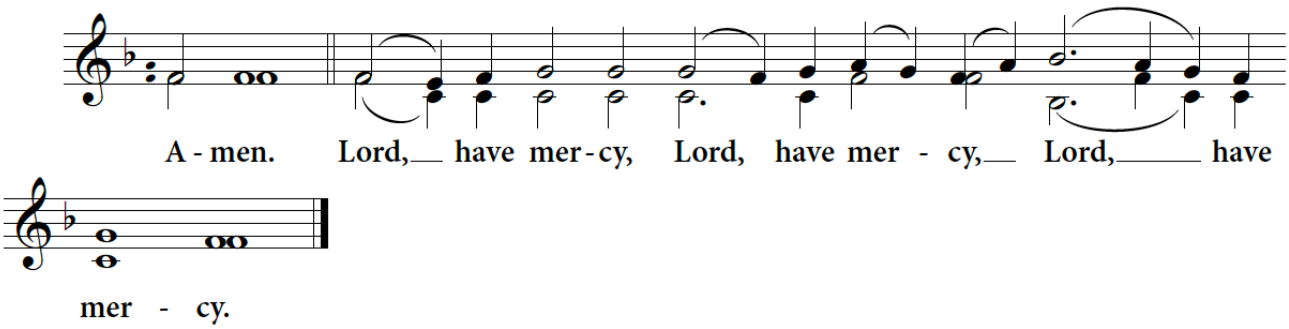
Glory to the Father, and to the Son, and to the Holy Spirit, now and ever and unto ages of ages. Amen.

More honorable than the cherubim and more glorious beyond compare than the seraphim; without corruption you gave birth to God the Word: true Theotokos, we magnify you.

In the name of the Lord, Father, bless.

PRIEST: May Christ our true God, through the prayers of his most pure Mother, of our venerable and God-bearing Fathers, and of all the saints, have mercy on us and save us, for he is good and loves mankind.

PEOPLE:



Occasional Petitions At the Augmented Litany

General Petitions

PRIEST: Again we pray you, O Lord our God: have mercy on your servant(s) _____. Through your grace and compassion, fulfilling all *their* petitions and forgiving all *their* sins; accept *their* prayers and alms before the throne of your dominion, and protect *them* from temptation and sorrow, danger and disease, and granting *them* health and length of days. Let us all say: O Lord, hearken and have mercy.

PEOPLE: Lord have mercy. (thrice)

PRIEST: Look down with a merciful eye upon your servant(s) _____, O Master and Lover of man, and give ear to our prayer offered in faith, as you yourself have said: 'Whatever you ask in prayer, believing, you shall receive.' Therefore, though unworthy, yet with hope in your mercy, we beseech you: show your mercy upon your servant(s) _____, fulfilling *their* good desires and preserving *them* in peace, health, and length of days. Let us all say: Quickly hearken and have mercy.

PEOPLE: Lord have mercy. (thrice)

For the Sick

PRIEST: O Physician of souls and bodies, with compunction and broken hearts we fall down before you and cry: heal the sickness, heal the passions of soul and body of your servant(s)_____, and in your loving-kindness pardon all *their* sins, whether voluntary or involuntary, quickly raising *them* up from *their* bed of sickness. We pray you, hearken and have mercy.

PEOPLE: Lord have mercy. (thrice)

PRIEST: O Lord, who by your touch healed Peter's mother-in-law who was sick with fever: now, in your loving-kindness, look upon your servant(s) _____, as *they* endure suffering, and heal *their* malady, quickly restoring *them* to health. We diligently pray you, O Fountain of healing, hearken and have mercy.

PEOPLE: Lord have mercy. (thrice)

For Travelers

PRIEST: O Lord, who guide the footsteps of mankind, graciously look upon your servant(s) _____, who *are* preparing to travel; pardon *their* every transgression, bless the good intention of *their* counsel, and guide *their* goings out and *their* comings in. We earnestly pray you, hearken and have mercy.

PEOPLE: Lord have mercy. (thrice)

PRIEST: O Lord, who delivered Joseph from the animosity of his brethren, guiding him into Egypt and through your goodness making him prosperous in all things: bless also *these* your servant(s) _____, who *are* preparing to travel, that *they* may journey in peace and safety. We pray you, hearken and have mercy.

PEOPLE: Lord have mercy. (thrice)

Thanksgiving for Petitions Granted

PRIEST: We give you thanks, O Lord our Savior, for the blessings you have richly poured out upon your servant(s) _____, and falling down with fear as unprofitable servants, we ascribe glory and praise unto you, our true God. With fervor we cry to you: Accept our thanksgiving offered with faith in your abiding goodness and mercy, and defend your servant(s) from all misfortune. We pray you, hearken and have mercy.

PEOPLE: Lord have mercy. (thrice)

PRIEST: O Lord, who in mercy have heard your *servants'* prayers, and have revealed your loving-kindness for us and for all mankind: continue to fulfill all the desires of your faithful servant(s) _____, that are unto *their* good and unto your glory, showing us your abundant mercy and disregarding all our sins. We pray you, hearken and have mercy.

PEOPLE: Lord have mercy. (thrice)

For Prisoners or Captives

PRIEST: O God, who freed Peter from his chains and presented him to your Church unharmed: show your mercy also upon your servant(s) _____, who through us *are* praying to you: free *them* from the bonds of *their* captivity. We pray you, all-merciful Savior, hearken and have mercy.

PEOPLE: Lord have mercy. (thrice)

PRIEST: Lord, who in glory delivered Joseph from imprisonment in Egypt, attend now to the prayers of your servant(s) _____, offered to your through us, and deliver *them* from *their* bonds and from bitter peril. We pray you, O merciful Deliverer, hearken and quickly show mercy.

PEOPLE: Lord have mercy. (thrice)

For Persecuted Christians

PRIEST: Again we pray that the Lord our God may look down upon the weepiung and lamentation, the suffering and grief, of persecuted Christians throughout the world, that in his mercy he may deliver them from the hands of enemies who hate and oppress them, giving them peace and deliverance from deadly perils and from all vil afflictions. We pray you, O merciful Lord, hearken and have mercy.

PEOPLE: Lord have mercy. (thrice)

PRIEST: Again we pray that he may look down upon the desolation and destruction of his temples and divine altars and upon the humiliation of his Church, giving peace and deliverance to our persecuted brethren. Let us all say: O Lord, in your compassion, hearken quickly and have mercy.

PEOPLE: Lord have mercy. (thrice)

PRIEST: Again we pray that he may illumine with the light of his divine knowledge those sitting in darkness, whose hearts are hardened, and that he may confirm his faithful, keeping them steadfast in a true confession. We pray you, our Deliverer, show your bountiful compassion and have mercy.
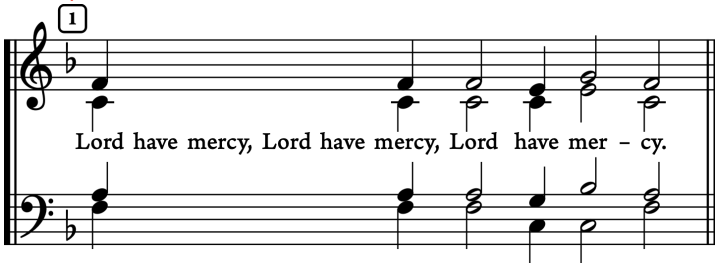
PEOPLE: Lord have mercy. (thrice)

The Litany for the Departed

Immediately after the Augmented Litany (page 45), if it is neither Sunday nor a Feast Day, the following may be said:
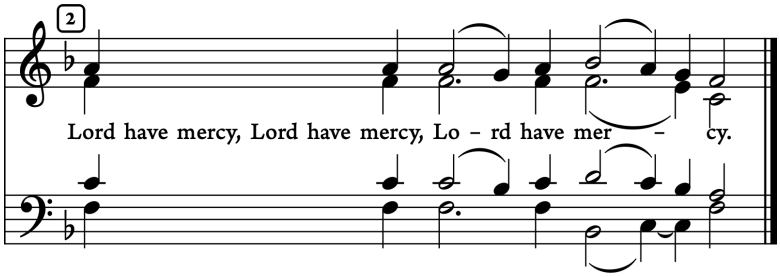
DEACON: Have mercy on us, O God, according to your great mercy, we pray you, hearken and have mercy.

PEOPLE:



DEACON: Again we pray for the repose of the souls of the servants of God _____, departed this life, and that they may be pardoned all their sins, both voluntary and involuntary.

PEOPLE:
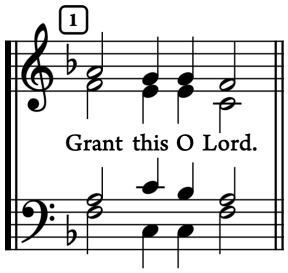


DEACON: That the Lord God will establish their souls where the just repose.

PEOPLE: **Lord have mercy. (thrice)**[1]
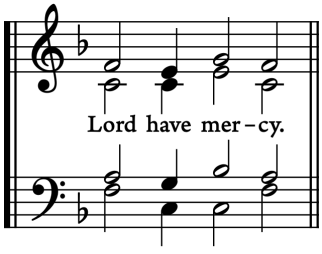
DEACON: The mercies of God, the kingdom of heaven, and the remission of their sins, let us ask of Christ, our immortal King and God.

PEOPLE:



DEACON: Let us pray to the Lord.

PEOPLE:
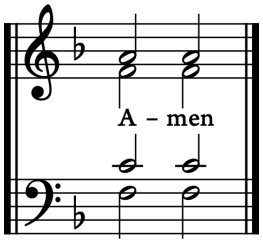


PRIEST: *O God of spirits and of all flesh, who have trampled down death, and overthrown the devil, and given life unto your world: give rest, O Lord, to the souls of your departed servants _____ in a place of brightness, a place of refreshment, a place of repose, whence all sickness, sorrow, and sighing have fled away. Pardon every transgression which they have committed, whether by word or deed or*

thought, for you are a good God and love mankind. For there is no man who ives yet does not sin; for you alone are without win; your righteousness is an everlasting righteousness, and your word is truth.

For you are the resurrection and the life and the repose of your servants _____, who have fallen asleep, o Christ our God, and unto you do we send up glory, together with your Father, who is without beginning, and your all-holy, good, and life-giving Spirit, now and ever and unto ages of ages.
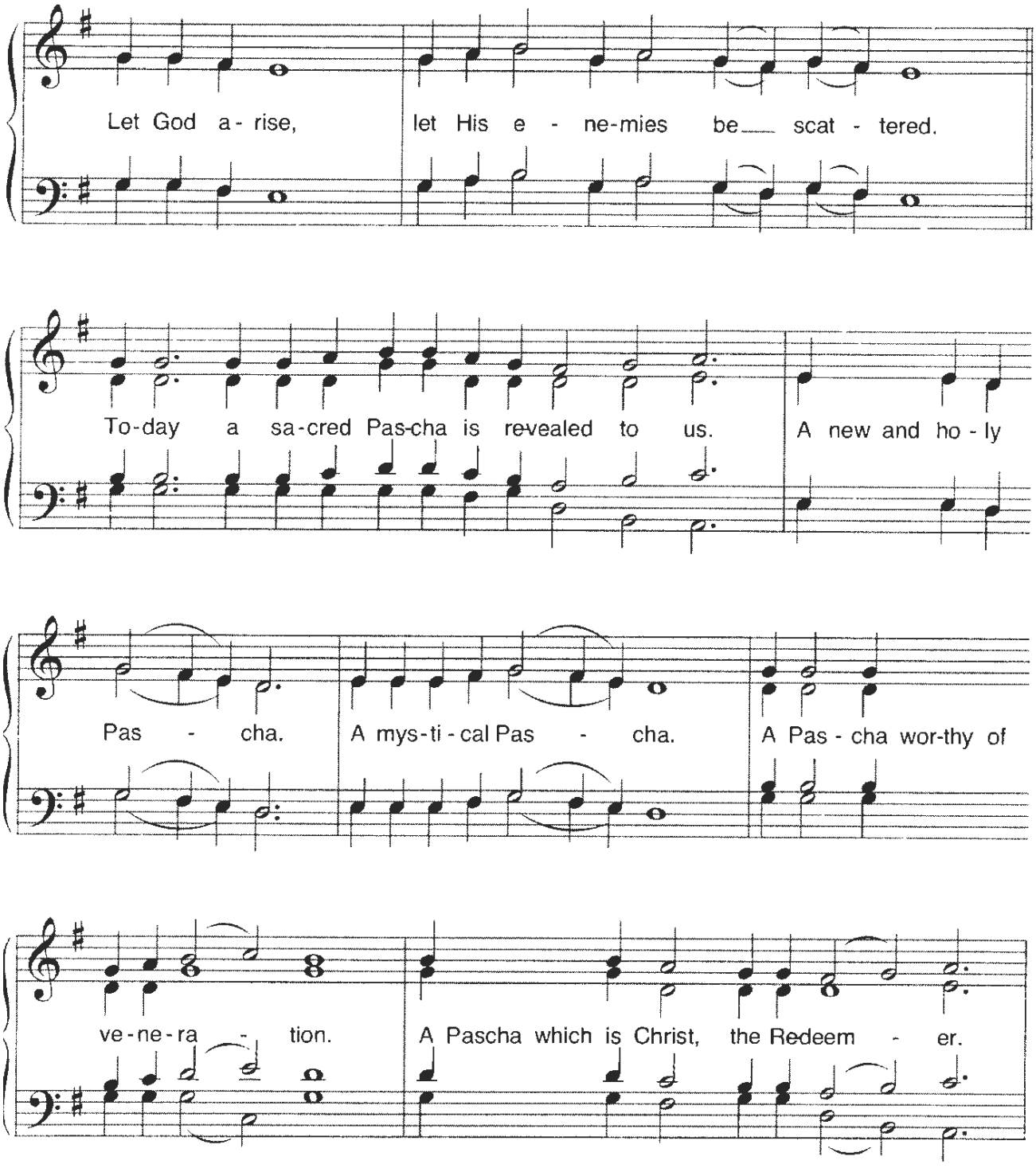
PEOPLE:
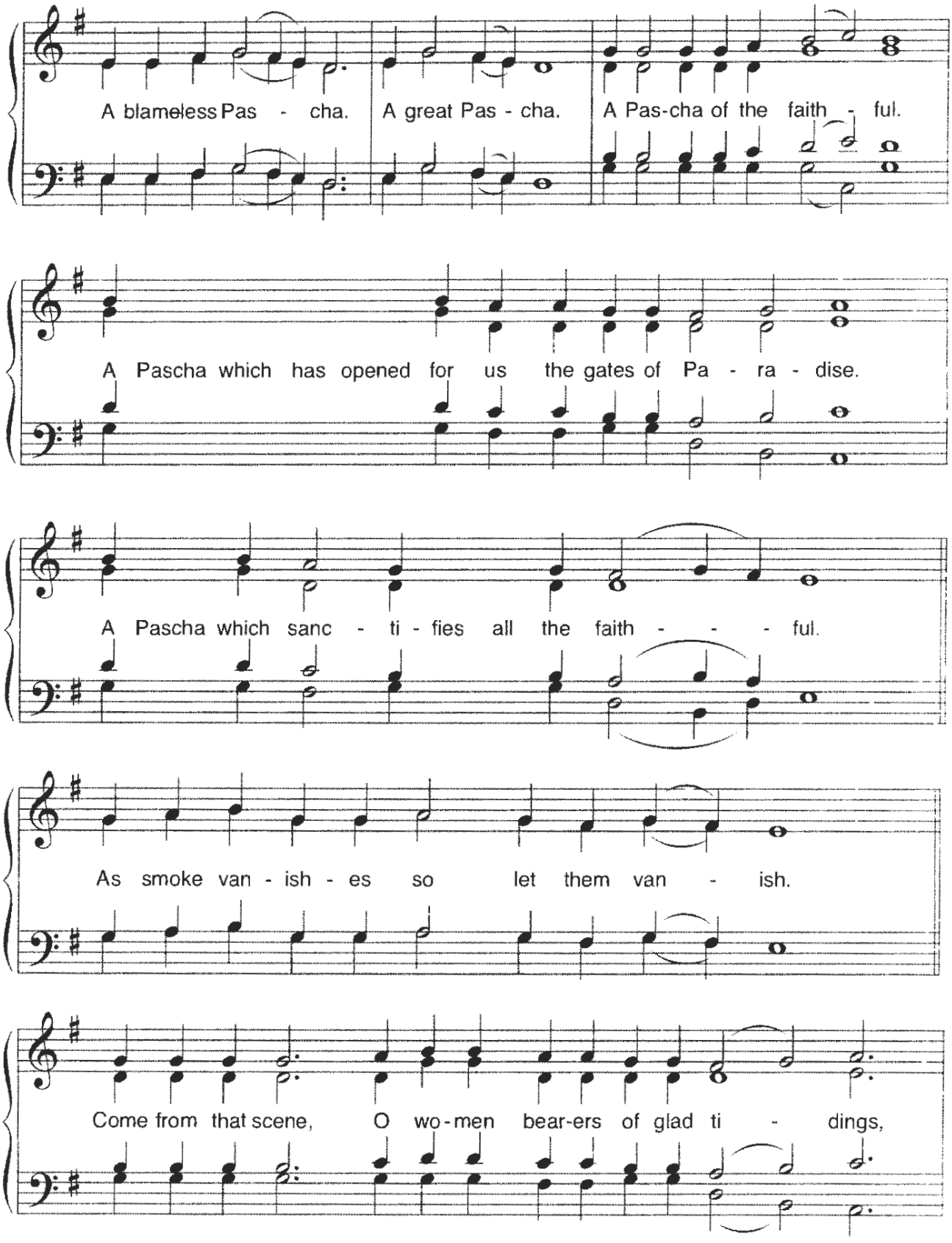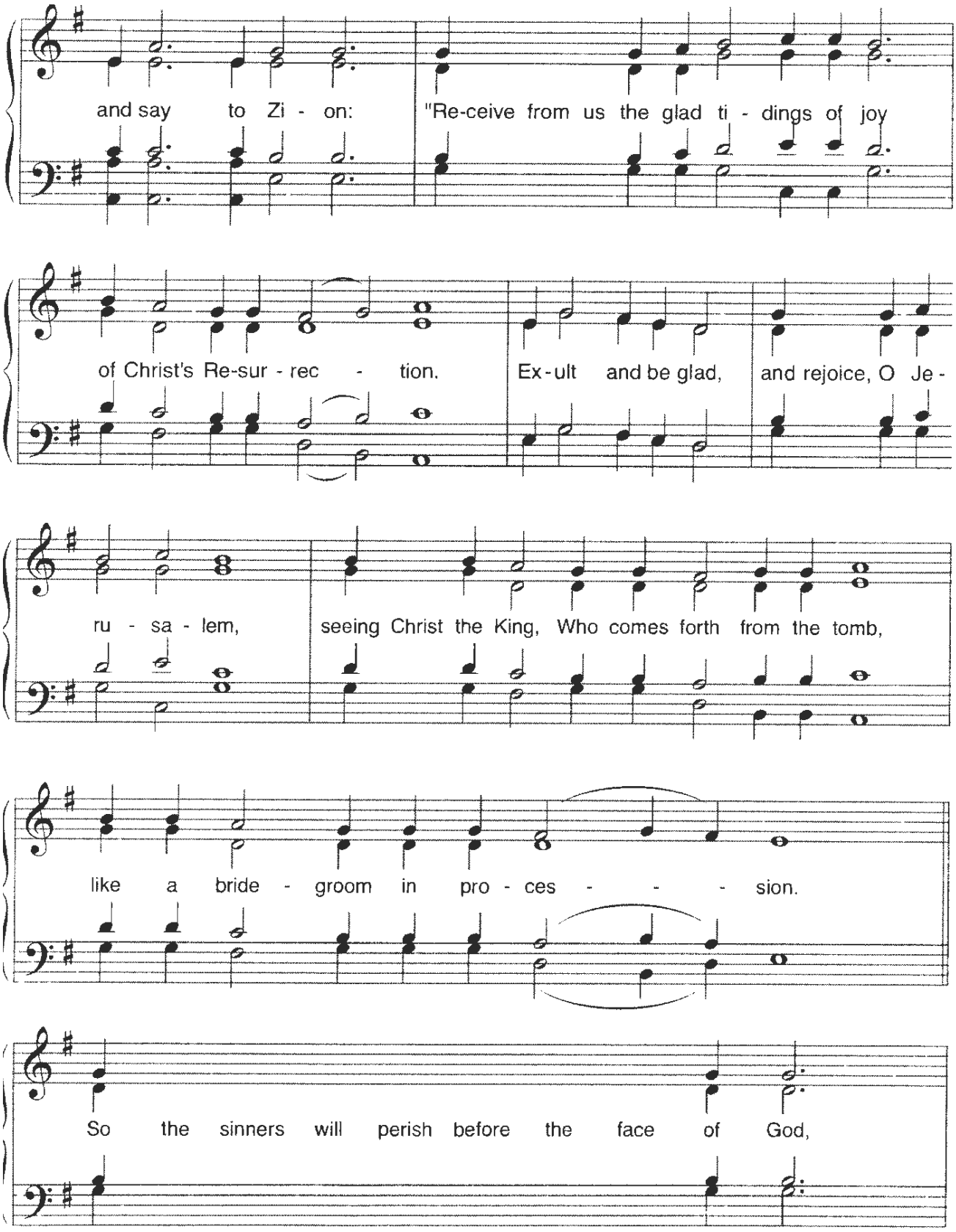


go to page 46 (The Litany of the Catechumens)
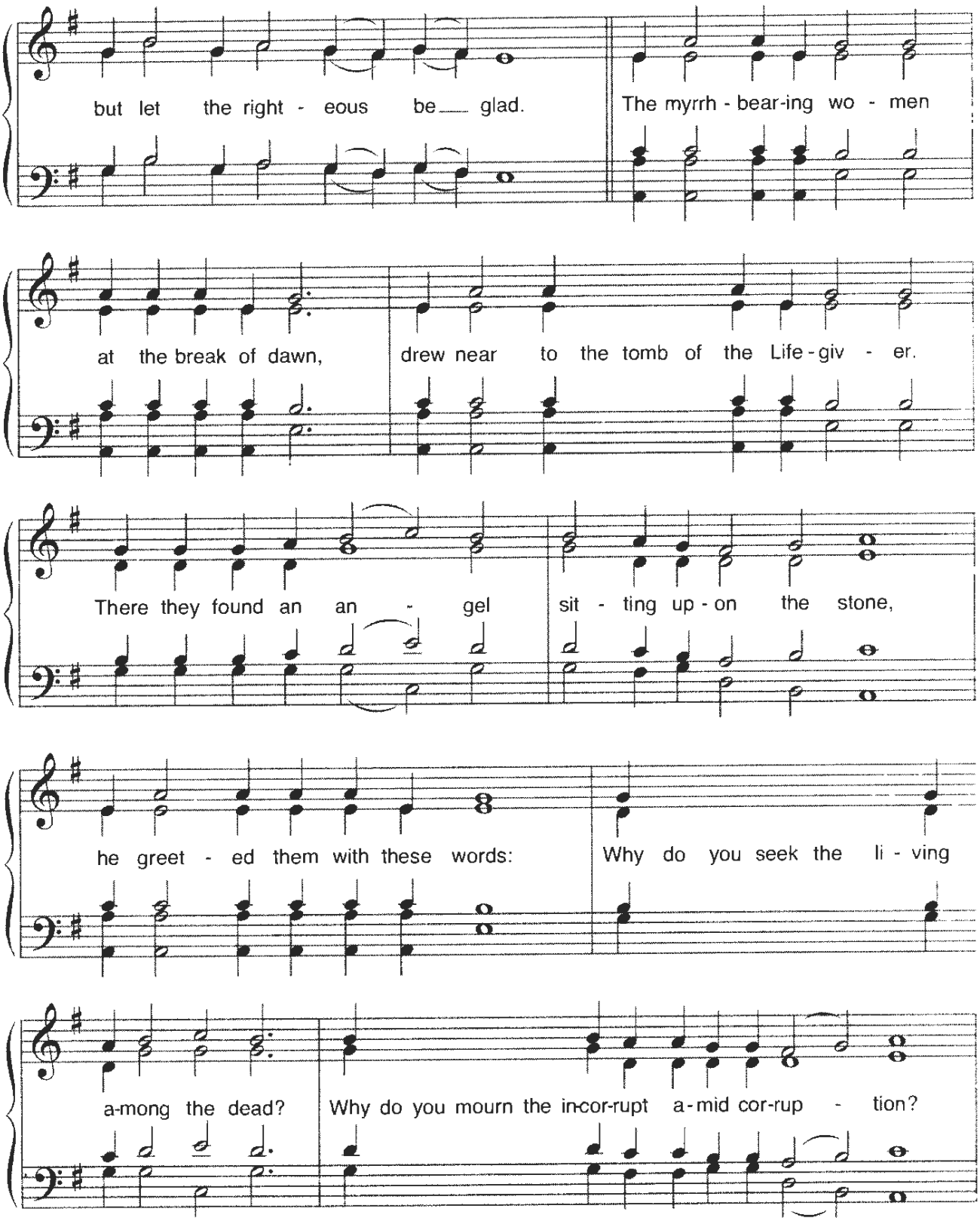
The Aposticha - "Let God Arise"
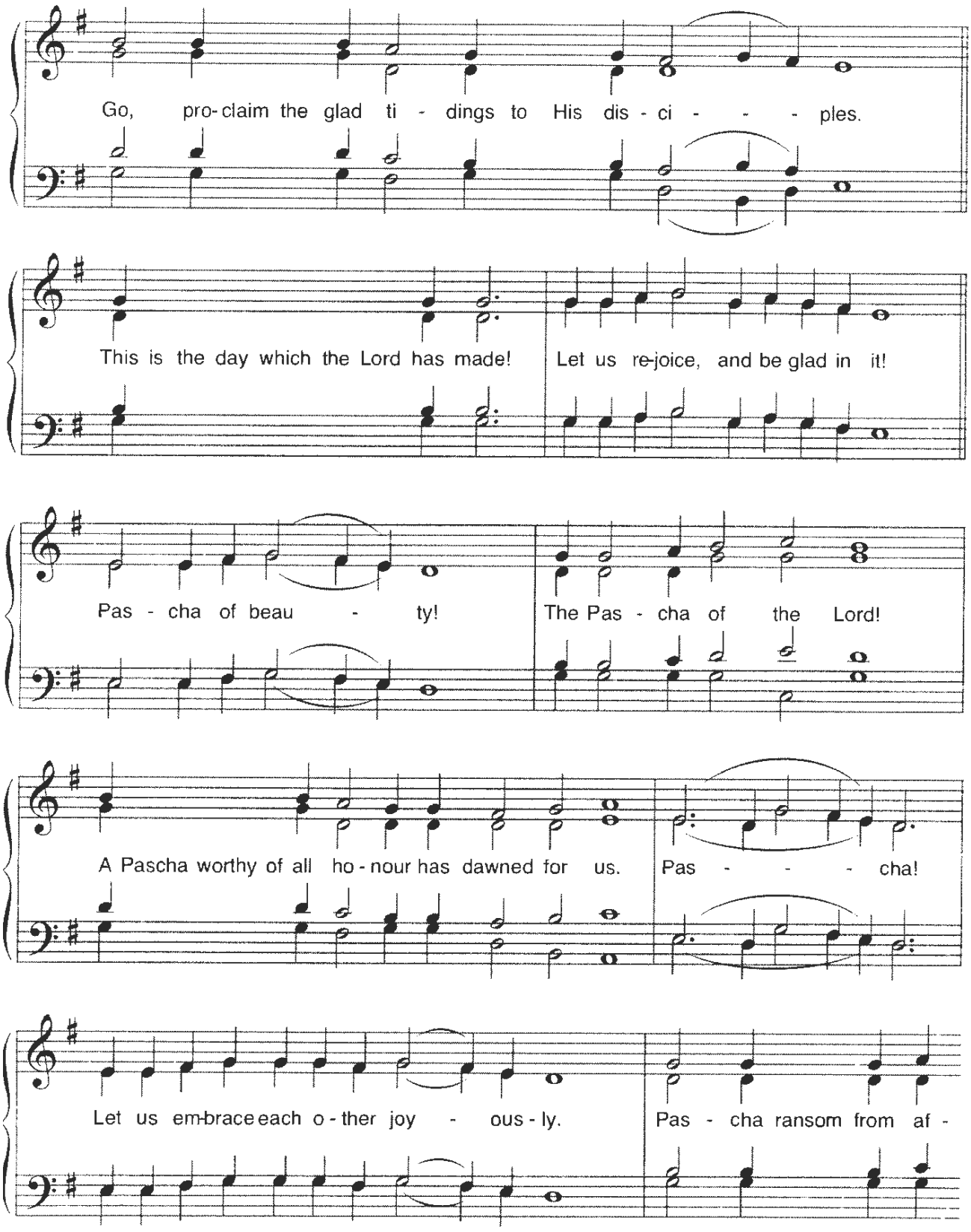
Znamenny Chant
H. Benigsen
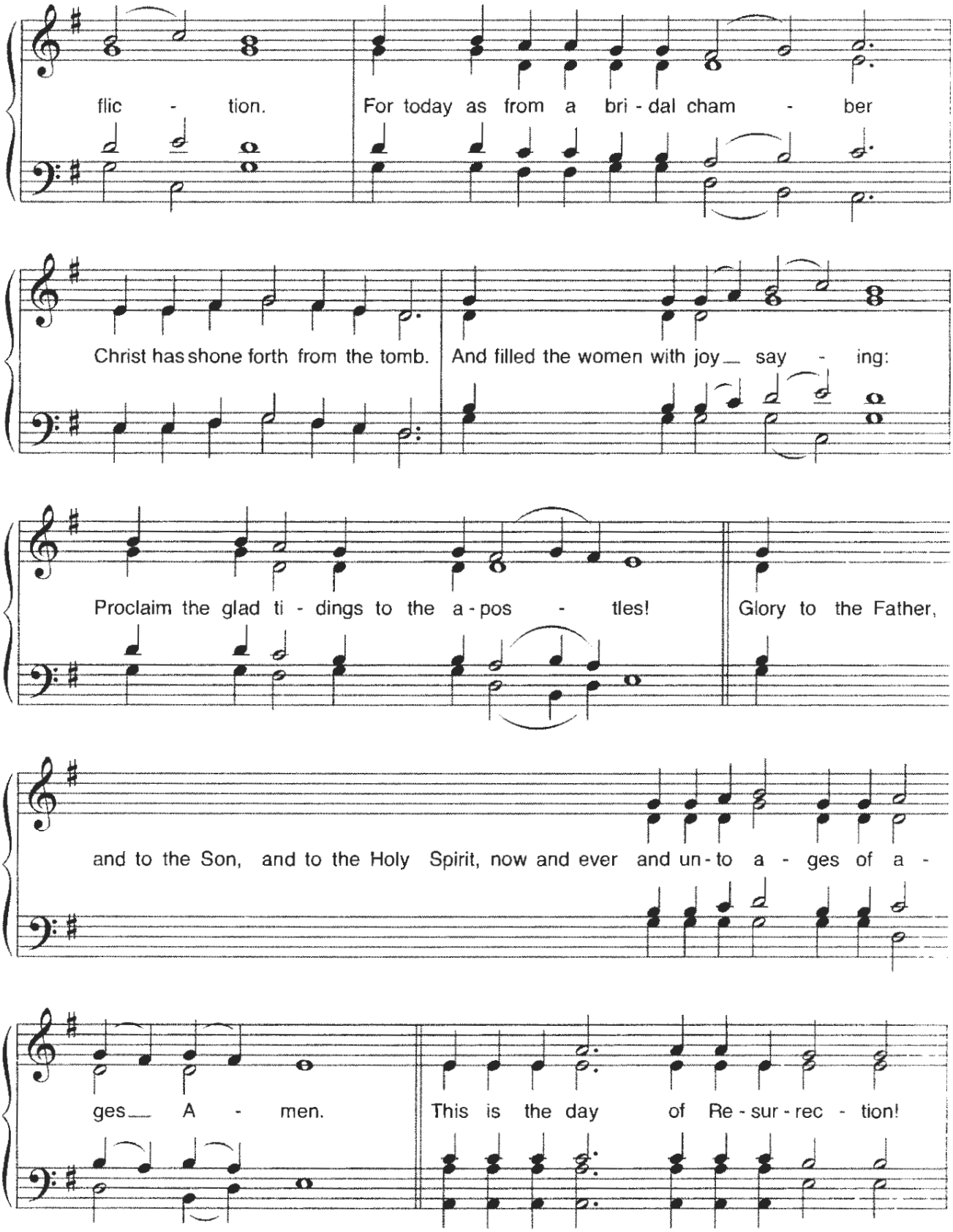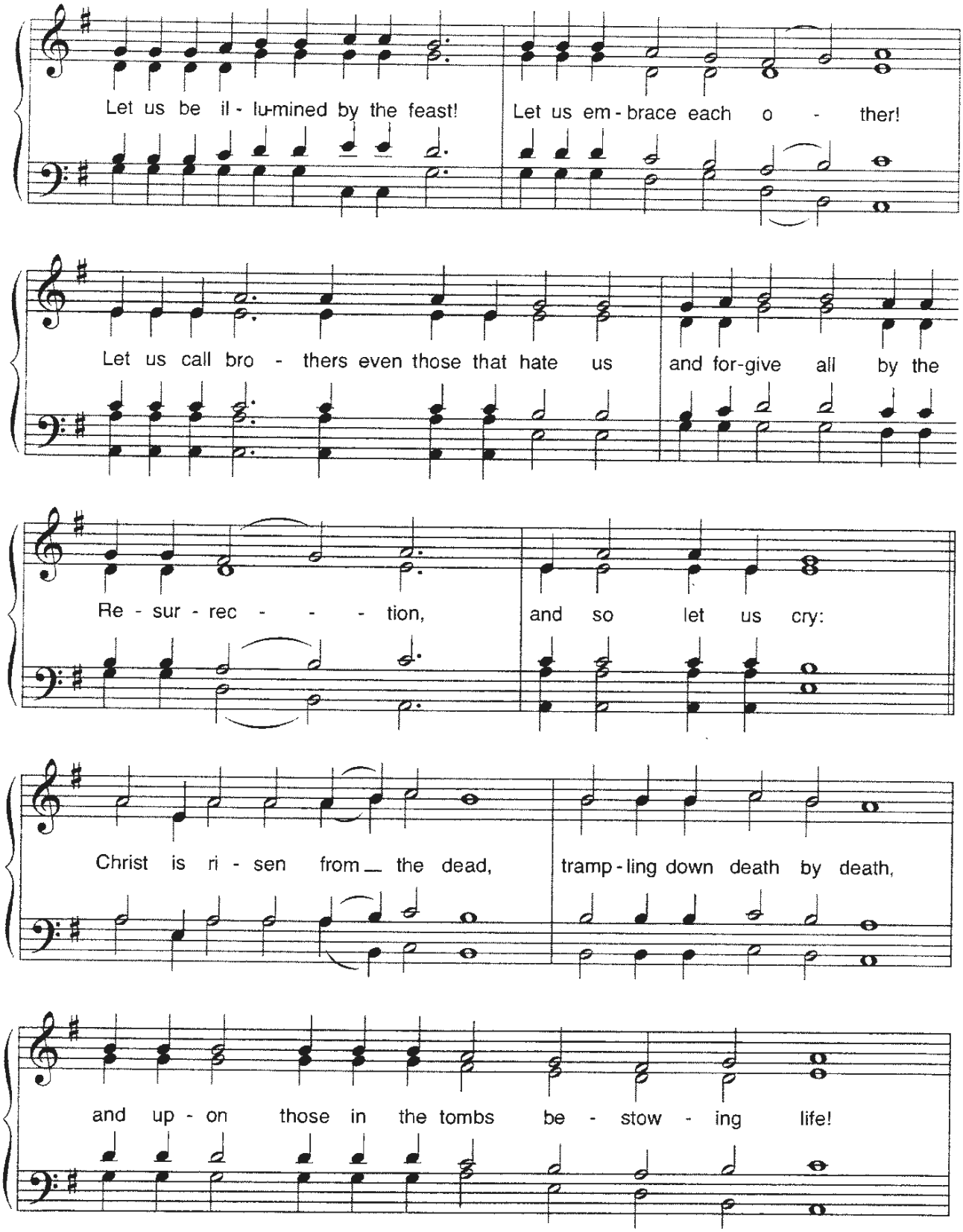



A blameless Pas - cha. A great Pas - cha. A Pas-cha of the faith - ful.
A Pascha which has opened for us the gates of Pa - ra - dise.
A Pascha which sanc - ti - fies all the faith - - - ful.
As smoke van - ish - es so let them van - ish.
Come from that scene, O wo - men bear-ers of glad ti - dings,

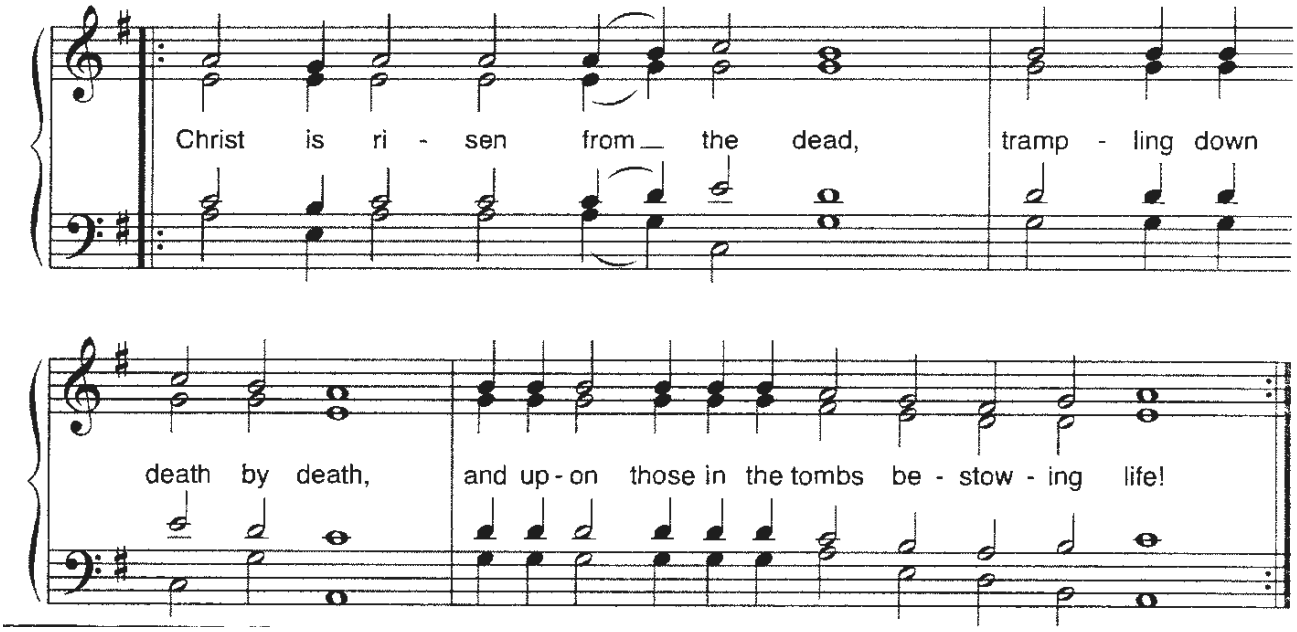

and say to Zi - on: "Re-ceive from us the glad ti - dings of joy
of Christ's Re-sur - rec - tion. Ex-ult and be glad, and rejoice, O Je -
ru - sa - lem, seeing Christ the King, Who comes forth from the tomb,
like a bride - groom in pro - ces - - - sion.
So the sinners will perish before the face of God,


but let the right - eous be glad.
The myrrh - bear-ing wo - men
at the break of dawn,
drew near to the tomb of the Life - giv - er.
There they found an an - gel
sit - ting up - on the stone,
he greet - ed them with these words:
Why do you seek the li - ving
a-mong the dead?
Why do you mourn the in-cor-rupt a - mid cor-rup - tion?


Go, pro-claim the glad ti - dings to His dis - ci - - - ples.
This is the day which the Lord has made!
Let us re-joice, and be glad in it!
Pas - cha of beau - ty!
The Pas - cha of the Lord!
A Pascha worthy of all ho - nour has dawned for us.
Pas - - - cha!
Let us em-brace each o - ther joy - ous - ly.
Pas - cha ransom from af -


flic - tion. For today as from a bri - dal cham - ber
Christ has shone forth from the tomb. And filled the women with joy say - ing:
Proclaim the glad ti - dings to the a - pos - tles! Glory to the Father,
and to the Son, and to the Holy Spirit, now and ever and un - to a - ges of a -
ges A - men. This is the day of Re - sur - rec - tion!


Let us be il - lu-mined by the feast!
Let us em - brace each o - ther!
Let us call bro - thers even those that hate us
and for-give all by the
Re - sur - rec - - - tion,
and so let us cry:
Christ is ri - sen from the dead,
tramp - ling down death by death,
and up - on those in the tombs be - stow - ing life!


Christ is ri - sen from the dead, tramp - ling down
death by death, and up - on those in the tombs be - stow - ing life!